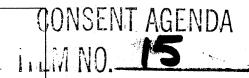
#### CITY OF SAN ANTONIO



#### OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda Ledesma, Acting City Clerk

**COPIES:** 

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - November 7, 2002

The following District Board appointments are submitted for the City Council meeting of November 7, 2002 for consideration:

## A) <u>SMALL BUSINESS ECONOMIC DEVELOPMENT ADVOCACY ADVISORY</u> COMMITTEE

**RE- APPOINT:** 

Delicia Herrera

(District 6)

Term of office will expire November 20, 2004.

**RE-APPOINT:** 

Vivian Spurlock

(Mayor)

Term of office will expire November 20, 2003.

#### **COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

Jolande L. Lederma Yolanda Ledesma

Acting City Clerk

# City of San Antonio Office of the City Council

### **Interdepartmental Correspondence Sheet**

To:

Mayor and Councilmembers

From:

Councilman Enrique M. Barrera, District 6

Copies:

Lolly Byington, Senior Administrative Assistant and Files

Subject:

Re-Appointment of Delicia Herrera to the Small Business Economic

**Development Advisory Committee** 

Date:

September 24, 2002

I re-appoint Ms. Delicia Herrera to the Small Business Economic Development Advisor Comm. Ms. Herrera's application is on file in the City Clerk's office.

Enrique M. Barrera

Councilman
District 6

# City of San Antonio Application for Appointment Small Business Economic



Board/Commission/Committee DEVEUPMEN	Ent ADVOCACY BARD
Note: information subject to review and considered pu	totic tecota abou tecethi
Name: Miss Herrera (Title) (Last)	Delicia -
(Title) (Last)	(First) (Middle)
2/04/2011/02	1912.972
Preferred Phone and Fax: 210-435-1492	(Fax)
Employer DMH Construction Occup	ation: Ceneral Connactor
Are you or can you be qualified to vote in a City of San	Antonio Election? Yes No
	780.05
Are you a City of San Antonio resident? Ves	No How Long?
Are you a City of San Antonio resident? Yes  In which City Council District do you reside? 6	Length of residence: 28 yrs
Have you ever represented any other private person, gro	up or entity for compensation before the City Council
or any department, commission, board or committee of t	the City within the last three years?
Yes No	÷
Do either you, your spouse or your employer have any	v financial interest direct or indirect in any contract
with the City (this includes serving as an Administrativ	e Aide to a Council member), or do either you, your
spouse or your employer have any financial interest, dir	
materials, supplies or service?	
YesNo	
Resolution No. 92-31-26 states - appointment to City Be	oards and Commissions include allowance for proper
representation to reflect not only the ethnic makeup of the	ne community, but also its gender makeup.
EMINIC CORE.	GENDER CODE:
ETHNIC CODE: W = Non-Minority	M = Male
H = Hispanic*	F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto	Rican, Cuban, Central or South American or other
Spanish culture or origin regardless of race.  B = African American	
P = Asian or Pacific Islander	
O = Other	
I = American Indian/Alaska Native Aleutian	
Do you have any litigation pending, either personally or	professionally? If yes, please describe:
Λ.	
Have you ever been convicted of a felony or a misdemes	anor crime involving moral turpitude?
YesNo	
71: 1/2	
Name: Delicia Herrera	Page 2

# Education: BA - St. Mary's University, MA- candidate pending thesis for al exams Professional: Owner-DMH Construction and Volunteer Experience/Community Service: Member San antonio Gaftenen Sociation, Small Prusiness advocate, assisting in organization of City/county Small Business expo for Areas of interest: Economic Dupt, Small Business advoc Please specify membership on any other governmental Board/Commission/Committee. present. reviously appointed Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.) final reappointment. I want to initiatives I have begun on I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966

BACKGROUND

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

## City of San Antonio Application for Appointment



Name:	Sharrock AtArsu		
	Spurlock Vivian (Last)	(First)	(Middle)
		•	
referred Phone	ind Fax: 210-734-306 (Phone)	0 - Fax 210 734- 844	
	` .		17:44
mployer DSSS	ervices, inc.	Occupation: Presider	) t
tre you or can yo	ou be qualified to vote in a C	City of San Antonio Election?	Yes No
Are you a City of	San Antonio resident?x	Yes No How	w Long? since 1981
MAYOR	RE-APPOINT	District   Length of re	
Have you ever re	presented any other private	person, group or entity for comp	pensation before the City Counc
		nmittee of the City within the la	st three years?
Y	es <u>x</u> No		
spouse or your er	nployer have any financial : es or service?	Iministrative Aide to a Council interest, directly or indirectly, in	n the sale to the City of any lan
Y			
Resolution No. 9	2-31-26 states - appointmen	it to City Boards and Commissi takeup of the community, but al	ons include allowance for prop
Resolution No. 9	2-31-26 states - appointment reflect not only the ethnic n	nakeup of the community, but al	so its gender makeup.
Resolution No. 9 representation to	2-31-26 states - appointment reflect not only the ethnic n	nakeup of the community, but al	ons include allowance for prop so its gender makeup.
Resolution No. 9 representation to ETHNIC CODE: W = Non-Minerit	2-31-26 states - appointment reflect not only the ethnic n	nakeup of the community, but al	so its gender makeup.
Resolution No. 9 epresentation to ETHNIC CODE: W = Non-Minorit H = Hispanic*	2-31-26 states - appointment reflect not only the ethnic ment of the e	GENDER CODE::  M = Male	so its gender makeup.
Resolution No. 9 representation to ETHNIC CODE: W = Non-Minorit H = Hispanic*)  = Note that Hispanic Spanish culture or	2-31-26 states - appointment reflect not only the ethnic number of the e	GENDER CODE:  M = Male  F = Temple	so its gender makeup.
Resolution No. 9 representation to ETHNIC CODE: W = Non-Minorit H = Hispanic  = Note that Hispa Spanish culture or of B = African American	2-31-26 states - appointment reflect not only the ethnic number of the e	GENDER CODE:  M = Male  F = Temple	so its gender makeup.
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Resolution No. 9 representation to ETHNIC CODE: W = Non-Minorit H = Hispanic*) * = Note that Hispanish culture or of B = African American American or Paciform O = Other I = American Ind Do you have any	2-31-26 states - appointment reflect not only the ethnic management of	GENDER CODE:  M = Male  F = Temple  xican, Puerto Rican, Cuban, Centra	so its gender makeup.  I or South American or other  es, please describe:

BA	CK	GR	OU	ND

Professional: See Resume that follows  Volunteer Experience/Community Service: See Resume that follows  Areas of interest: SBEDA Advisory Committee  Please specify membership on any other governmental Board/Commission/Committee.  Kelly USA Advisory Committee on Small Business  Small Minority Women-Owned Business Enterprise Program advisory  Committee for Bexar County  Please provide a brief narrative outlining your reasons for seeking appointment to a board or commissi  (Resume or additional information may be attached.)  As a Small Business Owner I have experience with City: State. and  Federal Government Contract. I feel my experience would enable:	Education: accounting	
Volunteer Experience/Community Service:  See Resume that follows  Areas of interest: SBEDA Advisory Committee  Please specify membership on any other governmental Board/Commission/Committee.  Kelly USA Advisory Committee on Small Business  Small Minority Women-Owned Business Enterprise Program advisory committee for Bexar County  Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)  As a Small Business Owner I have experience with City: State, and Federal Government Contract. I feel my experience would enable		
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	As a Small Business Owner I have experience with	City, State, and
The team of the second	Federal Government Contract. I feel my experien	ce would enable:
me to make a valuable contribution to the goals of the committee.	me to make a valuable contribution to the goals	of the committee.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

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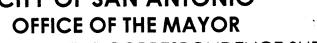
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18/02

# **CITY OF SAN ANTONIO**





TO:

Norma Rodriguez, City Clerk

FROM:

Mayor Ed Garza

COPIES TO:

Yolanda Byington, Boards & Commissions Coordinator

SUBJECT:

SMALL BUSINESS ECONOMIC DEVELOPMENT

ADVOCACY ADVISORY COMMITTEE

DATE: September 25, 2002

Vivian Spurlock has been serving on the Small Business Economic Development Advocacy and has submitted her application expressing her interest in being reappointed. At this time, I will be reappointing Ms. Spurlock to continue serving on this board.

**EDWARD D. GARZA** 

Mayor

### VIVIAN SPURLOCK President DSS Services, Inc.

Phone (210) 734-3060 Fax (210) 734-8440

Ms. Vivian Spurlock is the President of DSS Services, a Professional Facilities Support Services company, which includes Security and Staffing Services. Since 1981 she has owned, managed, and directed all areas of operation of her company. Ms. Spurlock personally developed the procedures and processes for managing and monitoring quality control for all services offered by DSS.

Ms. Spurlock has 28 years of experience in business ownership and management. For the last eight of these years she has been managed several twenty-four hour operations. Over the course of these 28 years, Ms. Spurlock has successfully planned, implemented, organized, staffed, and operated two successful businesses.

Ms. Spurlock is acknowledged for her marketing skills. One marketing strategy she implemented within the private sector of business generated 36,360 new customers in one year.

Ms. Spurfock is knowledgeable in marketing not only with the private business sector but also with government agencies. The various government agencies Ms. Spurlock has provided services for include the following:

- The Department of Defense
- The Department of Treasury
- The Department of Veteran Affairs
- Municipal and State Government

Ms. Spurlock is bilingual; she speaks fluent English and Spanish. Her education includes academic studies from the following teaching institutions:

- Pierce College, Reseda, California
- Clark University, Atlanta, Georgia
- San Antonio College, San Antonio, Texas
- Small Business Executive Education Program

Ms. Spurlock is very active within the community. She belongs to several professional affiliations and has received recognition for her active participation. A list of these organizations and awards are as follows:

Organizations:

- National Association of Women Business Owners.
- Women in Business (Held the office of President),
- San Antonio Hispanic Chamber of Commerce,
- The Greater San Antonio Chamber of Commerce,
- North San Antonio Chamber of Commerce,

Committees	Recognition,	and	Awards:
------------	--------------	-----	---------

2001-2002	Board Member, Community Development Loan Fund
2001-2002	Appointed to Kelly USA Advisory Committee on Small Business
2000	Business Award, Lackland AFB San Antonio Business Opportunity Council
2000	Minority Small Business Person of the Year Award, Small Business Administration, San Antonio
2000	Minority Small Business Firm of the Year Award, Small Business Administration (SBA Region 6 encompasses Texas, Oklahoma, New Mexico, Arkansas, and Louisiana)
2000- 2002	Appointed to - Small, Minority and Women-Owned Business Enterprise Program Advisory Committee for Bexar County
1999	Business Award, City of San Antonio San Antonio Business Opportunity Council
1998	Recipient of Business Achievement Award, San Antonio Hispanic Chamber of Commerce
1998- 2002	Appointed to - Small Business Economic Development Advocacy Advisory Committee For The City of San Antonio
1996- 2000	Committee Member, Minority Enterprise Development (MED Week)
1996	Delegate for Governor's Conference on Small Business, Texas
1995	Enterprising Woman of the Year & Recipient of National Athena Award
1995	Elected Delegate to The White House Conference on Small Business, Washington, DC
1994	Task Force Committee, City of San Antonio Small Business Summit

#### Other community Service participation includes:

- Walking Marathons benefiting the American Heart Association and other worthwhile organizations,
- American Business Women Association, (ABWA) STRUT,
- Unicorn Fund Raiser Event Committee,
- Battered Women's Shelter Outreach,
- Juvenile Diabetes Foundation,
- UTSA Athletic Department,
- Easter Seals Foundation.