



## **ADDENDUM II**

**SUBJECT:** SAPD Drone Mobile Command Center, Formal Invitation for Bid (IFB 6100016775), Scheduled to Open: June 9, 2023; Date of Issue: May 10, 2023

**FROM:** Jennifer Johnson, Procurement Administrator

**DATE:** June 7, 2023

**THIS NOTICE SHALL SERVE AS ADDENDUM NO. II – TO THE ABOVE REFERENCED INVITATION FOR BID  
THE ABOVE-MENTIONED INVITATION FOR BID IS HEREBY MODIFIED AS FOLLOWS:**

- 1. The bid submission deadline has been extended to June 16, 2023; 2:00 PM, CT.**
- 2. ADD: Pre-Submittal Conference Sign In Sheet, this document will be posted as a separate file.**
- 3. MODIFY:** IFB Document Section 004 – Specifications / Scope of Services:

**4.2 General Requirements is revised to add, as follows:**

**4.2.1** Awarded vendor is required to have built a minimum of 5 substantially equivalent vehicles to the vehicle being solicited within the last 5 years. Bidders that have built less than 5 substantially equivalent vehicles, within the last 5 years, shall not be awarded a contract. Bidders shall provide the organization name and point of contact information on Attachment D - References. If bidder has built more than 1 vehicle for the same organization, then provide the count of vehicles and list only once.

**Section 4.4.23.16 is revised to read as:**

**4.4.23.16:** Storage cabinets shall be supplied for items that shall remain in the vehicle. Cabinet and cabinet doors shall have a laminated thermofoil finish, or other resilient finish shall be accepted that comes with a minimum 10-year warranty and locking latches to prevent doors from opening during transit. All cabinets shall have LED lighting that does not impede an adjustable shelf. LED lighting on one side is acceptable. Each area shall be designed to have as much illumination as possible. Exact dimensions and light placement shall be determined at the pre-construction conference. Storage placement shall allow maximum occupancy comfort and not impede egress patterns.

- 4. Section 005 – SUPPLEMENTAL TERMS & CONDITIONS, Incorporation of Attachments, is revised to add Attachment D, as follows:**

**Incorporation of Attachments.**

Each of the attachments listed below is an essential part of this contract, which governs the rights and duties of the parties, incorporated herein by reference, and shall be interpreted in the order of priority as appears below, with this document taking priority over all attachments:

Attachment A – Price Schedule

Attachment B – City of San Antonio Local Preference Program Tracking Form

Attachment C – Veteran-Owned Small Business Preference Program Tracking Form

**5. Section 009 – ATTACHMENTS is revised to add Attachment D – References, as follows:**

**Attachment D: REFERENCES**

Provide references for 5 substantially equivalent vehicles that Bidder has built for organizations within the last 5 years. The contact person named should be familiar with the drone command vehicle obtained from Bidder. If more than 1 vehicle has been provided to the same organization, then list the reference once and identify the quantity provided. Reference fields may remain blank after contact information has been provided for a total of 5 built vehicles.

**Reference No. 1:**

Firm/Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date and Quantity of Vehicle(s) Provided: \_\_\_\_\_

\_\_\_\_\_

**Reference No. 2:**

Firm/Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date and Quantity of Vehicle(s) Provided: \_\_\_\_\_

\_\_\_\_\_

**Reference No. 3:**

Firm/Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date and Quantity of Vehicle(s) Provided: \_\_\_\_\_

\_\_\_\_\_

**Reference No. 4:**

Firm/Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date and Quantity of Vehicle(s) Provided: \_\_\_\_\_

\_\_\_\_\_

**Reference No. 5:**

Firm/Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date and Quantity of Vehicle(s) Provided: \_\_\_\_\_

\_\_\_\_\_

**QUESTIONS SUBMITTED IN ACCORDANCE WITH SECTION 003, PRE-SUBMITTAL CONFERENCE:**

On May 16, 2023, the City of San Antonio hosted a WebEx Pre-Submittal Conference to provide information and clarification for the SAPD Drone Mobile Command Center, Invitation for Bid. Below is a list of questions that were asked at the pre-submittal conference. The City's official response to questions asked is as follows:

**Question 1: Is there a specific Base Vehicle the City is requesting?**

**Response:** Please see 4.4.1 – 4.4.10 for the vehicle's requirements.

**Question 2: Under 4.4.12 Power Inverter – Did the City have an amount as per the Wattage requested?**

**Response:** Please see 4.1, 4.3.17, and 4.3.18.

**Question 3: Under 4.4.13 Generator – Will Generator need to be tied to Power Inverter?**

**Response:** No, please see 4.4.13 that identifies the generator is for the roof top HVAC system.

**Question 4: Under 4.4.13 Generator – Where would the City like the Generator to be placed? Under the hood?**

**Response:** Please see 4.4.13.1 – 4.4.13.9 for details on the generator compartment. No, the generator compartment cannot be under the hood. Please see 4.3.17 and 4.3.18.

**Question 5: Under 4.4.23.12 – for the wiring for interior command center; did you have a spacing in mind? Or just place at the ends?**

**Response:** Please see 4.3.17 and 4.3.18.

**Question 6: Under 4.4.23.16 – for the Cabinet and Cabinet door are you certain about the laminated finish? There is normally no 10-year warranty, do you have another time frame in mind?**

**Response:** A 10-year warranty on cabinets is required.

**Question 7: Under 4.4.25.2 Are speakers just for TV? Or is it to include something else?**

**Response:** Please see 4.4.23.13.

**Question 8: Under 4.4.29 what is the intention for the weatherproof 24" radome?**

**Response:** The radome shall support the operation of the drone and is required.

**Question 9: Are any Law Enforcement Lights needed for the vehicle? If so, do you want the wiring for that to be included for future installation?**

**Response:** This vehicle shall be an unmarked public safety vehicle. No lights shall be added.

**QUESTIONS SUBMITTED IN ACCORDANCE WITH SECTION 003, INSTRUCTIONS FOR BIDDERS, RESTRICTIONS ON COMMUNICATION:**

**Question 10: Is SAPD certain they want the 3500 nit TV? There are cheaper options like the 1000 nit.**

**Response:** No change to specifications 4.1 or 4.4.25.1. A 3500 nit TV that is visible in direct sunlight is required. 1000 nit is for brightly lit indoor spaces and shall not be an acceptable substitute for outdoor viewing.

*Jennifer Johnson*  
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Jennifer Johnson  
Procurement Administrator  
Finance Department - Purchasing Division

**Acknowledged and Agreed:**

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_