



### **ADDENDUM III**

**SUBJECT:** Request for Offer (RFO 6100015694), SAPD – Annual Contract for Purchase of Single Turbine Engine Airbus H125 Helicopters , Scheduled to Close: January 25, 2023; Date of Issue: December 12, 2022

**FROM:** Jennifer Johnson  
Procurement Administrator

**DATE:** January 23, 2023

**THIS NOTICE SHALL SERVE AS ADDENDUM NO. III - TO THE ABOVE REFERENCED REQUEST FOR OFFER**

#### **THE ABOVE MENTIONED RFO IS HEREBY AMENDED AS FOLLOWS:**

1. REVISION: Section 4.7.1 Initial H125 Pilot & Travel and Attachment C Price Schedule have been revised. The number of Round Trip Airfares and Hotel per Student is changed from 3 to 2 Round Trip Airfares and 2 Hotel Per Student.
2. REVISION: Attachment C- Price Schedule page 39 the column identifier C.2 been revised to read C.1. Column Identifier D.2 and D.3 has been revised.
3. ADD: The following specifications have been added to Section 4.3.6 Additional Avionics
  - 4.3.6.36 Avionics Shelf- LH Baggage
  - 4.3.6.37 ADSB-Unlock Enablement NVG
  - 4.3.6.38 Enablement Card
  - 4.3.6.39 HTAWS Enablement
  - 4.3.6.40 Radar Altimeter-Enablement Card
  - 4.3.6.41 Belly FLIR Disconnect.
4. ADD: Attachment C – Price Schedule is revised to add the following regarding section number references throughout the Price Schedule: *All section numbers provided in this Price Schedule are for reference purposes only. Offerors are required to meet all applicable requirements and specifications for all line items as listed in Section 004 – SPECIFICATIONS / SCOPE OF SERVICES.*
5. The RFO due date is hereby extended to January 27, 2023; 10:00 AM, Central Time.

#### **QUESTIONS SUBMITTED IN ACCORDANCE WITH SECTION 003, RESTRICTIONS ON COMMUNICATION:**

**Question 1:** Please confirm that the following items on page 11, Section 4.3 Product specifications, included in previous SAPD aircraft configurations, are not required by SAPD:

- 1 Avionics Shelf- LH Baggage
- 2 Quick Disconnect For Dual Controls
- 3 Digital Clock/M850/ Davtron
- 4 ADSB-Unlock Enablement
- 5 NVG Enablement Card
- 6 HTAWS Enablement
- 7 Radar Altimeter-Enablement Card
- 8 Axnes System
- 9 Push to Talk Switch To TFO Side (L/Transmit|R/1CS) /L-2-S/Line Master
- 10 Belly FLIR Disconnect

**Response:** All of the listed items with the exception of “AXNES SYSTEM” are required by SAPD. See applicable Sections below and Amendment item #3 for the remaining items.

1. **Avionics Shelf- LH Baggage** - Refer to above Amendment item #3.
2. **Quick Disconnect For Dual Controls** - See RFO Section 4.3.4.7 Dual controls with twist Removable L/H B3E only – ECF. Removable means the Quick Disconnect are required.
3. **Digital Clock/M850/ Davtron** - See RFO Section 4.3.3.5 Digital Clock - Chronometer, Davtron M850
4. **ADSB-Unlock Enablement** - Refer to above Amendment item #3.
5. **NVG Enablement Card** - Refer to above Amendment item #3.
6. **HTAWS Enablement** - Refer to above Amendment item #3.
7. **Radar Altimeter-Enablement Card** - Refer to above Amendment item #3.
8. **Axnes System**- Not required removed.
9. **Push to Talk Switch To TFO Side (L/Transmit|R/1CS) /L-2-S/Line Master.** See RFO Section 4.3.6.4 Footswitch / L-2-S / line master
10. **Belly FLIR Disconnect.** Refer to above Amendment item #3.

**Question 2:** On page 23, Section 006 - GENERAL TERMS & CONDITIONS, Delivery of Goods/ Services please clarify if Vendor is to quote FOB City of San Antonio’s designated facility including ferry of the aircraft or if SAPD pilots will ferry the aircraft to San Antonio after acceptance at Completion Vendor's location?

**Response:** Vendor is to quote FOB at Completion Facility. The City of San Antonio’s SAPD will ferry aircraft back to San Antonio after the acceptance and delivery at the Completion Facility.

**Question 3:** On Attachment C- Price Schedule page 32-33 there are no columns (unit price/Extended price) to bid the out-years for A.1 Total Helicopter (2023, 2024, and 2026). The Price Schedule Table as currently designed is for one year only. Please confirm SAPD will provide a new Price Schedule Table to include the out-year prices.

**Response:** Please refer to RFO Section 009- Attachment C- Price Schedule page 34 which lists each year separately for 2023, 2024 and 2026 with a quantity of one each per year.

ITEM #	SPECIFICATION SECTION NO.	DESCRIPTION	QUANTITY	YEAR 2023 HELICOPTER H125 AHI UNIT PRICE	YEAR 2024 HELICOPTER H125 AHI UNIT PRICE	YEAR 2026 HELICOPTER H125 AHI UNIT PRICE
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**Question 4:** On Attachment C- Price Schedule page 36, Travel for both Progress Inspection and Training under meal per diem reads (1.5 days per trip). Please clarify what is defined as 1.5 days per trip.

**Response:** The quantity of 1.5 days reflects departing the day prior to the training start date and one full day.

**Question 5:** Please clarify the number of students for Section 4.7.1 Initial H125 Pilot & Travel transition training and corresponding item on Price Schedule page 37. The RFO requires 2 students, but 3 airfares, and 3 hotel rooms.


**Response:** The corresponding number of students should match the number of round trip airfare and hotel rooms. Refer to above Amendment item #1.

**Question 6:** On Attachment C Price Schedule table page 36, 37, and 38 there are no columns (unit price/Extended price) to bid the out-years for training and travel 2023, 2024, and 2026. Price table is currently designed is for one year only.

**Response:** Please refer to Attachment C-Price Schedule page 39 which lists D.2 Training and Travel and, D.3 Training and Travel for years 2024 and 2026. The total price for Training and Travel are listed as one line item for years 2024 and 2026 and shall be included as total price for those years.

**Question 7:** The left hand column reads C.2 and total column reads (Add A.2 (.3, .4) + B.1 + C.1) Please clarify if this is meant to be C.2 or C.1?

**Response:** The Price schedule has been revised to read C.1 Refer to above Amendment item #2.

  
 Jennifer Johnson  
 Procurement Administrator  
 Finance Department-Purchasing Division

**ACKNOWLEDGED AND AGREED:**

Date \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

\_\_\_\_\_ Signature

JJ/aas