CITY OF SAN ANTONIO

SAN ANTONIO FIRE DEPARTMENT

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

CITY COUNCIL

FROM:

ROBERT OJEDA, FIRE CHIEF

THROUGH:

TERRY M. BRECHTEL, CITY MANAGER

COPIES:

J. ROLANDO BONO, DEPUTY CITY MANAGER

SUBJECT:

FIREWORKS DISPLAY FOR THE OPENING GAME OF

THE SAN ANTONIO SPURS

DATE: OCTOBER 31, 2002

SUMMARY AND RECOMMENDATIONS

This ordinances authorizes the SanAntonio Fire Department to approve a fireworks display by Alpha-Lee Enterprises, Inc. for the opening game of the San Antonio Spurs.

Staff recommends approval of this ordinance.

BACKGROUND INFORMATION

On October 16, 2002, a request for a firework display was received on behalf of the San Antonio Spurs and Alpha-Lee Enterprises, Inc. They are requesting an ordinance for permission to hold the fireworks display in an open area across from Freeman Coliseum for the San Antonio Spurs opening game. The fireworks display will be held at approximately 6:00 PM on Friday, November 1, 2002 with no rain date.

Michael W. McIntosh, President of Alpha-Lee Enterprises, Inc., obtained and filed all display permits and insurance requirements with the Fire Marshal's office, located at 115 Auditorium Circle.

Security requirements and precautions are included as conditions to display.

POLICY ANALYSIS

This Fire Department has recommended approval of fireworks permits for functions such as this when public safety can be assured.

FISCAL DATA:

A total fee of \$ 360.50 for the event has been paid for this display permit.

COORDINATION:

This item has been coordinated with the Fire Chief, Fire Marshal and Development Services Department and all involved offices concurred with this recommendation.

SUPPLEMENTAL COMMENTS:

The ethics disclosure is not required.

RECOMMENDATION:

Approval

ROBERT OJEDA FIRE CHIEF

TERRY M. BRECHTEL

CITY MANAGER

FLORENCIO PENA

DIRECTOR OF

DEVELOPMENT SERVICES

J. ROLANDO BONO

DEPUTY CITY MANAGER

Texas Department of Insurance State Fire Marshal's Office

Application for Class B Fireworks (Fireworks 1.3G) Singular or Multiple Display Permit
Site Inspection Certification

1.	Name of applicant Alpha Lee Enterprises, Inc.	FAX(281)996-1957
		(281) 996-1941
	City Friendswood State Texas Zip coo	le <u>77546</u>
2.	Date of display 11-01-02 Time _6:00	PM
3.	Location and/or alternate location for the display Freeman C Texas. SPURS OFERING GAME	oliseum San Antonio,
4.	As the fire prevention officer, I approve of the display site.	(X) Yes () No
5.	I approve of the location and manner for storage of display fir	eworks before and
	during the display.	(X) Yes () No
6.	I approve of the potential landing area for fireworks debris.	(X) Yes () No
7.	The display is to be conducted in compliance with Sections 34.8	826 and 34.827
•	of the Fireworks Rules.	(X) Yes () No
8.	My approval is subject to the following conditions. List conditions, if applicable, or indicate "None" (1) Pyrotecl minutes after last shot to check for hung rounds. (2) Largest	
	As the appropriate fire prevention officer, I have inspected the determine whether this proposed display is of a nature or in a laborated hazardous to property or dangerous to any person. This form is fire marshal of the results of the inspection as required in Sec. 2 Occupations Code.	ocation that may be my notice to the state 2154.206, Chapter 2154
	Signature of fire prevention officer had flow. Printed name of fire prevention officer Abel flores	_ Date 10/16/02
	Printed name of fire prevention officer Abel flores	Title FILE MASS A A
	Department <u>City of San Antonio Fire Department</u> Telephone	
	Telephone No. (512) 305-7932 Fax No. (512) 305-7922 Web Site Address www.tdi.state.tx	ECEIVED UT 16 P 2: UT 16 P 2: UT 17 P 17 P 2: UT 17 P 17 P 2: UT 17 P 17

FIRE MARSHAL'S OFFICE

CITY OF SAN ANTONIO

REQUEST FOR FIREWORKS DISPLAY

THIS APPLICATION MUST BE COMPLETED IN DETAIL AND FILED AS FOLLOWS:

1. If the public display is to be conducted in the City of San Antonio, Texas or the first 5000 feet Extra Territorial Jurisdiction area, the application must be filed with the Chief or the Fire Department of the Chief Fire Prevention Office of the city.

NOTE: The law requires that such application must be filed at least 10 days in advance of the date of the public display; however, inasmuch as the officer to whom the application for permit is made make an investigation as to whether or not the display will be hazardous to property or dangerous to any person before the permit can be granted, the application should be filed well in advance of the proposed date of the display so that the officer will have sufficient time to make the investigation and have sufficient time to process the application and issue the permits.

Display must be conducted in accordance with all local regulations and in accordance with City of San Antonio Ordinance No. 53446.

A \$360.50 FEE FOR EACH SEPARATE DISPLAY MUST ACCOMPANY THIS APPLICATION. CHECK OR MONEY ORDER TO BE MADE OUT TO THE CITY OF SAN ANTONIO.

TO BE COMPLETED BY APPLICANT:

1. Name of person, firm, co-partnership, corporation or association making application:

ALPHA-LEE ENTERPRISES, INC. 281/996/1941 4111 FM 2351 281/996/1957 FAX

FRIENDSWOOD, TEXAS 77546-2402

If applicant is a person, is applicant and adult? Yes
If applicant is a firm, co-partnership, corporation or association, give name of person making the application on behalf of the firm, co-partnership, corporation or association.

MICHAEL MCINTOSH APLHA-LEE ENTERPRISES, INC. 4111 FM 2351 FRIENDSWOOD, TEXAS 77546-2402

Does applicant have three (3) or more employees? Yes
 If applicant has less than three (3) employees, has applicant ever carried Worker's
 Compensation Insurance? Yes

3. Types of fireworks to be used and from whom fireworks will be bought (detailed list): From whom purchased:

ALPHA-LEE ENTERPRISES, INC. 4111 FM 2351 FRIENDSWOOD, TEXAS 77546-2402

Detailed list of fireworks to be used (attached list):

350 - 3", 180 - 4" Fireworks 1.3G

4. Information concerning the person who will handle or supervise the display:

Stewart Bowles FPO-0555 4111 FM 2351, Friendswood, Texas 77546

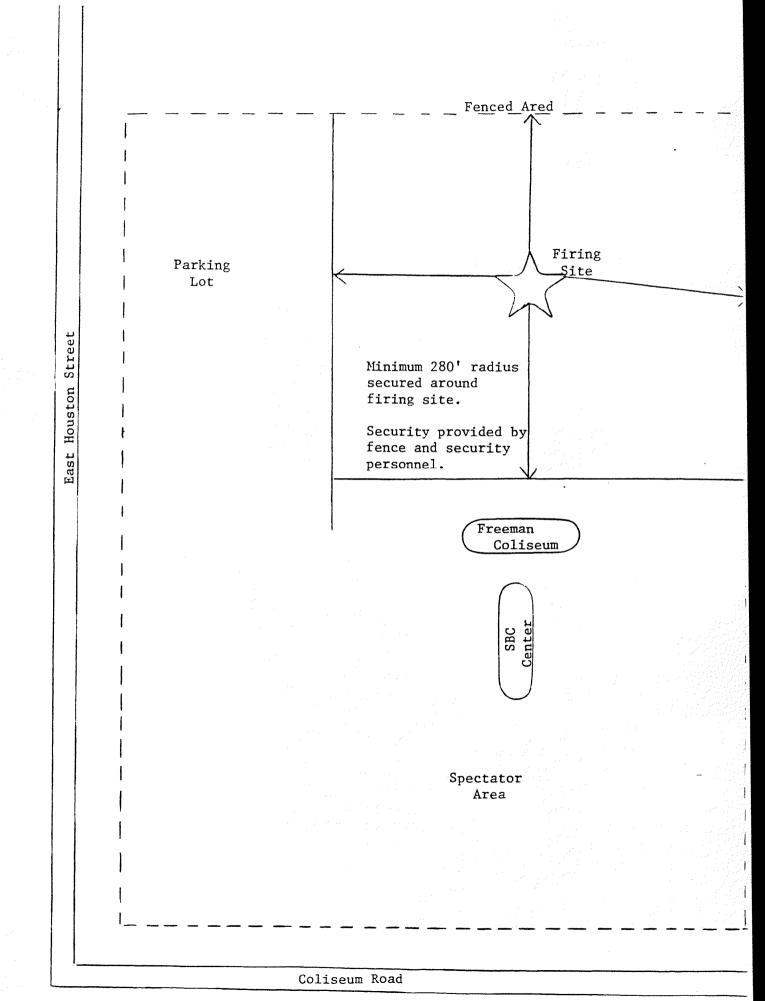
If such person or his employer has been issued a general license for public display of fireworks, list the number of such license and date issued. Number None

- 5. Date and time display to be held: November 1, 2002 approximately 6:00PM Rain date: None
- 6. Location of the display (Attach diagram showing area in which fireworks will be denoted, 600' between ignition point and a school, 200' between ignition point and a highway, railroad or building other than a school. 50' between the ignition point and an overhead obstruction. Restrain spectators with barriers or security at least 70' per inch of largest shell used.
- 7. Is the \$360.50 permit fee and the surety bond or certificate of insurance enclosed with application? Yes \$360.50 Yes Certificate
- 8. Return To: FIRE MARSHAL'S OFFICE
 CITY OF SAN ANTONIO
 115 AUDITORIUM CIRCLE 2nd FLOOR
 SAN ANTONIO, TEXAS 78205

210/207/8410

Michael McIntosh, President

SIGNATURE



Texas Department of Insurance State Fire Marshal's Office

Application for Class B Fireworks (Fireworks 1.3G) Public Display Singular or Multiple Display Permit

This application must be accompanied by the appropriate fee and all documents and information required by Chapter 2154 of the Texas Occupations Code and the Fireworks Rules.

Complete answers must be given to all questions. Please print or type.

A public fireworks display permit or license may not be issued to any person who is under 21 years of age.

Any fraudulent representation on this application shall be cause for denial, suspension, or revocation of a permit or license.

1. Type of Permit		Fee en	closed				
(X) Singular Display Pern	nit	(X)	\$ 50.00				
() Multiple Display Pern	nit	()	\$ 400.00				
2. Name of applicant Alpha		ises, Inc.					
Address 4111 FM 2351		elephone	(281) 996-	<u> 1941</u>	Fax (28)	<u>1) 99</u>	<u>6-1957</u>
City Friendswood	State <u>Texas</u>	Zip c	ode <u>77546</u>				
3. Applicant doing business as () Individual. Is the Indi () Partnership. Is each p (X) Corporation	ividual 21 yea	rs of age o		() Yes	() No) No
4. Display information:							
Date of display	11-01-02	Time	6:00PM				
Alternate date of display							
5. Location and/or alternate learnes.	ocation for di			ım Sa	n Anton	io,	

7. Size and number Fireworks	of fireworks to be discharged <u>3</u>	50-3", 180-4"	
	e of storage of fireworks prior to ain in truck until shortly before		ne display
	istributor licensed in Texas who ee Enterprises, Inc. Lice		
comply with Cha I hereby author upon notice, to establishment u	a fireworks license or permit, I capter 2154 of the Texas Occupatize the state fire marshal or any enter, examine, and inspect any sed in connection with the permit mpliance with the provisions of o	ions Code and of his duly aut premises, build it or license for	the Fireworks Rules. horized deputies, ling, room, or which I am applying
Printed name	Michael McIntosh	Title _	President
Signature	Me Last M. Dark	Date	10-09-02
Printed name		Title	
Signature		Date	and the second s

An application must be signed by the individual applicant or, for a firm, by the sole proprietor, by each partner of a partnership, or by an officer of a corporation or association.

An application submitted by a governmental entity must be signed by the appropriate officer. For example, a city's application should be signed by the mayor, city manager, city administrator, city secretary, etc.

Check or money order for the fee should be made payable to the Texas Department of Insurance and mailed with this complete application and current valid documents to:

State Fire Marshal's Office Mail Code 9999 P. O. Box 149221 Austin, Texas 78714-9221 (512) 305-7932 Fax (512) 305-7922

	401	355								ATT (BASE /P) DOWN			
<u>.</u>	<u>ACC</u>	<i>)KD</i> , C	EF		FICATE OF LIABIL	ITY INS	URANCE	=	D	10/9/02			
PRODUCER		Britton-Ga	llagh	ner &	440-248-4711 Assoc.	ONLY AN HOLDER.	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.						
		6240 SOM	1 Ce	nter	Rd.	7,212		AFFORDING COVERA		<u> </u>			
		Cleveland,	ОН	44	139-2985	COMPANY	COMPANY						
INS	JRED	Alpha-Lee	Ente	erpris	ses, Inc.	COMPANY B	0 'a Ca-a- I						
		4111 FM 2 Friendswoo		1 TX	77546								
		ı				COMPANY D	Texas Work Co	omp Fund					
co	CERTIFI	TO CERTIFY THE FED, NOTWITHS CATE MAY BE	STANI ISSUE	DING / ED OR	DLICIES OF INSURANCE LISTED BELOW ANY REQUIREMENT, TERM OR CONDITI MAY PERTAIN, THE INSURANCE AFF SUCH POLICIES. LIMITS SHOWN MAY	ON OF ANY CONT	RACT OR OTHER D	OCUMENT WITH RESPECT TO	T TO	WHICH THIS			
CO		TYPE OF INSURA	NCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMIT	rs				
Α		L LIABILITY			01LX73091740	3/15/02	3/15/03	GENERAL AGGREGATE	\$	2000000			
	X co	MMERCIAL GENERA						PRODUCTS - COMP/OP AGG	\$	2000000			
		CLAIMS MADE		CCUR				PERSONAL & ADV INJURY	\$	1000000			
	- ow	NER'S & CONTRAC	CTOR'S	PROT	6 8 8			EACH OCCURRENCE	\$	1000000			
	 							FIRE DAMAGE (Any one fire)	\$	50000			
_	AUTON	ODU E MADU ETV						MED EXP (Any one person)	\$				
В	X AN	OBILE LIABILITY Y AUTO			BIND145601	3/15/02	3/15/03	COMBINED SINGLE LIMIT	3	1000000			
		OWNED AUTOS						BODILY INJURY (Per person)	\$	•			
		ED AUTOS N-OWNED AUTOS						BODILY INJURY (Per accident)	\$				
								PROPERTY DAMAGE	\$				
	 	LIABILITY						AUTO ONLY - EA ACCIDENT	\$				
	AN	NY AUTO						OTHER THAN AUTO ONLY:					
							:	EACH ACCIDENT					
С	EXCEC	LIADUTY			5642249	2/15/02	0/45/00	AGGREGATE	 	/000000			
•		X UMBRELLA FORM			5042249	3/15/02	3/15/03	EACH OCCURRENCE	\$	4000000 4000000			
		HER THAN UMBRELI	A FOR	RM				AGGREGATE	3	4000000			
D		S COMPENSATION			0001087181	3/15/02	3/15/03	X WC STATU- OTH-	•				
	EMPLOYERS' LIABILITY				,	37.0702	0,70,00	FL FACH ACCIDENT	5	1000000			
		PRIETOR/		INCL				EL DISEASE - POLICY LIMIT	\$	1000000			
	OFFICER	RS/EXECUTIVE S ARE:		EXCL				EL DISEASE - EA EMPLOYEE	ŝ	1000000			
	OTHER								/				
					HICLES/SPECIAL ITEMS Vember 1, 2002	T.	ocation: Er	eeman Coliseum					
		Dipie	., .	NOV	ember 1, 2002	T.		n Antonio, Texa:					
							Jai	i Antonito, Texa	,				
oer	TIELS.	TERRITORIA	gg:		nal Insured	Canal -	/GN:		******				
		******************************				CANCELLAT				- arrest			
	-	f San Anto		-		1		ESCRIBED POLICIES BE CAN E ISSUING COMPANY WILL					
	San Antonio Spurs, SBC Center							E ISSUING COMPANY WILL THE CEPTIFICATE HOLDER					
		ditorium (1		TICE SHALL IMPOSE NO OBLI	/				
S	an An	tonio, Te	xas	78	3205	i		OMPANY, ITS AGENTS OF					
					_	AUTHORIZED REP		Omrani, ila Adenta Oi	. nc				
					/ 2	, , , , , , , , , , , , , , , , , , , ,							

ACORD 25-S (1/95) 2-62

131

e ACORD CORPORATION 1988

CITY OF SAN ANTONIO FIRE DEPARTMENT PERMIT FORM

PERMIT TYPE: PFW - FIREWORKS APPLICATION DATE: 10/16/02
PERMIT NBR: 0201912 EFFECTIVE DATE: 11/01/02
EXPIRATION DATE: _____

ADDRESS: 00211 COLISEUM DR

COMPLEX; SFORTS COMPLEX
DBA: SBC SFURS ARENA

PHONE:

BLDG

SPACE

CONTRACTOR: ALPHA-LEE ENTERPRISES, IN PHONE:

CONTRACTOR ADDRESS: 281-996-1941

NOTES: "SPURS OPENNING GAME"

BY VIRTUE OF THE PROVISIONS OF THE ADOPTED 1997 UNIFORM FIRE CODE, SECTION 105 AS AMENDED AND CITY ORDINANCE 90490, THE ABOVE NAMED APPLICANT, AT THE ABOVE NAMED LOCATION IS HEREBY GRANTED THIS PERMIT FOR A(N):

FIREWORKS DISPLAY

THIS PERMIT MUST BE KEPT POSTED ON THE PREMISES AT ALL TIMES. IT IS ISSUED ON THE CONDITION THAT ALL APPLICABLE REGULATIONS SHALL BE COMPLIED WITH.

THIS PERMIT IS SUBJECT TO REVOCATION FOR ANY APPLICABLE FIRE CODE VIOLATION(S) AND DOES NOT TAKE THE PLACE OF ANY LICENSE REQUIRED BY LAW AND IS NOT TRANSFERABLE.
THIS PERMIT SHALL BE PRESUMED TO CONTAIN THE PROVISO THAT THE APPLICANT, HIS AGENTS AND EMPLOYEES SHALL CARRY OUT THE PROPOSED ACTIVITY IN COMPLIANCE WITH ALL OF THE REQUIREMENTS OF THE CITY CODE OF SAN ANTONIO, AND ANY OTHER LAWS AND REGULATIONS APPLICABLE THERETO, WHETHER SPECIFIED OR NOT, AND IN COMPLETE ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS.

APPROVED	BY:		DATE:	
----------	-----	--	-------	--

FIRE PREVENTION DIVISION 115 AUDITORIUM CIRCLE SAN ANTONIO, TEXAS 78205 PHONE 207-8410 FAX 207-7949