CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Norma S. Rodriguez, City Clerk

COPIES:(

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - October 31, 2002 (REVISED)

DATE: October 22, 2002

The following District Board appointments are submitted for the City Council meeting of October 31, 2002 for consideration:

A) SAN ANTONIO YOUTH COMMISSION

APPOINT:

Kristina Lee McDonald

(District 7)

Oliver Wendell Holmes High School

Ms. McDonald is replacing Clarissa Marie Lopez. Term of office will expire on June 1, 2004.

COORDINATION

Due to personnel changes associated with the approved FY02/03 budget, staff administrative support of the Youth Commission has been transferred from the Parks and Recreation Department/Youth Initiatives Division to the Community Initiatives/Youth Services Division.

B) <u>CITY COMMISSION ON VETERANS AFFAIRS</u>

APPOINT:

Richard E. Gonzales, Jr., Col. (Ret)

(District 5)

Mr. Gonzales fills a vacancy. Term of office will expire June 11, 2004.

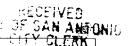
COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

NORMA S. RODRIGUEZ, CMC/AAE

City Clerk



CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

COCTIO AMIO 33

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Julián Castro, Councilman District 7

COPIES TO:

Terry M. Brechtel, City Manager, Norma Rodriguez, City

Clerk, File

SUBJECT:

Nomination for Appointment

DATE:

October 10, 2002

I would like to appoint Ms. Kristina Lee McDonald to the San Antonio Youth Commission.

A copy of her application is attached.

JÚLIÁN CASTRO

Council Member

District 7

JC/ms



CITY OF SAN ANTONIO YOUTH COMMISSION APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Buxes will not be accepted. Use back page for additional space. This application may be fixed to 207-3101 or mailed to the following address:

> City of San Antonio Department of Parks and Recreation

Youth Initiatives Office PO Box 839966 San Antonio, Texas 78283-3966 Kristina First Name 07/09/86 Date of Birth (month/day/vear) Female 451-93-1612 Social Security Number Oliver Werdell Holmes Grade level (circle) High School Supromore Junior 6500 Ingown rd School Address 78238_ Telephone Number Fax Number Gary Hoass Wor 3005 Expected date of graduation (month/year) Journalism, poetry Hobbies/Interests

12:45

13/43/2962

2160977027

Name: KAISTINA MCPONKUP

Awards: List personal awards, special recognition and honors that you have received.

- -member of the top 5A Journalism UIL team in the state
- editor of the Ki-year Colombian Gold Medalist reunspaper, the Gally.
- captain of last year's Academic Decathbon team (2nd place at Regionals)
- 2-year winter of PTA Faculty Amen's Plague for academic excellence

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

- . In Journalism, my goal is to continue the legacy of Garel editors, both columbian
- In Academic Decathlon, I aspire to lead my team memoers all the way to Nationals.
- . Academically, I plan to goodware summa comtavde.
- · Overall, I hope to attain the highest education possible from my four years at Holms, as well as the best possible preparation for my next four years in college.

2192077927

D05

1876372800 12:46

Name: KRISTINA MCDONALD

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

I would choose to address the lack of school zones in frat of Several high schools in San Antonio, My approach would be that we need to implement school zones in front of every high school throughout the city. I chose this particular is sue because after the recent death of a Holores Student who was hit by a speeding can while crossing if front of the school, I know it is a problem that my entire school would like to see charged.

Pの紙 97

16/63/2602 12:46

2192977927

BALL ALTOHIO CTV CINI

Name: Kristing McDrakl

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at teast once a month at City Half or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Meistra 1	M.Danatel	 <u></u> .
Signature of App	licant	

Parent/Guardian Commitment: I understand that my son's daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his her participation on the Commission.

Parent's Legal Guardian's Signature

(f)(f 44) ver) qqammaantv

City of San Antonio Application for Appointment OZ APR 19 PM 2: 57



Board/Commission/C *Note: Information s	Committee	ad considered	public record upon	FFAIRS receipt	Com	\overline{w}
Name: CoL(R)	CON2P	NES,	Richard	E TR (Middle)	Jan	- CH - 22
d Dld l	r (m) (-()	1-19K(). (0) 0/1/ =			<u> </u>
rreterred Phone and I	Phone)	Occ	upation:	7 / 198	300	01110
Are you or can you be	e qualified to vote i	n a City of Sa	an Antonio Election?	Yes ·	No	4
Are you a City of San					•	
In which City Council	l District do you re	side?	Length o	f residence:	(4rs	
Have you ever represe or any department, co Yes		committee o			the City (Counci
Do either you, your s with the City (this inc spouse or your employmaterials, supplies or Yes	cludes serving as any yer have any financ	n Administra cial interest, o	tive Aide to a Counc	cil member), or do	either yo	u, you
Resolution No. 92-31-representation to refle	• •	-				proper
ETHNIC CODE: W = Non-Minority H = Hispanic* * = Note that Hispanic in		Mexican, Pue	GENDER CODE: M = Male F = Female to Rican, Cuban, Cent		an or other	
Spanish culture or origin B = African American P = Asian or Pacific Isl	_					
O = Other I = American Indian/A	laska Native Aleutia	ın				
Do you have any litiga	tion pending, either	r personally o	r professionally? If	yes, please descri	be:	
10						
Have you ever been co Yes	nvicted of a felony		eanor crime involvin	g moral turpitude	?	
Name: Richard	losnoll3	les h.			Page 2	

BACKGROUND Education: Drackensidge H.S. (910 & 1947). Bac I. Hara Professional: Command and Volunteer Experience/Community Service: Ylumerous allow ing, Coaching Areas of interest: N Please specify membership on any other governmental Board/Commission/Committee. Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.) I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)