

3A

AN ORDINANCE

98824

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES
THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF
SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND
REZONING CERTAIN PROPERTY DESCRIBED HEREIN.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:
SECTION 1. Section 35-304 of the Unified Development Code which is Chapter 35
of the City Code and constitutes the comprehensive zoning ordinance of the City
of San Antonio is hereby amended so that it shall hereafter include the following
described changes of classification and the rezoning of the hereinafter
designated property to-wit:

CASE NO. Z2003231 C

The rezoning and reclassification of property from "R-4" Residential Single-Family District
to "R-4 C" Residential Single-Family District with a conditional use for a five-unit multi-
family dwelling on the property listed as follows:

Lots 5 and 6, Block 12, NCB 2043

SECTION 2. The City Council finds as follows: (1). Such use will not be contrary to the
public interest. (2). Such use will not substantially nor permanently injure the appropriate
use of adjacent conforming property in the same district. (3). Such use will be in
harmony with the spirit and purpose as set forth in Section 35-422, "Conditional Zoning"
of the Unified Development Code. (4). The use will not substantially weaken the general
purposes or the regulations as set forth in Section 35-422, "Conditional Zoning" of the
Unified Development Code. (5). The use will not adversely affect the public health, safety
and welfare.

SECTION 3. The City Council approves this Special Use Permit so long as the following:

(1) The minimum parking requirement, of 1.5 parking spaces per multi-family dwelling unit,
be maintained.

SECTION 4. All other provisions of Chapter 35, as amended, shall remain in full force and
effect, including the penalties for violations as made and provided in Section 35 -491.

SECTION 5. The Director of Planning shall change the zoning records and maps in
accordance herewith and the same shall be available and open to the public for
inspection.

PASSED AND APPROVED THIS 12th DAY OF February 20 04

MAYOR: _____

ATTEST: _____

City Clerk

EDWARD D. GARZA

APPROVED AS TO FORM: _____

CITY ATTORNEY