


**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Norma S. Rodriguez, City Clerk

COPIES: erry M. Brechtel, City Manager; Management Team; File

SUBJECT: At-Large Board Appointments - **October 31, 2002**

DATE: October 22, 2002

The following At-Large Board appointment is submitted for the City Council meeting of October 31, 2002 for consideration. Appointment to this Board will be selected from the candidates interviewed at the "B" Session on October 3, 2002.

- A) **SAN ANTONIO WATER SYSTEM (Southeast Sector)** – One (1) slot  
One (1) member's term had expired.

One (1) nomination was submitted:

**NOMINATION**

1. Willie Mitchell

**SUBMITTED BY**

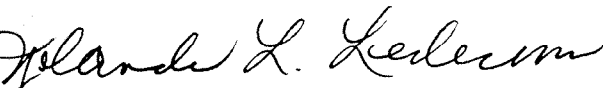
District 2

Term of office will expire May 31, 2006. Appointment is a four-year term.

**COORDINATION**

This ordinance was coordinated with the San Antonio Water System.

The application on the respective candidate is attached for your reference.



NORMA S. RODRIGUEZ, CMC/AEE  
City Clerk

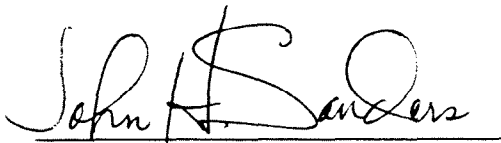
Attachments

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
*Interdepartmental Correspondence*

**TO:** Norma Rodriguez, City Clerk  
**FROM:** John H. Sanders, Councilman, District #2  
**SUBJECT:** San Antonio Water System Board

**Date:** September 26, 2002

I respectfully nominate Mr. Willie Mitchell to be interviewed for the Southeast Sector of the San Antonio Water System Board position. Mr. Mitchell's application is on file.

A handwritten signature in cursive script, reading "John H. Sanders", written over a horizontal line.

**JOHN H. SANDERS**  
City Councilman, District 2

# City of San Antonio

## Application for Appointment



Board/Commission/Committee San Antonio Water System Board of Trustees

\*Note: Information subject to review and considered public record upon receipt

Name: MITCHELL WILLIE ANDERSON  
(Title) (Last) (First) (Middle)

Preferred Phone and Fax: (210) 223-5618 (210) 532-1256  
(Phone) (Fax)

Employer SELF - EMPLOYED Occupation: EDUCATIONAL CONSULTANT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 59 years

In which City Council District do you reside? 2 Length of residence: 35 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☐ B

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: WILLIE A. MITCHELL

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## BACKGROUND

Education: CUNEY ELEMENTARY, DOUGLAS JR. HIGH, PHILLIS WHEATLEY AND  
TENNESSEE A. & I. STATE UNIVERSITY

Professional: EDUCATIONAL CONSULTANT AND GENERAL CONTRACTOR

Volunteer Experience/Community Service: UNITED WAY BOARD OF TRUSTEE OF SAN ANTONIO AND  
BEXAR COUNTY. BOARD CHAIR OF SAN ANTONIO FIGHTING BACK

Areas of interest: SUBSTANCE ABUSE PREVENTION, COMMUNITY DEVELOPMENT AND ENVIRONMENTAL SAFETY AND  
HOW TO MAINTAIN WATER QUALITY.

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

THERE ARE MANY SOCIAL AND COMMUNITY PROBLEMS THAT NEEDS SPECIAL ATTENTION.

I HAVE THE ABILITY TO MAKE A DIFFERENCE.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Willie A. Mitchell  
Signature

8-15-2002

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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(Original copy will be on file in the City Clerk's Office for 12 months.)