

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 61
A-J

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointments - **December 12, 2002**

The following District Board appointments are submitted for the City Council meeting of December 12, 2002 for consideration:

A) **ETHICS REVIEW BOARD**

APPOINT: David De La Garza (District 4)

Mr. De La Garza fills a vacancy. Term of office will expire on February 21, 2005.

COORDINATION

This Ordinance has been coordinated with the Office of the City Clerk.

B) **SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES - 2**

RE-APPOINT: John Nicholas (District 8)

Term of office will expire on September 30, 2004.

RE- APPOINT: Catherine A. Dean (District 3)

Term of office will expire on September 30, 2004.

COORDINATION

This Ordinance has been coordinated with the Central Library.

C) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY**

APPOINT: Carrie Camus (District 6)
Category: Trustee

Ms. Camus fills a vacancy. Term of office will expire on May 9, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) **GREATER KELLY DEVELOPMENT AUTHORITY**

RE-APPOINT: Pete Gonzales, Jr. (District 6)

Term of office will expire on November 30, 2004.

COORDINATION

This Ordinance has been coordinated with the Greater Kelly Development Authority.

E) **BOARD OF APPEALS**

APPOINT: Roland Salazar (District 4)
Category: Contractor

Mr. Salazar fills a vacancy. Term of office will expire on July 31, 2004.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

F) **BROOKS DEVELOPMENT AUTHORITY - 2**

RE-APPOINT: Christopher Brady (District 10)
Category: City Manager's Designee

Term of office will expire on November 4, 2004.

RE-APPOINT: Howard W. Peak (District 6)
Category: Technology and Research

Term of office will expire on November 4, 2004.

COORDINATION

This Ordinance has been coordinated with the Brooks Development Authority.

G) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Rebecca Montalvo (District 3)

Ms. Montalvo replaces Benjamin Ornelas. Term of office will expire June 1, 2003.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

H) **KEEP SAN ANTONIO BEAUTIFUL, INC.**

RE-APPOINT: Ramon Quintero

(District 3)

Term of office will expire December 22, 2004.

COORDINATION

This Ordinance has been coordinated with the Environmental Services Department.

I) **CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION**

RE-APPOINT: Larry Hufford

(District 3)

Term of office will expire December 15, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

J) **AFFIRMATIVE ACTION ADVISORY COMMITTEE**

APPOINT: Cynthia Mazuca

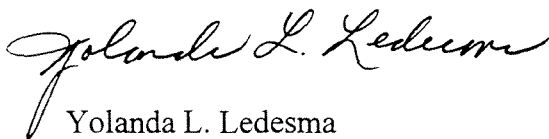
(District 3)

Ms. Mazuca fills a vacancy. Term of office will expire January 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.



Yolanda L. Ledesma
Acting City Clerk

City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique "Kike" Martin, District 4

Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byinton, Senior Administrative Assistant; Assistant to City Council; Assistants to Mayor; File

Subject: Nomination of David DeLaGarza to the Ethics Review Board

Date: November 7, 2002

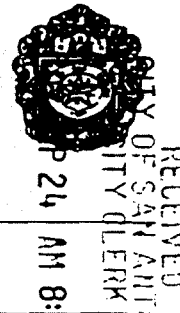
I would like to nominate David DeLaGarza to the Ethics Review Board.

Your favorable consideration is appreciated.



Enrique "Kike" Martin
Councilman, District 4

City of San Antonio
Application for Appointment



Board/Commission/Committee Ethics

*Note: Information subject to review

Name MR DelAGARZA DAVID

Business Address: 646 South MAIN 78204 (210) 938-8944
(Street) (Zip Code) (Home Phone No.)
(Street) (Zip Code) (Business Phone and Fax)

Employer H.E. BOTT Grocery Co Occupation: Project Mgr

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 yrs

In which City Council District do you reside? #3 Length of residence: 40 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H
W = Non-Minority
H = Hispanic*

GENDER CODE: ☒ M
M = Male
F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American
P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NONE

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: D. Dela Garza

Page 2

BACKGROUND

Education: MBA. - Our Lady of the Lake University - 1993

BBA - Southwest Texas State - 1983

Professional: Project Mgmt Professional Certified

Volunteer Experience/Community Service: Church Administrator, Volunteer
Neighborhood Member

Areas of interest: _____

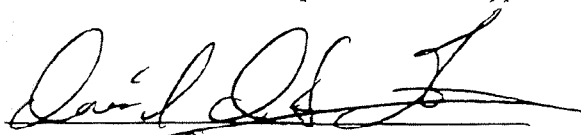
Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Nominated and Recommended by Councilman Martin

~~I have read and understand the guidelines set out in Attachment 1 of this application.~~ The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

Sept. 12, 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Bonnie J. Conner, Councilwoman, District 8

COPIES TO: Terry M. Brechtel, City Manager, Yolanda Ledesma,
Acting City Clerk, Yolanda Byington, File

SUBJECT: San Antonio Library Board of Trustees

DATE: November 12, 2002

I wish to nominate Mr. John Nicholas to the San Antonio Library Board of Trustees. His application is on file with the City Clerk.


Bonnie J. Conner

12 Nov 02
Date

BJC: lda

01/24/2002 11:13

2102076943

PAGE 02

City of San Antonio Application for Appointment



Board/Commission/Committee SAN ANTONIO LIBRARY
*Note: Information subject to review

Name: NICHOLAT JOHN A

Business Address: 100 NE Loop 410 Suite 800 SAT 78216 210.524.9137
(Street) (Zip Code) (Business Phone and Fax)

Employer CHRISTUS Health Occupation: Computer Network Services Manager

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 9+ years

In which City Council District do you reside? 9 Length of residence: 9+ years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☒ Yes ☐ No

Spouse - contract consulting to Bonnie Conner

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:**W** = Non-Minority**H** = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American**P** = Asian or Pacific Islander**O** = Other**I** = American Indian/Alaska Native Aleutian**GENDER CODE:****M** = Male**F** = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:
NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

01/24/2002 11:13

2102875943

PAGE 03

Name: JOHN NICHOLAS

Page 2

BACKGROUND

Education: see resumeProfessional: see resumeVolunteer Experience/Community Service: Have taught at the community college level, volunteered on academic advising (curriculum) board, and worked as volunteer for several decades in Houston and San Antonio.

Areas of interest:

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Because I believe that reading is the most important skill our children can develop, I would welcome the chance to help the families in San Antonio connect with books & libraries.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

1/25/2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

JOHN NICHOLAS

13075 NORTH HUNTERS CIRCLE • SAN ANTONIO, TEXAS • 78230-2845
PHONE: 210.492.9153 • EMAIL: john@dugannicholas.com

SUMMARY

Professional technical manager with broad management skills and hands-on technical knowledge acquired through 29 years experience in information systems planning, operations, and management. Extensive training and experience in information system design and integration, project management, and systems operations. Skilled at managing staff and budgets to meet changing requirements, with proven ability to develop and retain senior technical staff. Customer Service oriented, with a track record of correcting problems with existing systems and building/upgrading technology infrastructures to improve service while reducing total cost of ownership.

PROFESSIONAL EXPERIENCE

1992 - present NETWORK SERVICES MANAGER and other related positions for CHRISTUS Health, a large non-profit health care system operating primarily in Texas and Louisiana. Current position (since 2000) is based in San Antonio, Texas and responsible for the design, delivery and operation of LAN-based file/print, email, and other office automation services to 4 corporate sites, 30 hospitals, and numerous clinics. Includes over 600 file servers, about 15,000 desktop computers and 24,000 users.

Previous assignment (1992 - 2000) was Director, Technology Services for one of the regional health care centers (Santa Rosa Health Care). During this assignment, managed the design/development of the technical infrastructure and systems integration aspects of a \$20 million ground-up technology update. In addition to constructing several new data and communications centers, managed two successive IBM Mainframe conversions, three PBX conversions, implementation of a statewide IP network and email system, statewide ISDN-based video conferencing system, and a large Data Center relocation project. Recipient of Hospital "Team Spirit Award" for the data center relocation project, which was completed on time, under budget, and with zero unplanned downtime.

1983 - 1992 ASSOCIATE DIRECTOR, COMMUNICATION SERVICES and other related positions for American General Corporation in Houston, Texas. Architect of the network services organization and the corporate internetwork, responsible for day-to-day voice and data network operations for a large IBM data center supporting the headquarters and multiple subsidiaries of this Fortune 100 financial services company. Began as Data Network Analyst, earned increasing responsibilities, ultimately including all Voice/Video/Data/LAN planning and operations, a staff of 26 FTEs, and \$5 Million annual operating budget. Supported numerous

acquisitions and mergers and growth of services to 2,000 LAN ports, 1500 mainframe terminals, and an enterprise network with locations in 20 states. Also managed over \$12 million of capital improvements and implemented monthly performance reporting and expense allocation systems that resulted in 100% recovery of operating and depreciation expenses each month.

1973 - 1983 TECHNICAL CONSULTANT and various other technical and marketing positions for several AT&T companies in Houston, Texas and Parsippany, New Jersey. Four years experience in local and long distance network operations with Southwestern Bell and AT&T Long Lines, including assignments in cabling installation, internal computer system operations, and microwave transmission systems installation and maintenance. Six years experience in national business sales with AT&T Long Lines and American Bell, with assignments in technical sales, network design, project management, and large account management. Designed and installed voice and data networks for Exxon, Fisher Scientific, Occidental Petroleum, Pennzoil, and many others, including several international data and messaging systems.

EDUCATION

- 1983 - 1991 Completed numerous training courses in management, quality improvement, process re-engineering, and technical industry training.
- 1973 - 1983 Completed 50+ weeks of technical/management training with the Bell System, focusing on engineering and technology systems. Trained as voice and data network engineer, and licensed by the FCC as 2nd Class Radiotelephone Engineer.
- 1970 - 1971 Attended the University of Houston on a National Merit Scholarship.

PROFESSIONAL AFFILIATIONS

Southwestern Bell Corporation F.O.C.U.S. (Users Group) - Director, Tech Advisory Committee

Healthcare Information and Management Systems Society (Healthcare Info Systems) - Member

Hallmark Institute San Antonio - Advisory Committee Member

Salsa.Net (San Antonio Internet Society) - Former Board Member

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: Antoniette "Toni" Moorhouse
Councilwoman, District 3

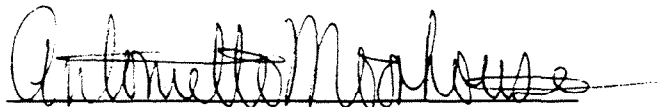
COPIES TO: Terry M. Brechtel, City Manager; City Clerk; Management Team;
Assistants to the Mayor; Assistant to City Council; Laura Isenstein,
Director of San Antonio Public Library

SUBJECT: Re-appointment to the San Antonio Public Library Board of Trustees

DATE: November 22, 2002

I would like to re-appoint Cathy Dean to the San Antonio Public Library Board of Trustees.

Her application is on file in the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

RECEIVED
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CITY CLERK
2002 NOV 25 AM 9:32

City of San Antonio
Application for Appointment



Board/Commission/Committee Library Board of Trustees
*Note: Information subject to review

Name: Mrs. Dean Catherine Ann
(Title) (Last) (First) (Middle)

Business Address: N/A
(Street) (Zip Code) (Business Phone and Fax)

Employer Formerly Southeast Research Institute Occupation: Retired

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 48 yrs

In which City Council District do you reside? 3 Length of residence: 28 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

GENDER CODE: ☒ F

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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Name: Catherine Dean

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BACKGROUND

Education: Graduated Thomas Jefferson HS 1960
Attended San Antonio College full time, 1960-62
Evening classes at SAC 1962-1993 (intermittent)
Parrish-Draughn Business School, 1963

Professional: Secretary/Administrative Assistant, 1962-2002

Bexar Co. Hearing Society, SAC Planetarium, Our Lady of the Lake Univ
(Sensig Speech + Hearing Center), Wilfred Baker Engineering,
Southwest Research Institute

Volunteer Experience/Community Service: Sierra Club newsletter; Friends of McCombs
Library, co-founder (1993-present); Highland Hills NA (1999-present,
Secretary for 2 yrs); Highlands Community Plan (2001-present, chair
of Places to Gather, Play + Learn Task group)

Areas of interest: Library, Conservation & Recycling, Parks & Green Spaces

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to provide continuity to the Board based on the
experience of years served and support the current chair in
his efforts toward better community collaboration. Also want
to develop a mentoring process for my successors.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Catherine Dean

Signature

Nov. 21, 2002

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
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CITY CLERK
2002 NOV 25 AM 9:32

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington, Senior Administrative Assistant and Files

Subject: Appointment of Carrie Camus as a Trustee to the San Antonio Local Development Company (SALDC)

Date: September 9, 2002

I appoint Ms. Carrie Camus as a Trustee to the San Antonio Local Development Company Board.

Ms. Camus' application is on file in the City Clerk's office.

[Handwritten signature]

Enrique M. Barrera
Councilman
District 6

City of San Antonio Application for Appointment

Board/Commission/Committee SALDC

*Note: Information subject to review

Name: Mrs. CAMUS CARRIE D
(Title) (Last) (First) (Middle)Business Address: 40 NE Loop 410, Suite 527 78216 524-9186(P) 524-9653(F)
(Street) (City) (State & Zip) (Business Phone and Fax)Employer Trinity Real Estate Finance Occupation: AnalystAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 8 yearsIn which City Council District do you reside? B Length of residence: 1 1/2 yearsHave you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ NoDo either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Carnie Camus

Page 2

BACKGROUNDEducation: B.S. in Business Administration (Finance & Marketing)
from Trinity University (1999)Professional: Analyst at Duncan-Smith Investment Bank (1999-2000)
Analyst at Trinity Real Estate Finance (2000-current)Volunteer Experience/Community Service: Volunteer at Humane Society &
Habitat for HumanityAreas of interest: Business, sports, Finance, cooking
(in general)

Please specify membership on any other governmental Board/Commission/Committee.

N/APlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Since I've been in San Antonio, I have not taken the opportunity to
give back to the city. I feel this position will allow me to use my
specialized knowledge in Finance to help the city grow and prosper.

I have read and understand the guidelines set out in Attachment B of this application. The foregoing and any
attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.

Carnie Camus

Signature

9/3/02

Date

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City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Terry Brechtel, City Manager; Norma S. Rodriguez, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Nomination of Pete Gonzales to the Greater Kelly Development Authority
(GKDA) Board of Directors

Date: September 9, 2002

I re-appoint Pete Gonzales to the Greater Kelly Development Authority (GKDA) Board of Directors.

Mr. Gonzales' application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman, District 6

City of San Antonio
Application for Appointment

* Reappointed
as D6 rep
on



OFFICE OF THE CITY CLERK
SEP - 4 AM 10:00

Board/Commission/Committee Greater Kelly Development Authority

*Note: Information subject to review

Name: Mr. Gonzales Pete

Business Address: 233 N. Pecos, #590 78207 335 3134
(Street) (Zip Code) (Home Phone No.)
(Business Phone and Fax)

Employer Bexar County Occupation: Planner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 47 years

In which City Council District do you reside? 5 Length of residence: 8 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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ETHNIC CODE: ☒ H

GENDER CODE: ☒ M

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M = Male

H = Hispanic*

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Pete Gonzales

Page 2

BACKGROUND

Education: Master of Business Administration, St. Mary's University,

1987; Bachelor of Social Work, Our Lady of the Lake University, 1981.

Professional: Planning and Quality Assurance Coordinator, Bexar County
Dept. of Housing and Human Svcs. (10/99 to present); Facility
Administrator, Community Corrections, Inc. (3/98 to 9/99) - See Resume

Volunteer Experience/Community Service: GKDA, Board Member (9/01 to present);
Edgewood CDC, Board Member (3/01 to present); Knights of Columbus,
Member (6/88 to present) - See Resume

Areas of interest: Youth activities and community development

Please specify membership on any other governmental Board/Commission/Committee.

None other than GKDA.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

I believe that my presence on the GKDA Board has in part helped
to heighten sensitivity among board members and staff in terms
of GKDA's impact on the immediate neighborhoods.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

P. Gonzales
Signature

9/1/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

PETE GONZALES, Jr.
1635 W. THOMPSON
SAN ANTONIO, TEXAS 78226
(210) 434-8230

EDUCATION

Master of Business Administration, with a concentration in Human Resources, St. Mary's University, One Camino Santa Maria, San Antonio, Texas 78228, May 1987.

Bachelor of Social Work, with High Distinction, Our Lady of the Lake University, 411 S.W. 24th Street, San Antonio, Texas 78207, May 1981.

EXPERIENCE

October 1999 to
Present

PLANNING & QUALITY ASSURANCE COORDINATOR

Bexar County Department of Housing & Human Services, 233 N. Pecos, Suite 590, San Antonio Texas 78207

Responsible for the development and maintenance of comprehensive long-range plans, plus other various studies and plans, that are consistent with applicable federal, state and local rules and regulations. Also responsible for assisting with operational planning, performing audits, generating statistical reports, implementing special projects, as well as monitoring and reporting program effectiveness to oversight entities.

March 1998 to
September 1999

FACILITY ADMINISTRATOR Community Corrections, Inc.

(acquired by Correctional Services Corporation), 1309 Uhland Road, San Marcos, Texas 78666 (October 1998 to September 1999)

Responsible for the overall operation and management of the Caldwell County Juvenile Bootcamp and Hays County Juvenile Services Center consistent with standards and rules promulgated by the Texas Juvenile Probation Commission and the respective counties.

ADMINISTRATOR OF SUPPORT SERVICES Community Corrections, Inc., 1124 18th Street, Hondo, Texas 78861 (March 1998 to October 1998)

Directed client support services to include medical, counseling and volunteer programs; oversaw admissions, marketing and training efforts; managed local and state contracts; conducted investigations; coordinated and prepared facilities for standards compliance audits; and, acted as troubleshooter for statewide facility operations.

March 1997 to
March 1998

SUPPORT PROGRAMS MANAGER The Enterprise
Foundation, 118 Broadway, Ste. 621, San Antonio, Texas
78205

Developed and coordinated foundation's non-traditional
programs, to include work force development and community
safety initiatives.

January 1985 to
March 1997

DEPUTY CHIEF PROBATION OFFICER Bexar County
Juvenile Probation Department, 600 Mission Road, San Anto-
nio, Texas 78210 (*September 1989 to March 1997*)

Duties involved formulating practices and procedures affecting
the areas of client supervision and administrative services;
defining clear expectations for staff performance; developing
and monitoring the division's budget; managing grants;
administering and implementing personnel policies, rules and
regulations; and developing initiatives to meet community
needs.

VOLUNTEER COORDINATOR Bexar County Juvenile
Probation Department (*May 1988 to August 1989*)

Duties included the screening, selection and training of
volunteers to work with community programs; fundraising
through special events and grants writing; and monitoring
program budget.

PROBATION OFFICER Bexar County Juvenile Probation
Department (*January 1985 to May 1988*)

Duties consisted of enforcing orders of the juvenile court,
supervising the activities of juvenile offenders and assisting
with their rehabilitation.

March 1984 to
December 1984

CASEWORKER Bexar County Mental Health Mental
Retardation Agency, 1028 S. Alamo, San Antonio, Texas
78210

Facilitated admission of persons with mental retardation into
residential facilities, vocational programs and ancillary
programs.

July 1983 to
March 1984

DETENTION OFFICER Bexar County Juvenile Probation
Department

Duties entailed monitoring the movement and behavior of
juvenile offenders within a secure facility.

May 1983 to
July 1983
(Summer Hire) /
October 1982 to
December 1982

POLICY SERVICES REPRESENTATIVE United Services
Automobile Association, USAA Building, San Antonio,
Texas 78288 (Summer hire May 1983 to July 1983)

Handled customer inquiries regarding automobile insurance
policies; entered and retrieved data electronically.

December 1981 to
October 1982

SUBSTITUTE TEACHER Edgewood Independent School
District, 5358 W. Commerce Street, San Antonio, Texas
78237

Taught students per regular teachers' lesson plans.

June 1981 to
October 1981

NETWORK SERVICES SUPERVISOR Southwestern Bell
Telephone Company, 5444 S. Staples, Corpus Christi, Texas,
78411

Designed outside plant cable facilities; coordinated and
supervised engineering activities within and outside the
Company.

September 1980 to
May 1981

STUDENT SUPERVISOR Our Lady of the Lake University,
411 S.W. 24th Street, San Antonio, Texas 78285

Supervised student staff of four members; responsible for
annual budget.

June 1979 to
August 1980

RESEARCH ASSISTANT Minority BioMedical Support
Program, Incarnate Word College, 4301 Broadway, San
Antonio, Texas 78209

Responsible for research project design including resource
development, research implementation, documentation and
formal presentation of findings.

February 1974 to
September 1978

THERAPEUTIC ASSISTANT San Antonio State Hospital,
5900 S. Presa, San Antonio, Texas 78223 (April 1976 to

Developed recreational and leisure programs for psychiatric
patients; counseled patients to develop self-help skills.

PSYCHIATRIC AIDE San Antonio State Hospital (*February 1974 to April 1976*)

Provided direct care and supervision to psychiatric patients.

COMMUNITY ACTIVITIES (highlights)

September 2001 to Present	Greater Kelly Development Authority (GKDA): Serve on the Board of Directors.
March 2001 to Present	Edgewood Community Development Corporation: Serve on the Board of Directors.
June 1988 to Present	Knights of Columbus #7697: Serve as Youth Director for this fraternal organization.
August 1995 to Present	Amateur Softball Association: Coach girls softball team.
September 1993 to September 1996	Benedictine Resource Center (BRC): Served as a member of the Board of Directors. The BRC, sponsored by the Congregation of Benedictine Sisters in Boerne, Texas, is a Judeo-Christian ministry whose mission is to promote the well-being and empowerment of the poor and disenfranchised.
September 1992 to October 1993	San Antonio Police Athletic League (PAL): Served as a member of the Advisory Board. This program provides activities, primarily recreational, to disadvantaged youth.
April 1992 to August 1993	Juvenile Outreach Vocational Educational Network (JOVEN): Served as a member of the Advisory Board. This project addresses the health, social, remedial and recreational needs of first time, non-violent juvenile offenders and their families.
March 1992 to August 1998	St. John Berchmans Church: Coached CYO athletics and served as a member of the Board of Directors.
August 1984 to July 1993	Edgewood Independent School District: Served as a member of the Board of Trustees; chairman from 1988 to 1990.

AWARDS AND HONORS (highlights)

1985	Outstanding Business Graduate Student (St. Mary's University)
1985	Hidalgo de San Antonio de Bejar (Bexar County Commissioners Court)
1980-81	Student Body President (Our Lady of the Lake University)
1981	Presidential Scholar (Our Lady of the Lake University)

REFERENCES AVAILABLE UPON REQUEST

154902

City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique "Kike" Martin, District 4

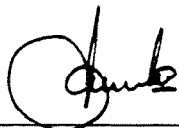
Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byinton, Senior Administrative Assistant; Assistant to City Council; Assistants to Mayor; File

Subject: Nomination of Roland Salazar to the Board of Appeals

Date: November 13, 2002

I would like to nominate Roland Salazar to the Board of Appeals.

Your favorable consideration is appreciated.



Enrique "Kike" Martin
Councilman, District 4

City of San Antonio Application for Appointment



Board/Commission/Committee _____

*Note: Information subject to review

Name: Salazar Roland B
(Title) (Last) (First)Business Address: Po Box 830573 SA TX 78283 210(928-7802)
(Street) (Zip Code) (Business Phone and Fax)Employer RBS Enterprises Occupation: Real Estate Developer/General Contractor/BuilderAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 37 yearsIn which City Council District do you reside? _____ Length of residence: 7 yearsHave you ever represented any other private person, group or entity for compensation before the City Council or a city department, commission, board or committee of the City within the last three years?
☐ Yes ☒ NoDo either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name Salazar, Roland B

Page 2

BACKGROUND

Education: 1983 Graduated South San High School2 years CollegeProfessional: Real Estate Developer / General Contractor
BuilderVolunteer Experience/Community Service: noAreas of interest: Building Better Communities

Please specify membership on any other governmental Board/Commission/Committee.

noPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Re: time or additional information may be attached.)With my Experience of working towards building
a better Community with my present projects. I feel
I will benefit the group w/ knowledge of Building

~~The signed and undersigned the undersigned of this document for the undersigned.~~ The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature11/11/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

100
152

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

TO: Mayor and Council

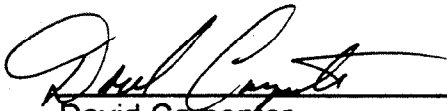
FROM: Councilman David Carpenter, District 10

COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Christopher J. Brady, Assistant City Manager; Yolanda Ledesma, Acting City Clerk; Assistants to Mayor & Council

SUBJECT: Appointment to the Brooks Development Authority

DATE: November 5, 2002

I would like to re-appoint Christopher Brady to the Brooks Development Authority. His application is on file at the City Clerk's Office.


David Carpenter
Councilman, District 10

City of San Antonio
Application for Appointment



Board/Commission/Committee BROOKS DEVELOPMENT AUTHORITY (City Mgr.'s Category)

*Note: Information subject to review and considered public record upon receipt

Name: Brady, Christopher J.
(Title) (Last) (First) (Middle)

Mailing Address: P. O. Box 839966, San Antonio, TX 78283-3966
(Street) (Zip Code)

Preferred Phone and Fax: (210) 207-4478 (210) 207-4217
(Phone) (Fax)

Employer City of San Antonio Occupation: Assistant City Manager

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 6 years

In which City Council District do you reside? 8 Length of residence: 6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

Name: Brady, Christopher J.

Page 2

BACKGROUND

Education: B. A. Political Science, Brigham Young University (1987)

MPA Public Administration, Brigham Young University (1989)

Professional: Asst. City Manager - City of S.A. 2000 to Present; Asst. to the City Mgr. - 1996

to 2000; Acting City Manager - City of Bellaire 1995 - 1996; Asst. City Mgr. - City of Bellaire 1991 to 1995;

Financial Analyst - City of Houston 1989 to 1991; Admin. Asst. - City of Provo 1987 - 1989

Volunteer Experience/Community Service: International City Management Association; Texas City

Management Association; Government Finance Officers Association; Urban Management Assistants

of South Texas

Areas of interest: _____

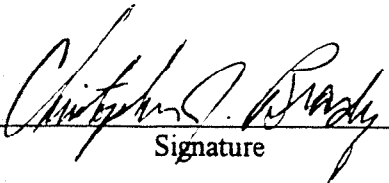
Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Appointment by City Manager

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11/5/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
NOV 11 2002 9:15 AM

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers


From: Councilman Enrique M. Barrera, District 6

Copies: Terry Brechtel, City Manager; *Yolanda Ledesma* Norma S. Rodriguez, City Clerk;
Gayle McDaniel; ~~Interim~~ Assistant to City Council; File

Subject: Re-Appointment of Howard W. Peak to the Brooks Development Authority

Date: November 4, 2002

I re-appoint Howard W. Peak to the Brooks Development Authority in the category of Technology and Research. Mr. Peak's application is on file in the City Clerk's office.


Enrique M. Barrera
Councilman
District 6

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

City of San Antonio

2002 NOV 25 PM 1:41 Application for Appointment



Board/Commission/Committee Brooks Development Authority

*Note: Information subject to review

Name: Mr. Peak Howard
(Title) (Last)

Business Address: 175 E. Houston St., 5-E-10, 78205 351-2686 (P) 351-2536 (F)
(Street) (Zip Code) (Home Phone No.) (Business Phone and Fax)

Employer SBC Communications Occupation: Telecommunications

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 53 yrs

In which City Council District do you reside? 9 Length of residence: 18 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Howard W. Peak

Page 2

BACKGROUND

Education: MA, UTSA; BA, UT-Austin

Professional: City Planning, Land Development, telecommunications

Volunteer Experience/Community Service: Mayor, City Councilman, City Planning
Commissioner

Areas of interest: Military Base Development, City Planning

Please specify membership on any other governmental Board/Commission/Committee.

Currently, Brooks Development Authority, President
and Chairman of the Board

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Help the city as needed.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

11-08-02

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES TO: Terry M. Brechtel, City Manager; City Clerk; Management Team;
Assistants to the Mayor & City Council; Malcolm Matthews, Director of
Parks and Recreation

SUBJECT: Appointment to the San Antonio Youth Commission

DATE: November 15, 2002

I would like to appoint Ms. Rebecca Montalvo to the San Antonio Youth Commission.

Her application is on file in the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

RECEIVED
CITY CLERK
NOV 16 2002



CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-3101 or mailed to the following address:

City of San Antonio
Department of Parks and Recreation
Youth Initiatives Office
PO Box 839966
San Antonio, Texas 78283-3966

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CITY OF SAN ANTONIO
2002 AUG 30 PM 3:38

Montalvo, Rebecca n/a
Last name First Name Middle
February 22, 1985 17
Date of Birth (month/day/year) Age
Female Hispanic 455-99-3698
Gender Ethnicity Social Security Number

Home Address Zip Code City Council District Home Telephone Number
(No PO Box)

McCollum
High School Grade level (circle) Sophomore Junior Senior
500 W. Formosa 78221 921-4500 921-9673
School Address Zip Code Telephone Number Fax Number

David Stelmazewski May 31, 2003
Principal's Name Expected date of graduation (month/year)

Sports, singing, Church
Hobbies/Interests

Name: Rebecca Montalvo

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

1999-2000 - Class Coordinator
Drama Club

2001-2002: Vice-President of the McCollum Mentor's Club

Choir Officer

Varsity Soccer

Ambassador

FCCLA Club

Student Council

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific.)**

Church Youth Group

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2002 JUN 30 PM 3:39

Name: Rebecca Montalvo

Awards: List personal awards, special recognition and honors that you have received.

Received a I at Region Solo and Ensemble
Participated in State Solo and Ensemble
Received a II Rating with the choir

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific.)**

To have a Bachelor's Degree in Social Work
Be started in my career
Have my own place. (living on my own)

RECEIVED
JUL 30 PM 3:39
SAN ANTONIO
TX 78201

Name: Rebecca Martalvo

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

Given the opportunity to influence a significant change in San Antonio, I would create a facility not only for children but for young adults as well. Being that I am seventeen, there are not many opportunities for me to be around people my age without the negative influence of today's society hanging over our heads.

I would approach this issue by introducing it to my peers, teachers, and communitys along with a letter to our district Representative. The letter would include my ideas, how we would go about getting this done, and how the community would be involved.

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CITY OF SAN ANTONIO
JUN 30 PM 3:39

Name: Rebecca Montalvo

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Rebecca Montalvo

Signature of Applicant

8/23/02

Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Maria E. Montalvo

Parent's/Legal Guardian's Signature

8/23/02

Date

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

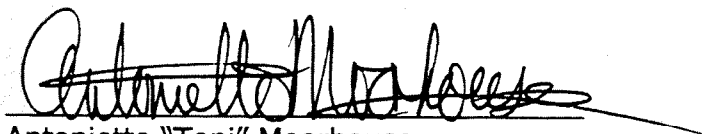
COPIES TO: Terry M. Brechtel, City Manager; City Clerk; Management Team;
Assistants to the Mayor & City Council; Tom Wendorf, Director of Public Works

SUBJECT: Re-appointment to Keep San Antonio Beautiful, Inc.

DATE: November 19, 2002

I would like to re-appoint Mr. Ramon Quintero to Keep San Antonio Beautiful, Inc.

His application is on file in the City Clerk's Office.


Antoniette "Toni" Moorhouse
Councilwoman, District 3

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 NOV 19 PM 4:04

City of San Antonio



21 JUN 10 AM 9:14

Application for Appointment

Board/Commission/Committee KEEP SAN ANTONIO BEAUTIFUL COMMISSION

*Note: Information subject to review

Name: MR. QUINTERO RAMON VERA
(Title) (Last) (First)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer RETIRED Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 69 years

In which City Council District do you reside? DIST. 3 Length of residence: 69 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ MEXICAN

GENDER CODE:

☒ MALE

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Mr. Ramon Quintero

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CITY OF SAN ANTONIO
CITY CLERK

Page 2

2002 JUN 10 AM 9:14

BACKGROUND

Education: _____

Professional: _____

Volunteer Experience/Community Service: I HAVE SERVED ON NUMEROUS COMMITTEES
WITHIN THE HIGHLAND PARK & SUNNY SLOPE NEIGHBORHOOD ASSOCIATIONS

Areas of interest: I AM PARTICULARLY INTERESTED IN ENVIRONMENTAL ISSUES
SPECIFICALLY RELATED TO KEEPING OUR CITY CLEAN
Please specify membership on any other governmental Board/Commission/Committee.

NOT APPLICABLE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

AS I MENTIONED ABOVE, ENVIRONMENTAL ISSUE
AND ISSUE RELATED TO CLEANING UP OUR NEIGHBORHOODS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ramon V. Quintero
Signature

6-27-2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: Antoniette "Toni" Moorhouse
Councilwoman, District 3

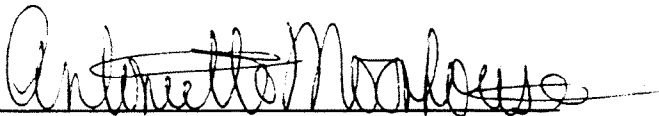
COPIES TO: Terry M. Brechtel, City Manager; City Clerk; Management Team;
Assistants to the Mayor; Assistant to City Council; Ramiro Cavazos,
Director of Economic Development

SUBJECT: Re-appointment to the Texas Educational Facilities Corporation

DATE: November 22, 2002

I would like to re-appoint Dr. Larry Hufford to the Texas Educational Facilities Corporation.

His application is on file in the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

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CITY OF SAN ANTONIO
CITY CLERK
2002 NOV 25 AM 9:33

City of San Antonio
Application for Appointment



Board/Commission/Committee Texas Educational Facilities

*Note: Information subject to review

Name: Dr Hufford Larry G.
(Title) (Last) (First)

Business Address: ST Mary's Univ. San Antonio, Tx 78228 431 6790 ph
(Street) (Zip Code) (Business Phone and Fax) 431 4233 fax

Employer ST Mary's Univ Occupation: Professor

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 1972

In which City Council District do you reside? 10 Length of residence: 3 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

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CITY OF SAN ANTONIO
CITY CLERK
2002 NOV 25 AM 9:33

Name: Larry Hufford

Page 2

BACKGROUND

Education: BS Ohio State U. ; M.A. Miami Univ Ohio, ;
MSW OLLU ; PhD London, England

Professional: _____

Volunteer Experience/Community Service: Board of Merit Housing

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Service to community

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Larry Hufford
Signature

11/20/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

2002 NOV 25 AM 9:33

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CITY OF SAN ANTONIO
CITY CLERK

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: Antoniette "Toni" Moorhouse
Councilwoman, District 3

COPIES TO: Terry M. Brechtel, City Manager; City Clerk; Management Team;
Assistants to the Mayor; Assistant to City Council; Elisa Peña Bernal,
Director of Human Resources

SUBJECT: Appointment to the Affirmative Action Advisory Committee

DATE: November 21, 2002

I would like to appoint Ms. Cynthia Mazuca to the Affirmative Action Advisory Committee.

Her application is on file in the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 NOV 26 PM 3:37

City of San Antonio
Application for Appointment



Board/Commission/Committee MAYOR'S COMMISSION ON THE STATUS OF

*Note: Information subject to review WOMEN

Name: MRS. MAZUCA CYNTHIA Z
(Title) (Last) (First) (Middle)

Business Address: 3635 S.E. MILITARY 78223 (210) 337-3422
(Street) (Zip Code) (Business Phone and Fax)

Employer TX DEPT OF PROTECTIVE Occupation: SOCIAL WORK

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30

In which City Council District do you reside? 3 Length of residence: 9

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H GENDER CODE: ☒ F
W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:
NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: C. MAZUCA

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BACKGROUND

Education: MASTER'S Social Work Our Lady of the Lake University

Professional: LICENSED MASTERS OF SOCIAL WORK - ADVANCED CLINICAL PRACTITIONER

Volunteer Experience/Community Service: NONE

Areas of interest: WOMEN'S ISSUES, AFFIRMATIVE ACTION

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am intrested in ASSURING the city is doing all it CAN to ASSIST women in district 3 AND the city to GAIN opportunities.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Cynthia Mazuca
Signature

9/12/02
Date

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San Antonio, Texas 78283-3966
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