CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - December 12, 2002

The following District Board appointments are submitted for the City Council meeting of December 12, 2002 for consideration:

A) ETHICS REVIEW BOARD

APPOINT:

David De La Garza

(District 4)

Mr. De La Garza fills a vacancy. Term of office will expire on February 21, 2005.

COORDINATION

This Ordinance has been coordinated with the Office of the City Clerk.

B) SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES - 2

RE-APPOINT:

John Nicholas

(District 8)

Term of office will expire on September 30, 2004.

RE- APPOINT: Catherine A. Dean

(District 3)

Term of office will expire on September 30, 2004.

COORDINATION

This Ordinance has been coordinated with the Central Library.

C) SAN ANTONIO LOCAL DEVELOPMENT COMPANY

APPOINT:

Carrie Camus

(District 6)

Category: Trustee

Ms. Camus fills a vacancy. Term of office will expire on May 9, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) GREATER KELLY DEVELOPMENT AUTHORITY

RE-APPOINT: Pete Gonzales, Jr.

(District 6)

Term of office will expire on November 30, 2004.

COORDINATION

This Ordinance has been coordinated with the Greater Kelly Development Authority.

E) BOARD OF APPEALS

APPOINT:

Roland Salazar

(District 4)

Category: Contractor

Mr. Salazar fills a vacancy. Term of office will expire on July 31, 2004.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

F) BROOKS DEVELOPMENT AUTHORITY - 2

RE-APPOINT: Christopher Brady

(District 10)

Category: City Manager's Designee

Term of office will expire on November 4, 2004.

RE-APPOINT: Howard W. Peak

(District 6)

Category: Technology and Research

Term of office will expire on November 4, 2004.

COORDINATION

This Ordinance has been coordinated with the Brooks Development Authority.

G) SAN ANTONIO YOUTH COMMISSION

APPOINT:

Rebecca Montalvo

(District 3)

Ms. Montalvo replaces Benjamin Ornelas. Term of office will expire June 1, 2003.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

Mayor and City Council December 5, 2002 - Page 3

H) **KEEP SAN ANTONIO BEAUTIFUL, INC.**

RE-APPOINT: Ramon Quintero

(District 3)

Term of office will expire December 22, 2004.

COORDINATION

This Ordinance has been coordinated with the Environmental Services Department.

CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION

RE-APPOINT: Larry Hufford

(District 3)

Term of office will expire December 15, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

AFFIRMATIVE ACTION ADVISORY COMMITTEE J)

APPOINT:

Cynthia Mazuca

(District 3)

Ms. Mazuca fills a vacancy. Term of office will expire January 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma

Jolande L. Ledeem

Acting City Clerk

City of San Antonio Office of the City Council **Interdepartmental Correspondence Sheet**

To:

Mayor and Councilmembers

From:

Councilman Enrique "Kike" Martin, District 4

Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City

Clerk; Yolanda Byinton, Senior Administrative Assistant;

Assistant to City Council; Assistants to Mayor; File

Subject:

Nomination of David DeLaGarza to the Ethics Review Board

Date:

November 7, 2002

I would like to nominate David DeLaGarza to the Ethics Review Board.

Your favorable consideration is appreciated.

Enrique "Kíke" Martin

Councilman, District 4

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Name: D. Dela GARZA	Page 2
BACKGROUND	
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BBA- Southwast Texas State	
Professional: Project Mamt Profess	
Volunteer Experience/Community Service: Church 1	administration, Volunteen
Areas of interest:	
Please specify membetship on any other governmental Board. \mathcal{N} ON \mathcal{E}	Commission/Committee.
Please provide a brief narrative outlining your reasons for s Resume or additional information may be attached.) Nonwated A.d. Recommended	
have read and understand the punde bres set out in Attachim attached statements are true, accurate and complete; and I a facts may result in my disqualification for appointment.	
Vail State	Sept. 12,2002
Signature	Date
LEASE RETURN COMPLETED FORM TO CITY COUNC	LL OFFICE FOR PROCESSING:
City Council Office	

P.O. Box 839966

San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Bonnie J. Conner, Councilwoman, District 8

COPIES TO:

Terry M. Brechtel, City Manager, Yolanda Ledesma,

Acting City Clerk, Yolanda Byington, File

SUBJECT:

San Antonio Library Board of Trustees

DATE:

November 12, 2002

I wish to nominate Mr. John Nicholas to the San Antonio Library Board of Trustees. His application is on file with the City Clerk.

Bonnie J. Conner

Date

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PAGE 82



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	to review				
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(Original copy will be on file in the City Clerk's Office for 12 months.)

San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

JOHN NICHOLAS

13075 NORTH HUNTERS CIRCLE • SAN ANTONIO, TEXAS • 78230-28447 PHONE: 210.492.9153 • EMAIL: john@dugannicholas.com

SUMMARY

Professional technical manager with broad management skills and hands-on technical knowledge acquired through 29 years experience in information systems planning, operations, and management. Extensive training and experience in information system design and integration, project management, and systems operations. Skilled at managing staff and budgets to meet changing requirements, with proven ability to develop and retain senior technical staff. Customer Service oriented, with a track record of correcting problems with existing systems and building/upgrading technology infrastructures to improve service while reducing total cost of ownership.

PROFESSIONAL EXPERIENCE

1992 - present NETWORK SERVICES MANAGER and other related positions for CHRISTUS Health, a large non-profit health care system operating primarily in Texas and Louisiana. Current position (since 2000) is based in San Antonio, Texas and responsible for the design, delivery and operation of LAN-based file/print, email, and other office automation services to 4 corporate sites, 30 hospitals, and numerous clinics. Includes over 600 file servers, about 15,000 desktop computers and 24,000 users.

Previous assignment (1992 - 2000) was Director, Technology Services for one of the regional health care centers (Santa Rosa Health Care). During this assignment, managed the design/development of the technical infrastructure and systems integration aspects of a \$20 million ground-up technology update. In addition to constructing several new data and communications centers, managed two successive IBM Mainframe conversions, three PBX conversations, implementation of a statewide IP network and email system, statewide ISDN-based video conferencing system, and a large Data Center relocation project. Recipient of Hospital "Team Spirit Award" for the data center relocation project, which was completed on time, under budget, and with zero unplanned downtime.

1983 - 1992 ASSOCIATE DIRECTOR, COMMUNICATION SERVICES and other related positions for American General Corporation in Houston, Texas. Architect of the network services organization and the corporate internetwork, responsible for day-to-day voice and data network operations for a large IBM data center supporting the headquarters and multiple subsidaries of this Fortune 100 financial services company. Began as Data Network Analyst, earned increasing responsibilities, ultimately including all Voice/Video/Data/LAN planning and operations, a staff of 26 FTEs, and \$5 Million annual operating budget. Supported numerous

acquisitions and mergers and growth of services to 2,000 LAN ports, 1500 mainframe terminals, and an enterprise network with locations in 20 states. Also managed over \$12 million of capital improvements and implemented monthly performance reporting and expense allocation systems that resulted in 100% recovery of operating and depreciation expenses each month.

1973 - 1983 TECHNICAL CONSULTANT and various other technical and marketing positions for several AT&T companies in Houston, Texas and Parsippany, New Jersey. Four years experience in local and long distance network operations with Southwestern Bell and AT&T Long Lines, including assignments in cabling installation, internal computer system operations, and microwave transmission systems installation and maintenance. Six years experience in national business sales with AT&T Long Lines and American Bell, with assignments in technical sales, network design, project management, and large account management. Designed and installed voice and data networks for Exxon, Fisher Scientific, Occidental Petroleum, Pennzoil, and many others, including several international data and messaging systems.

EDUCATION

Completed numerous training courses in management, quality improvement,
process re-engineering, and technical industry training.
Completed 50+ weeks of technical/management training with the Bell System,
focusing on engineering and technology systems. Trained as voice and data
network engineer, and licensed by the FCC as 2nd Class Radiotelephone Engineer.
Attended the University of Houston on a National Merit Scholarship.

PROFESSIONAL AFFILIATIONS

Southwestern Bell Corporation F.O.C.U.S. (Users Group) - Director, Tech Advisory Committee

Healthcare Information and Management Systems Society (Healthcare Info Systems) - Member

Hallmark Institute San Antonio - Advisory Committee Member Salsa.Net (San Antonio Internet Society) - Former Board Member

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Antoniette "Toni" Moorhouse

Councilwoman, District 3

COPIES

Terry M. Brechtel, City Manager; City Clerk; Management Team;

TO:

Assistants to the Mayor; Assistant to City Council; Laura Isenstein,

Director of San Antonio Public Library

SUBJECT:

Re-appointment to the San Antonio Public Library Board of Trustees

DATE:

November 22, 2002

I would like to re-appoint Cathy Dean to the San Antonio Public Library Board of Trustees.

Her application is on file in the City Clerk's Office.

Antoniette "Toni" Moorhouse Councilwoman, District 3

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BACKGROUND

N/A

Education: Graduated Thomas Defferson H 5 1960
Attended San Antonio College full time, 1960-62 Evening classes at 3AC 1962-1993 (intermittent) Parrish-Draughn Business School, 1963
Parrish-Draughn Business School, 1963
Professional: Secretary / Administrative Assistant, 1962-2002
Bexar Co. Hearing Society, SAC Planetarium, Our Lady of the Lake Univ
(Jersig Speech + Hearing Center), Wilfred Baker Engineering,
Southwest Research Institute
Volunteer Experience/Community Service: Sicra Club newsletter; Friends of McCarless
Library, Co-founder (1993-present); Highland Hills NA (1999-present,
Secretary for 2 yrs); High lands Community Plan (2001- present, chair
Secretary for 2 yrs): High lands Community Plan (2001-present, chair of Places to Gather, Play + Learn task group) Areas of interest: Library, Conservation a Recycling, Parks of Buen Spaces
Please specify membership on any other governmental Board/Commission/Committee.
,

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.

[Kesume or additional information may be attached.]

I would like to provide continuity to the Board based on the experience of years served and support the current chair in his efforts toward better community collaboration. Also want to develop a mentoring process for my successors.

I have read and understand the guidelines set off in Attachment I of this amiliation. I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

nev. 21,2002

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

City of San Antonio Office of the City Council

Interdepartmental Correspondence Sheet

To:

Mayor and Councilmembers

From:

Councilman Enrique M. Barrera, District 6

Copies:

Lolly Byington, Senior Administrative Assistant and Files

Subject:

Appointment of Carrie Camus as a Trustee to the San Antonio Local

Development Company (SALDC)

Date:

September 9, 2002

I appoint Ms. Carrie Camus as a Trustee to the San Antonio Local Development Company Board.

Ms. Camus' application is on file in the City Clerk's office.

Enrique M. Barrera

Councilman

District 6



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Name: Carrie Camus	Page 2
BACKGROUND	
Education: B.S. in Business Administration	(Finance & Marketing)
Education: B.S. in Business Administration of from Trinity University (1999)	
Professional: Analyst at Duncan-Smith Inve Avalyst at Trinity Real Estate Finance (2	stment Bank (1999-2000)
Analyst at Trinity Real Estate Finance (2	000-current)
Volunteer Experience/Community Service: Volunteer at H	rumane Society :
Habitat for Humanity	
Areas of interest: BUSINGS, Sports, Finance, Cooking (in general)	9
Please specify membership on any other governmental Board/Commis	ssion/Committee.
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Please provide a brief narrative outlining your reasons for seeking a	appointment to a board or commission.
(Resume or additional information may be attached.)	1 1 1
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CADNI CAMUS	9/3/02
Signature	Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

City of San Antonio Office of the City Council Interdepartmental Correspondence Sheet

To:

Mayor and Councilmembers

From:

Councilman Enrique M. Barrera, District 6

Copies:

Terry Brechtel, City Manager, Norma S. Rodriguez, City Clerk;

Gayle McDaniel; Assistant to City Council; File

Subject:

Nomination of Pete Gonzales to the Greater Kelly Development Authority

(GKDA) Board of Directors

Date:

September 9, 2002

I re-appoint Pete Gonzales to the Greater Kelly Development Authority (GKDA) Board of Directors.

Mr. Gonzales' application is on file in the City Clerk's office.

Enrique M. Barrera

Councilman, District 6

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BACKGROUND

Education: Master of Business Administration, St. Mary's University	resity,	
1987; Bachelor of Social Work, Our Lady of the Lake University		
Professional: Planning and Quality Assurance Coordinator, Bexar C		
Dept. of Housing and Human Sucs. (10/99 to present); Facility		
Administrator, Community Corrections, Inc. (3/98 to 9/99) -		ume
Volunteer Experience/Community Service: GKDA, Board Member (9/01 +)		
Edgewood CDC, Board Member (3/01 to present); Knights of Member (4/88 to present) - See Resume	Columbu	, در
member (6/88 to present) - See Resume		
Areas of interest: Youth activities and community development	3	1
Please specify membership on any other governmental Board/Commission/Committee.		<u> </u>
None other than GEDA.	ప	

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

I believe that my presence on the GKDA Board has in part helped to heighten sensitivity among board members and staff in terms of GKDA's impact on the immediate neighborhoods.

I have read and understand the guidelines set out in Attachment Lof this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

9/1/02 Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

PETE GONZALES, Jr. 1635 W. THOMPSON SAN ANTONIO, TEXAS 78226 (210) 434-8230

EDUCATION

Master of Business Administration, with a concentration in Human Resources, St. Mary's University, One Camino Santa Maria, San Antonio, Texas 78228, May 1987.

Bachelor of Social Work, with High Distinction, Our Lady of the Lake University, 411 S.W. 24th Street, San Antonio, Texas 78207, May 1981.

EXPERIENCE

October 1999 to Present

PLANNING & QUALITY ASSURANCE COORDINATOR

Bexar County Department of Housing & Human Services, 233 N. Pecos, Suite 590, San Antonio Texas 78207

Responsible for the development and maintenance of comprehensive long-range plans, plus other various studies and plans, that are consistent with applicable federal, state and local rules and regulations. Also responsible for assisting with operational planning, performing audits, generating statistical reports, implementing special projects, as well as monitoring and reporting program effectiveness to oversight entities.

March 1998 to September 1999 FACILITY ADMINISTRATOR Community Corrections, Inc. , (acquired by Correctional Services Corporation), 1309 Uhland Road, San Marcos, Texas 78666 (October 1998 to September 1999)

Responsible for the overall operation and management of the Caldwell County Juvenile Bootcamp and Hays County Juvenile Services Center consistent with standards and rules promulgated by the Texas Juvenile Probation Commission and the respective counties.

ADMINISTRATOR OF SUPPORT SERVICES Community Corrections, Inc., 1124 18th Street, Hondo, Texas 78861 (March 1998 to October 1998)

Directed client support services to include medical, counseling and volunteer programs; oversaw admissions, marketing and training efforts; managed local and state contracts; conducted investigations; coordinated and prepared facilities for standards compliance audits; and, acted as troubleshooter for statewide facility operations. March 1997 to March 1998 **SUPPORT PROGRAMS MANAGER** The Enterprise Foundation, 118 Broadway, Ste. 621, San Antonio, Texas 78205

Developed and coordinated foundation's non-traditional programs, to include work force development and community safety initiatives.

January 1985 to March 1997 DEPUTY CHIEF PROBATION OFFICER Bexar County Juvenile Probation Department, 600 Mission Road, San Antonio, Texas 78210 (September 1989 to March 1997)

Duties involved formulating practices and procedures affecting the areas of client supervision and administrative services; defining clear expectations for staff performance; developing and monitoring the division's budget; managing grants; administering and implementing personnel policies, rules and regulations; and developing initiatives to meet community needs.

VOLUNTEER COORDINATOR Bexar County Juvenile Probation Department (May 1988 to August 1989)

Duties included the screening, selection and training of volunteers to work with community programs; fundraising through special events and grants writing; and monitoring opprogram budget.

PROBATION OFFICER Bexar County Juvenile Probation Department (January 1985 to May 1988)

Duties consisted of enforcing orders of the juvenile court, supervising the activities of juvenile offenders and assisting with their rehabilitation.

March 1984 to December 1984 CASEWORKER Bexar County Mental Health Mental Retardation Agency, 1028 S. Alamo, San Antonio, Texas 78210

Facilitated admission of persons with mental retardation into residential facilities, vocational programs and ancillary programs.

July 1983 to March 1984	DETENTION OFFICER Bexar County Juvenile Probation Department
	Duties entailed monitoring the movement and behavior of juvenile offenders within a secure facility.
May 1983 to July 1983 (Summer Hire) / October 1982 to	POLICY SERVICES REPRESENTATIVE United Services Automobile Association, USAA Building, San Antonio, Texas 78288 (Summer hire May 1983 to July 1983)
December 1982	Handled customer inquiries regarding automobile insurance policies; entered and retrieved data electronically.
December 1981 to October 1982	SUBSTITUTE TEACHER Edgewood Independent School District, 5358 W. Commerce Street, San Antonio, Texas 78237
	Taught students per regular teachers' lesson plans.
June 1981 to October 1981	NETWORK SERVICES SUPERVISOR Southwestern Bell Telephone Company, 5444 S. Staples, Corpus Christi, Texas 78411
	Designed outside plant cable facilities; coordinated and supervised engineering activities within and outside the Company.
September 1980 to May 1981	STUDENT SUPERVISOR Our Lady of the Lake University: 411 S.W. 24th Street, San Antonio, Texas 78285
	Supervised student staff of four members; responsible for annual budget.
June 1979 to August 1980	RESEARCH ASSISTANT Minority BioMedical Support Program, Incarnate Word College, 4301 Broadway, San Antonio, Texas 78209
	Responsible for research project design including resource development, research implementation, documentation and formal presentation of findings.
February 1974 to September 1978	THERAPEUTIC ASSISTANT San Antonio State Hospital, 5900 S. Presa, San Antonio, Texas 78223 (April 1976 to
	Developed recreational and leisure programs for psychiatric patients; counseled patients to develop self-help skills.

PSYCHIATRIC AIDE San Antonio State Hospital (February 1974 to April 1976)

Provided direct care and supervision to psychiatric patients.

... COMMUNITY ACTIVITIES (highlights)

September 2001 to Present	Greater Kelly Development Authority (GKDA): Serve on the Board of Directors.
March 2001 to Present	Edgewood Community Development Corporation: Serve on the Board of Directors.
June 1988 to Present	Knights of Columbus #7697: Serve as Youth Director for this fraternal organization.
August 1995 to Present	Amateur Softball Association: Coach girls softball team.
September 1993 to September 1996	Benedictine Resource Center (BRC): Served as a member of the Board of Directors. The BRC, sponsored by the Congregation of Benedictine Sisters in Boerne, Texas, is a Judeo-Christian ministry whose mission is to promote the well-being and empowerment of the poor and disenfranchised.
September 1992 to October 1993	San Antonio Police Athletic League (PAL): Served as a member of the Advisory Board. This program provides activities, primarily recreational, to disadvantaged youth.
April 1992 to August 1993	Juvenile Outreach Vocational Educational Network (JOVEN): Served as a member of the Advisory Board. This project addresses the health, social, remedial and recreational needs of first time, non-violent juvenile offenders and their families.
March 1992 to August 1998	St. John Berchmans Church: Coached CYO athletics and served as a member of the Board of Directors.
August 1984 to July 1993	Edgewood Independent School District: Served as a member of the Board of Trustees; chairman from 1988 to 1990.

AWARDS AND HONORS (highlights)

1985	Outstanding Business Graduate Student (St. Mary's University)
1985	Hidalgo de San Antonio de Bejar (Bexar County Commissioners Court)
1980-81	Student Body President (Our Lady of the Lake University)
1981	Presidential Scholar (Our Lady of the Lake University)

REFERENCES AVAILABLE UPON REQUEST

City of San Antonio Office of the City Council Interdepartmental Correspondence Sheet 5 4 9 02

To:

Mayor and Councilmembers

From:

Councilman Enrique "Kike" Martin, District 4

Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byinton, Senior Administrative Assistant; Assistant to City Council; Assistants to Mayor; File

Subject:

Nomination of Roland Salazar to the Board of Appeals

Date:

November 13, 2002

I would like to nominate Roland Salazar to the Board of Appeals.

Your favorable consideration is appreciated.

Enrique "Kike" Martin Councilman, District 4



*Note: Information su	· .		7 ·		~		
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Employer C	ampi isos	Occupat	2	4 1	<u> </u>	_ Con	n i
Are you or can you be	qualified to vote in a (City of San A	ntonio Electio	n? X Yes	No		
Are you a City of San.	Antonio resident?X	_Yes _	No	How Long?	3711	ees	
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ACKGROUND	Page 2
hication: 1983 Graduated South San 1	Liah School
2 yeas College Dessional: Real Estate Developer / Gener Builde	al Contractor
Bulde	
Lanteer Experience/Community Service: 14	104
ess of interest: Building Better Communities	**
Na	
ase provide a brief narrative outlining your reasons for seeking appositume or additional information may be attached.)	
ith my Experience of working -	
better community with my present &	projects. I tell
with would benefit the group of	Knowledge of Dule
I will would benefit the group of a management and complete, and I agree that an any result in my disqualification for appointment.	The foregoing and any
Entard and implemented the entire incases the last receivable. The success of the statements are true, accurate and complete, and I agree that an	The foregoing and any

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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL INTERDEPARTMENTAL MEMORANDUM

TO:

Mayor and Council

FROM:

Councilman David Carpenter, District 10

COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City

Manager; Christopher J. Brady, Assistant City Manager; Yolanda

Ledesma, Acting City Clerk; Assistants to Mayor & Council

SUBJECT:

Appointment to the Brooks Development Authority

DATE:

November 5, 2002

I would like to re-appoint Christopher Brady to the Brooks Development Authority. His application is on file at the City Clerk's Office.

David Carpenter

Councilman, District 10

CAR



Board/Commission/Commi	Committee <u>BROOKS</u>	DEVELOPMENT AU	THORITY (City Mgr.'s	Category)
*Note: Information:	subject to review and cons	sidered public record upo	n receipt	
Name.	Dan der	Chairtant	·	*
Name: (Title)	Brady, (Last)	Christopher	J. (Middle)	
(Tide)	(Last)	(Filst)	(Middle)	02 NOV
Mailing Address	P. O. Box 839966,	San Antonio TX 78	783-3066	NOV
Training Maniess	(Street)	(Zip Code)	283-3900	——————————————————————————————————————
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Preferred Phone and	Fax: (210) 207-4	478 (210	207-4217	
	(Phone)	(Fax	· · · · · · · · · · · · · · · · · · ·	-
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Employer <u>City</u>	of San Antonio	Occupation:	Assistant City Manage	PM 2: 17
Are you or can you t	pe qualified to vote in a Ci	ty of San Antonio Election	on? X Yes 1	
Are you a City of Sa	n Antonio resident? X	Yes No	How Long? 6 years	
In which City Counc	il District do you reside?	8 Length of	f residence: 6 years	
or any department, c	ommission, board or community Yes	mittee of the City within t	or compensation before the the last three years? st, direct or indirect in any	·
the City (this include	es serving as an Administ	rative Aide to a Council	member), or do either you, he sale to the City of any lar	your spous
	Yes	X No		
		_	mmissions include allowand but also its gender makeup.	ce for prope
ETHNIC CODE:	W	GENDER CO	DDE:	
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H = Hispanic*		F = Female		
	c includes all persons of Me		n, Central or South American	or other
	gin regardless of race.	, , , , , , , , , , , , , , , , , , , ,	range and the second se	7
B = African Americ				•
P = Asian or Pacific	Islander			,
O = Other				
I = American Indian	/Alaska Native Aleutian			
Do you have any liti	gation pending, either pers	sonally or professionally?	? If yes, please describe:	
No				
				.)
Have you ever been	convicted of a felony or a		lving moral turpitude?	
	Yes	X No		

Name:	Brady, Christopher J.	Page 2
BACKGRO	UND	
Education:	B. A. Political Science, Brigham Yo	oung University (1987)
	MPA Public Administration, Brigha	m Young University (1989)
Professional:	Asst. City Manager - City of S.A. 2000 to Pro	esent; Asst. to the City Mgr 1996
to 2000; Acti	ing City Manager - City of Bellaire 1995 - 1996;	Asst. City Mgr City of Bellaire 1991 to 1995
Financial Ana	alyst - City of Houston 1989 to 1991; Admin. Asst	- City of Provo 1987 - 1989
Volunteer Exp	perience/Community Service: International City	Management Association, Texas City
Managemen	t Association; Government Finance Officers A	ssociation; Urban Management Assistants
of South Tex	xas	
Areas of inter	rest:	
Please specify	y membership on any other governmental Board/Co	ommission/Committee.
	None	
Please provid (Resume or a	de a brief narrative outlining your reasons for se dditional information may be attached.)	eking appointment to a board or commission
-	Appointment by City Manager	
any attached	and understand the guidelines set out in Attachi statements are true, accurate and complete; and I a rult in my disqualification for appointment.	
- Anty	Signature Signature	11/5/02 Date
PLEASE RE	TURN COMPLETED FORM TO CITY COUNC	IL OFFICE FOR PROCESSING:
67 6 7	0.00	

City Council Office P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

City of San Antonio Office of the City Council Interdepartmental Correspondence Sheet

-0 All 9:

To:

Mayor and Councilmembers

From:

Councilman Enrique M. Barrera, District 6

Xolanda Ledesma

Copies:

Terry Brechtel, City Manager; Norma S. Rodriguez, City Clerk;

Gayle McDaniel; Interim Assistant to City Council; File

Subject:

Re-Appointment of Howard W. Peak to the Brooks Development

Authority

Date:

November 4, 2002

I re-appoint Howard W. Peak to the Brooks Development Authority in the category of Technology and Research. Mr. Peak's application is on file in the City Clerk's office.

Enrique M. Barrera

Councilman
District 6

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

City of San Antonio



2002 NOV 25 PM 1: 4 Application for Appointment

Board/Co	mmission/C	ommittee _	Brooks	Deve	lopment	Author	ity	
*Note: I	nformation s	subject to rev	riew					
Name:	Mr.		Peak		Н	oward		₩~
	(Title)		Peak					
		(Street)			(Zip Code)	(Home Ph	one No.)	v-2481
			Houston	• '			351-	2686 (P
Business	Address:	<u> 175 E.</u>	Houston	St.,	5-E-10	78205	<u>' 351-</u>	2536(F)
		(Street)			(Zip Code)	(Business	Phone and Fax)	
mploye	SBC	Communi	cations	_ Occupa	ntion:T	elecomm	unicati	ons
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re you a	City of Sar	Antonio res	sident? <u>x</u>	Yes	No	How L	ong? <u>53</u>	yrs
n which	City Counci	l District do	you reside?	9	Leng	gth of resid	ence:	18 yrs
							171	
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	•		oard or commi	ittee of th	e City with:	n the last th	ree years?	
	Yes	<u>^</u>	No					
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= Hispa	nic*	. ,			F = Female			
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	or Pacific Is							
= Other	•							
= Ameri	can Indian/	Alaska Native	Aleutian					
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lave you		onvicted of a	felony or a m	usdemear	nor crime inv	olving mo	al turpitude	·
	Yes		<u>X</u> No					

Name: Howard W. Peak	Page 2
BACKGROUND	
Education: MA, UTSA; BA, UT-Austin	
addation.	
Professional: City Planning, Land Develop	ment, telecommunications
·	<u> </u>
Volunteer Experience/Community Service: Mayor,	City Councilman, City Plann
Commissioner	
Areas of interest: <u>Military Base Developme</u>	ent, City Planning
Please specify membership on any other governmental Board/0	Commission/Committee.
Currently, Brooks Development Aut	hority Procident
Currently, Brooks Development Aut	mority, President
and Chairman of the Board	
Please provide a brief narrative outlining your reasons for se	eking appointment to a board or commission.
Resume or additional information may be attached.)	
Waln the gite as mooded	
Help the city as needed.	
have read and understand the guidelines set out in Attachme	nt I of this application. The foregoing and any
ttached statements are true, accurate and complete; and I ag	ree that any misrepresentation or omission of
acts may result in my disqualification for appointment.	
` \ \ \	
W/L	11-08-02
<u> </u>	
Signature	Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES

Terry M. Brechtel, City Manager; City Clerk; Management Team;

TO:

Assistants to the Mayor & City Council; Malcolm Matthews, Director of

Parks and Recreation

SUBJECT:

Appointment to the San Antonio Youth Commission

DATE:

November 15, 2002

I would like to appoint Ms. Rebecca Montalvo to the San Antonio Youth Commission.

Her application is on file in the City Clerk's Office.

Antoniette "Toni" Moorhouse

Councilwoman, District 3



CITY OF SAN ANTONIO YOUTH COMMISSION APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-3101 or mailed to the following address:

	City of San Antonio	n 2002 AUG 30
	Department of Parks and Recreation	n 5
	Youth Initiatives Office	
	PO Box 839966	
	San Antonio, Texas 78283-3966	
Montalvo.	Roberta	PH 3: 38
Last name	First Name	Middle
February	22, 1985	17
Date of Birth (month/day	/year)	Age
Female	Hispanic	455-99-3698
Gender	Ethnicity	Social Security No.
		148 - 148 -
	Zip Code City Council District	Home Telephone Number
(No PO Box)		
McCollum		
High School	Grade level (circle)	Sophomore Junior Senior
500 W. Formas		921-9673
School Address	Zip Code Telephone Number	Fax Number
David Stalmaze	WSKI May	31,2003
Principal's Name	Expected da	te of graduation (month/year)
:		
Sports, Sinain	a. Church	3 2862
Hobbies/Interests	<u> </u>	

Name: Rebecca Montalvo

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

1999-2000 - Class Coordinator Drama Club

2001-2002: Vice-President of the McCollum, Mentor's Club

Choir Officer

Varsity Soccer

Ambassador

FCCLA Club

Student Council

Community Involvement: List civic, religious or other community organizations or activities that your are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific.)

Church Youth Group

SUBSTITUTE OF SU

Name: Rebecca Montalvo

Awards: List personal awa	rds, special recognition	and honors tha	t you have received.	
Anived	a I at	Regio	n Solo and	d Ensembl
Awards: List personal awa Autopa	ted in	State	Solo and E	nsemble
Acieved o	T palina	with th	u choir	
ACICIONO	1 H. Rearing	00.77	194	

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

Tohavea Bachelor's Degree in Social Work

Be started in my career

Hove my own place (living on my own)

Name: Rebecca Moutalvo

Given the opportunity to influence a significant change in San Antonio, what <u>youth-related</u> issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

Hiven the opportunity to influence a significant change in San Untonio, I would cleate a facility not only for children but for young adults as well Being that I am seventeen, there are not many opportunities for me to be around Seople my age without the hegative influence of today's society hanging over our reads. heards. by introducing it to my peers, teachers, and community; along with a letter to our district Representative. The letter would include my ideas, how we would go about getting this done, and how the communication would be involved.

> 96.62 Md | UE 3HF 63E MAEL FLASS OINO UNY MYS SEL FLASS AL GRAFILL FLASS

Name: Rebecca Montalvo

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Mauae Montalvo
Parent's/Legal Guardian's Signature

ythcommapp (rev.04/00)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES

Terry M. Brechtel, City Manager; City Clerk; Management Team;

TO:

Assistants to the Mayor & City Council; Tom Wendorf, Director of Public

Works

SUBJECT:

Re-appointment to Keep San Antonio Beautiful, Inc.

DATE:

November 19, 2002

I would like to re-appoint Mr. Ramon Quintero to Keep San Antonio Beautiful, Inc.

His application is on file in the City Clerk's Office.

Antoniette "Toni" Moorhouse

Councilwoman, District 3



JUN 10 AM 9: 14

City of San Antonio Application for Appointment



Board/Commission/Commi	ttee EEP	<u></u>			
*Note: Information subject	4				
Name:	GUINT	ERO RA	MON	VER	4
(11 ue)	(Last)	Piro			
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Business Address:			<u> </u>		
(Stre		(Zip Code)	(Business	Phone and Fax)	
Employer / (ETA)	<u> </u>	Occupation:			
Are you or can you be quali	ified to vote in a City o	of San Antonio Elec	ction?	Yes	No
Are you a City of San Anto	nio resident?Ye	esNo	How Lo	ong? 60) your
n which City Council Distr	ict do you reside?	15T. 3 Len	gth of reside	ence: <u>69</u>	YEARS
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or any department, commission Yes	sion, board or committ No	ee of the City with	n the last th	ree years?	
or any department, commission. Yes Do either you, your spouse with the City (this includes pouse or your employer has	No No e or your employer ha serving as an Adminitive any financial interes	ee of the City with ve any financial in strative Aide to a (n the last th terest, direct Council mer	ree years? et or indirect in the indirect indirect in the indirect indirect in the indirect i	any contr her you, yo
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_	RECEIVED
Name: Mr. RAMON QUINTERU	CITY OF SAN ANTONIO
BACKGROUND	2002 JUN 10 AM 9: 14
Education:	
Professional:	
Volunteer Experience/Community Service:	AVE SEAWED ON NUMEROUS COMMITTEES
WITHIN THE HICHLAND PANC & S	SUNNY SUCHE NETEMBORHOOD ASSOCIATIO
Areas of interest: I am Panticulaning IA	WITENESTED IN ENVIRONMENTAL ISSUES WITED TO KEEPING OUR CITY CLEAN I Board/Commission/Committee.
Please specify membership on any other governmental	Board/Commission/Committee.
NOT APPLICABLE	
<u> </u>	
Please provide a brief narrative outlining your reason (Resume or additional information may be attached.)	ns for seeking appointment to a board or commission.
AS I MENTUNED ABOU	UE, ENVIRONMENTAL ISSUE
AND ISSUE PERATED TO	CLEANING UP OUR NEIGHBOUREODS
I have read and understand the guidelines set out in A	attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; facts may result in my disqualification for appointmen	and I agree that any misrepresentation or omission of

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Antoniette "Toni" Moorhouse

Councilwoman, District 3

COPIES

Terry M. Brechtel, City Manager; City Clerk; Management Team;

TO:

Assistants to the Mayor; Assistant to City Council; Ramiro Cavazos,

Director of Economic Development

SUBJECT:

Re-appointment to the Texas Educational Facilities Corporation

DATE:

November 22, 2002

I would like to re-appoint Dr. Larry Hufford to the Texas Educational Facilities Corporation.

His application is on file in the City Clerk's Office.

Antoniette "Toni" Moorhouse

Councilwoman, District 3

City of San Antonio Application for Appointment



Board/Commission/Committee*Note: Information subject to review	as Educa	Timal	taulities	•
Name: Dr H	ufford	Lanny	G.	
(Title)	Last)	(Firet)		
	. 0	1	2 HOME (10.)	
Business Address: ST Mary's (Street) Employer ST Mary's Un	Soir. Ja	Antonio, Tx	78228 4	3167908
(Street)	(Zīp	(Busine	ess Phone and Fax)	31 4233 t
EmployerST Many's Un	Occupation	n: Trofes	501	
Are you or can you be qualified to vote in				
Are you a City of San Antonio resident?	_			
	-			
In which City Council District do you res	ide?	Length of res	idence: 3 97	<u>></u>
Have you ever represented any other privator any department, commission, board or Yes No.	committee of the C			City Council
Do either you, your spouse or your emp with the City (this includes serving as an spouse or your employer have any financ materials, supplies or service? Yes	Administrative Airial interest, directly	ide to a Council m	ember), or do eithe	r you, your
Resolution No. 92-31-26 states - appointres representation to reflect not only the ethnic	•			
ETHNIC CODE:	_ GE	NDER CODE:		
W = Non-Minority H = Hispanic*		· Male Female		
* = Note that Hispanic includes all persons of Mexican, Puerto Ric B = African American			ture or origin regardless of race	
P = Asian or Pacific Islander				() () () () () () () () () () () () () (
O = Other I = American Indian/Alaska Native Aleutia	מו			CITY OF SA CITY OF SA CITY OF SA
				SA SA SA SA
Do you have any litigation pending, either	r personally or prof	essionally? If yes	, please describe:	NAN
No				
Have you ever been convicted of a felony	or a misdemeanor	crime involving m	oral turnitude?	ONIO
Yes Yes No		cimic myorving m	orar impriduc:	3 9

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Antoniette "Toni" Moorhouse

Councilwoman, District 3

COPIES

Terry M. Brechtel, City Manager; City Clerk; Management Team;

TO:

Assistants to the Mayor; Assistant to City Council; Elisa Peña Bernal,

Director of Human Resources

SUBJECT:

Appointment to the Affirmative Action Advisory Committee

DATE:

November 21, 2002

I would like to appoint Ms. Cynthia Mazuca to the Affirmative Action Advisory Committee.

Her application is on file in the City Clerk's Office.

Antoniette "Toni" Moorhouse

Councilwoman, District 3

3005 MON SE 6H 3: 31

CITY OF SAN ANTONIO
CITY OF SAN ANTONIO

200

City of San Antonio Application for Appointment



	Committee NATO13 Subject to review		n 155101	n int	he STAT	us of
	S. MA		CHN	AIHT	2 .	
(Title)	(Last))	(Eimt)			Management of the second of th
Business Address:	3635 S. E. (Street)	MILITA	RY 1	18223	(210) 3	37-342
Employer Ix Dr	PT of Projection	Occupation	: <u>3001</u>	AL WO	and rax)	.
Are you or can you b	e qualified to vote in a (City of San Anto	nio Election	? <u> </u>	sNo	
Are you a City of Sar	1 Antonio resident?	Yes	No1	How Long?	30	
In which City Counci	l District do you reside?	· <u> </u>	_ Length o	of residence:	9	-2
Have you ever repres or any department, co	ented any other private primission, board or con	person, group or nmittee of the C	entity for co	ompensation e last three y	before the Cityears?	Stancer THE C
with the City (this inc	spouse or your employed cludes serving as an Ado over have any financial in service?	lministrative Aid	de to a Coun	cil member)	, or do either	you, your
Yes	No					
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ETHNIC CODE: W = Non-Minority H = Hispanic* * = Note that Himne includes all	H Duran Burn Birn G	M = F = 1	DER CODE: Male Female			
B = African American	•	uran. Central or South An	nencan or other Spa	nish culture or ong	in regardless of race	
P = Asian or Pacific Is O = Other	lander					
I = American Indian/A	Maska Native Aleutian					
Do you have any ling	ation pending, either pe	rsonally or profe	ssionally? I	f yes, please	: describe:	
No						
Have you ever been of	onvicted of a felony or a	a misdemeanor o	rime involvi	ng moral tu	rpitude?	평 음 요 9 ₹ 2

Name: (MAZUCA	Page 2
BACKGROUND	
Education: MASTER'S SCEIAL WORK !	OvelAdy
of the Lake University	
Professional: LIBCENSED MASTERS OF SOCIA	L WORK - ADVANCED
CLINICAL PRACTIONEY	
Volunteer Experience/Community Service:	
Areas of interest: Women'S I SSUES, AFFIRM	Action
Please specify membership on any other governmental Board/Commission/C	Committee.
Please provide a brief narrative outlining your reasons for seeking appoint (Resume or additional information may be attached.) TAM INTRESTED IN ASSURING THE EAY IS TO ASSISTMOMEN IN DISTRICT & AND AND OPPORTUNITIES.	dang me It CAN
I have read and understand the guidelines set out in Attachment I of this apattached statements are true, accurate and complete; and I agree that any facts may result in my disqualification for appointment.	oplication. The foregoing and any misrepresentation or omission of
Ciplân Mazria	9/12/cz Date
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE F	FOR PROCESSING:
City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-693	38. 14. 14. 27. 4 15. 15. 15. 15.

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