AN ORDINANCE   9 8 8 9 1

AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTHSIDE INITIATIVE C OMMUNITY P LAN, A C OMPONENT OF THE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 117 ACRES BOUND BY UNION PACIFIC RAILROAD TO THE NORTH, SOUTHTON ROAD TO THE SOUTH, AND A LINE APPROXIMATELY 1150 FEET TO THE WEST OF IH 37 LOCATED DIRECTLY NORTH OF THE INTERSECTION OF HENZE ROAD AND SOUTHTON ROAD FROM RURAL LIVING LAND USE TO URBAN LIVING LAND USE.

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WHEREAS, the Southside Initiative Community Plan was adopted on June 26, 2003 by the City Council as a component of the City Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on January 28, 2004 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Southside Initiative Community Plan, a component of the Master Plan of the City, is hereby amended by changing the use of approximately 117 acres bound by Union Pacific Railroad to the north, Southton Road to the south, and a line approximately 1150 feet to the west of Interstate Highway 37 from Rural Living land use to Urban Living land use. All portions of the land mentioned are more specifically described in Attachment "I" and "II" attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect on March 7, 2004.

PASSED AND APPROVED on this 26th day of February 2004.

MAYOR
EDWARD D. GARZA

ATTEST:
City Clerk

APPROVED AS TO FORM:
City Attorney

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