

AN ORDINANCE **98622**

**AUTHORIZING THE EXECUTION OF AN INTRAJURISDICTIONAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE CITY PUBLIC SERVICE BOARD OF SAN ANTONIO (CPS) TRANSFERRING TO CPS THE USE, BENEFIT, AND CONTROL OF A 448 SQUARE FOOT PORTION OF CITY-OWNED PROPERTY KNOWN AS THE CARVER COMMUNITY CULTURAL CENTER, AT 226 N. HACKBERRY AVENUE, AT A LOCATION APPROXIMATELY 235 FEET EAST OF N. HACKBERRY AVENUE SOUTH OF CENTER STREET IN LOT 1, BLOCK 7, NCB 592, TO ALLOW CPS TO CONSTRUCT AN ELECTRICAL TRANSFORMER AND PROVIDE ELECTRICAL SERVICE TO THE CENTER.**

\* \* \* \* \*

**WHEREAS**, the City Public Service Board of San Antonio (CPS) has requested that the City transfer use, benefit and control of a 448 square foot portion of City-owned Property located at 226 N. Hackberry Avenue, in NCB 592, for the installation of an electrical transformer and provision of electric transmission and distribution lines to improve electrical service to the Carver Community Cultural Center, and the City needs such transformer and service in connection with the Phase III Construction Project to be undertaken at the Center; **NOW THEREFORE**;

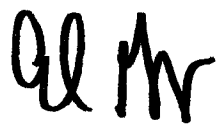
**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee is authorized to execute the Intrajurisdictional Agreement with the City Public Service Board of San Antonio (CPS), a copy of which is affixed hereto as **Attachment I** and incorporated herein verbatim for all purposes, transferring the use, benefit and control of an approximately 448 square foot portion of City-owned property located at 226 N. Hackberry, in NCB 592, for the installation of an electrical transformer and the provision of improved electrical service to the Carver Community Cultural Center.

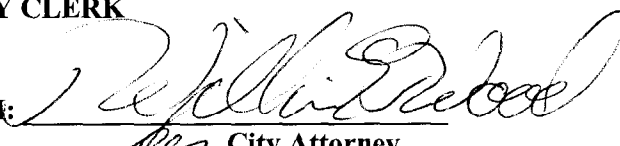
**SECTION 2.** No funds are expended by this ordinance.

**SECTION 3.** This ordinance shall take effect on December 28, 2003.

**PASSED AND APPROVED this the 18th day of December, 2003.**

  
M A Y O R  
EDWARD D. GARZA

**ATTEST:**   
CITY CLERK

**APPROVED AS TO FORM:**   
City Attorney