


CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. **35A-D**

TO:  Mayor and Members of the City Council
FROM: Norma S. Rodriguez, City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: Board Appointments - **October 24, 2002**

DATE: October 14, 2002

The following District Board appointments are submitted for the City Council meeting of October 24, 2002 for consideration:

A) HISTORIC AND DESIGN REVIEW COMMISSION

RE-APPOINT: Marianna Chandler Jones (District 7)
Category: Historian

Term of office will expire October 31, 2004.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

B) SAN ANTONIO YOUTH COMMISSION

APPOINT: Tito Escobar (District 7)

Mr. Escobar replaces Alexis Renee Wright. Term of office will expire June 1, 2004.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

C) SMALL BUSINESS ECONOMIC ADVISORY COMMITTEE

APPOINT: Cynthia Chatelaine (District 10)

Ms. Chatelaine fills a vacancy. Term of office will expire November 20, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) **SALDC**

APPOINT: Jennifer M. Moriarty (District 10)
Category: Trustee

Ms. Moriarty fills a vacancy. Term of office will expire May 9, 2005.

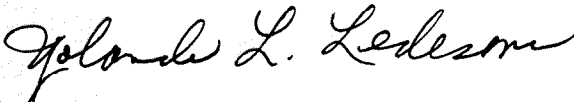
APPOINT: Braxton T. Sisco (District 8)
Category: Trustee

Mr. Sisco fills a vacancy. Term of office will expire May 9, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.


NORMA S. RODRIGUEZ, CMC/AAE
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council

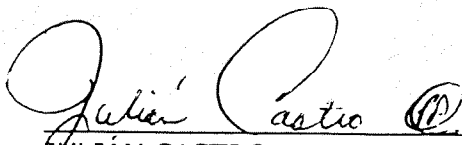
FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager, Norma Rodriguez, City Clerk, File

SUBJECT: **Nomination for Re-appointment**

DATE: October 1, 2002

I would like to re-appoint Mrs. Marianna Chandler Jones to the Historic and Design Review Commission. Mrs. Jones's application is on file with the City Clerk's office.



JULIÁN CASTRO
Council Member
District 7

JC/ms

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Rec'd

C 9/20

C 11/1

City of San Antonio
Application for Appointment



Board/Commission/Committee HISTORIC AND DESIGN REVIEW

*Note: Information subject to review

Name: MRS. JONES MARIANNA CHANDLER
(Title) (Last) (First) (Middle)

Home Address: 2510 West Kings Highway, 78228-5147 210/735-5840
(Street) (Zip Code) (Home Phone No.)

Business Address: P.O. BOX 28202 78228 210/734-5576
(Street) (Zip Code) (Business Phone and Fax)

Employer XXXXX Occupation: Retired Librarian; Family Rental
Property Manager

Are you or can you be qualified to vote in a City of San Antonio Election? XXXYes No

Are you a City of San Antonio resident? XXXYes No How Long? 54 yrs.

In which City Council District do you reside? #7 Length of residence: 37 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes XXXNo

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes XXXNo

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

XXXXX

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes XXXNo

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Name: MARIANNA C. JONES

Page 2

BACKGROUND

Education: Public school - Mexia, TX; Bachelor's Degree (Library Service, Math) - North Texas State; Master of Science in Library Science - Our Lady of the Lake College; other graduate work - Texas Woman's Univ., UT Austin (Library Science; Archives)

Professional: High School Librarian (South San Antonio, Randolph Field) - 26 yrs; Volunteer Librarian, San Antonio Conservation Society - 1980 to present

Volunteer Experience/Community Service: Conservation Society Library, various other committees, board member (1981 to present); former president; various civic groups, neighborhood associations, etc. - See attached vitae.

Areas of interest: Historic preservation, parks, local history

Please specify membership on any other governmental Board/Commission/Committee.

Historic & Design Review (Dist. #7 - Ed Garza appointee), 1/17/01 to present

San Antonio Parks & Recreation Advisory Board (San Antonio Conservation Society representative - non-voting - 1999 to present)

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

There are two reasons for my interest in serving on the Historic & Design Review Commission: 1) With my library/research/local history/historic preservation background, I believe I have skills and knowledge useful to the HDRC and 2) I have time and energy which I would like to contribute to civic efforts. (Resume attached). *L/K*

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Marianna C. Jones
Signature

September 16, 2002

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK'S OFFICE

(C/M)

MARIANNA CHANDLER JONES

Vitae

EDUCATION: Public School - Mexia; B.S. in Library Service/Mathematics, North Texas State; M.L.S. in Library Science, Our Lady of the Lake University; additional studies in Library Science & Archives - University of Texas, Our Lady of the Lake University, San Antonio College, and numerous workshops & seminars

PROFESSIONAL:

Librarian - Mexia High School, South San Antonio High School, Randolph Junior-Senior High School; Southern Assn. of Secondary Schools & Colleges Evaluation participant; private consultant; Volunteer Librarian & Archivist - San Antonio Conservation Society Foundation Library/Archives (1980-93; 1995+); Archival Consultant - San Antonio Schools Archives Assn.

ORGANIZATIONS:

Alpha Chi Alumnus Chapter - Various offices and responsibilities (Vice-President, 1998-00)

Bexar Library Assn. - Various offices and responsibilities

Delta Kappa Gamma Society International (women teachers) - Various responsibilities on local, state & international levels

Friends of the San Antonio Public Library - Various responsibilities

Opera Guild of San Antonio - Board member: Parliamentarian

San Antonio Conservation Society - Various offices & responsibilities (President (1993-1995); Board member since 1981; Volunteer Librarian & Archivist since 1980)

San Antonio Federation of Women's Clubs (Vice-President, 1998-00)

San Antonio Fiesta Commission - Member; Executive Committee, 1993-1995

San Antonio Retired Educators Foundation - Board member

Society for Preservation of Historic Fort Sam Houston

Texas State Library Assn. - Various offices & responsibilities

Texas State Teachers Assn. - Life member; Randolph Field Teachers Assn. (President, 1979-80); South San Antonio Teachers Assn.

Woman's Club of San Antonio - Board member: Advisor to President

(Continued)

MARIANNA C. JONES (Vitae) - p.2:

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SEP 16 1998

AWARDS:

Commander's Award for Public Service - Dept. of the Army (Fort Sam Houston)

Chapter Achievement Award, State Achievement Award - Delta Kappa Gamma Society International

Order of the Ascending Texas Star - Society for Preservation of Historic Fort Sam Houston

Yellow Rose of Texas Education Award - Constance Allen Heritage Guild for Lifetime Learning/Business & Professional Women's Club, Inc. of San Antonio

PERSONAL:

Husband - Roland T. Jones (deceased), architectural & mechanical drafting instructor, San Antonio ISD, Harlandale ISD, NEISD, San Antonio College; National Park Service Seasonal Ranger, 1959-1976

Children - Richard C. Jones (son; flooring contractor), Nancy (daughter-in-law; legal secretary), two children; Crystal Bay, NV (Lake Tahoe North Shore)

- Nora Ellen Jones Boling (daughter; former National Park Service Ranger), Daniel (son-in-law; Asst. Special Agent in Charge, New Mexico, U.S. Bureau of Land Management); two children; Albuquerque, NM

Church - Jefferson Methodist

Interests - Libraries, historic preservation, reading, travel, family, parks & maintaining family-owned rental properties

MCJ: 2/1999

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**CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager, Norma Rodriguez, City Clerk, File

SUBJECT: **Nomination for Appointment**

DATE: October 1, 2002

I would like to appoint Mr. Tito Escobar to the San Antonio Youth Commission.

A copy of his application is attached.

A handwritten signature in cursive script that reads "Julian Castro" followed by a circular stamp containing the letters "JC".

JULIAN CASTRO
Council Member
District 7

JC/ms

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CITY OF SAN ANTONIO YOUTH COMMISSION APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-3101 or mailed to the following address:

City of San Antonio
Department of Parks and Recreation
Youth Initiatives Office
PO Box 839966
San Antonio, Texas 78283-3966

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YOUTH COMMISSION
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Escobar Tito -
Last name First Name Middle

March 19, 1986 16
Date of Birth (month/day/year) Age

Male Mexican-American 466-91-4820
Gender Ethnicity Social Security Number

717 Kentucky 78201 (210) 734-4011
Home Address Zip Code City Council District Home Telephone Number
(No PO Box)

Thomas Jefferson High School 11th Junior
High School Grade level (circle) Sophomore Junior Senior

723 DONALDSON 78201 736-1981 738-2406
School Address Zip Code Telephone Number Fax Number

Sylvia DeLa Pena 5/2004
Principal's Name Expected date of graduation (month/year)

Hobbies/Interests

Name: Tito Escobar

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

Currently, I am the captain of the Junior Varsity Basketball Team. This task may sound insignificant, but it is rather important, considering you have to be a role model amongst a group of rather sophomoric characters. I have also served as captain my Freshman year at Jefferson. At Horace Mann Middle School I also assumed the position of captain, not only in Basketball, but also for Soccer, Football and the Tennis Team. Horace Mann also gave me the privilege to serve as President of the Science Club, and lead writer of the school's UIL writing team. Lastly, my leadership skills began developing at Pauline Nelson Elementary, when I served as editor in chief of the school News Paper and Year Book.

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific.)

Civic activities are what molds a just person. Religion has always had affiliation with me and my family. Since I was baptized under Roman Catholicism at age six, I have served my parish, Little Flower. I began my civic service as an altar boy, then moved up to an usher, and upon polishing my pronunciation, both in English and Spanish I assumed the post of Lecter. Providing these services is not quite as difficult, as attempting to maintain the Parish free of litter. The Youth Group at our church (those on their way to confirmation) will gather when summoned or willingly to rid our streets of pollution. There is no specific post, but I assume the leadership role, so that the group will follow one set of directions and work efficiently. The last civic act, is one in which recognition is subtle, mentoring and tutoring others with their academic and social needs.

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Name. Tito Escobar

Awards: List personal awards, special recognition and honors that you have received.

Awards are unnecessary, for one who knows their duty as a leader, and as a humanitarian, though they are an incentive. The first honorable mentions that come to mind are always having high honor roll, from elementary through highschool, and Academic Recognition, Mastery on the TAAS. I was awarded with a medal of Special Recognition at the Celebration of Educational Excellence, sponsored by the State Board of Education held at Our Lady of the Lake University last year, looking forward to it this year. Also last year I placed Seventh Regionally in the Spanish Level Three National Examination. In Middle school I placed first at the UIL writing competition held at Edison.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

Within the time lapse of the next four years, I expect to accomplish many goals. Above all objectives my priority is to study law and political science, complete a four year college graduation program, and finish strong earning a Magna Cum Laude. My goal of attending an Ivy League school would fall under both categories of pre, to get accepted, post, to attend, Highschool, goals. Logically the run will not stop there, I will continue further studies, until I reach the potential ends of my fields of interest. Once I have the mental and financial preparation I will embark on a prosperous political career, which I aspire will begin in City Hall, and end in the White House. I have often been a figure of ridicule for having such high expectations of myself, but with will, tact and intelligence nothing is out of reach. Promises can never be broken, such as the one I made to my grandfather, that one day I'd be a honorable figure of society and carve our last name in history along with such civic heroes as Cesar Chavez and Dr. Martin Luther King Jr. He and my mother and father as immigrants have suffered much, just ten years ago my father was forced to retirement after suffering a back injury in construction. And still through all the anguish hope keeps me going, hope that one day I will speak for those like myself, who have no voice, but are still determined to be benefactors of society.

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Name: Tito Escobar

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

Problems run teeming in San Antonio Society, but that is what we politicians are for, to address and work with them, to reach sustainability, not perfection, perfection is impossible. Since I am narrowed down to a youth related issue, I would have to address the problem of teen pregnancy in San Antonio. There is no need for me to refer to statistics, when such a social problem is visually evident. Wherever I go, whether it be Downtown or The Quarry, we see children having children, it is hitting our city like the Black Plague. It is a problem I must address, analyze, approach and work with.

There are many ways to approach such a dilemma, but the best would be to refer to the source, which essentially is parents/guardians and children. First, parents must be educated on the importance there is on passing on sex education to their children. How could I reach those parents, it depends on our budget? Pamphlets, Television and Radio Commercials, Billboards, most importantly public seminars at no cost, organized in places of mass commuting, I would be willing to do such a thing. Not only must the word be spread, but continuous surveys must be held, until statistics show parents are aware and implicating the word. The reason working with parents is more important is because they have greater access to their children, which they have close bonds with. For the small population of rebels who will simply denounce authority, we shall educate them at school, about safe sex with a condom, or better yet sexual abstinence. Abortion, as politicians we must be neutral about due to its moral controversy.

Why teen Pregnancy? Teen Pregnancy is not only the problem of the child, its bearer, its creator and their creators, it's society's problem. Economic Impact! Many of the teens becoming pregnant, are of low financial situations and for the most part ask for government assistance. Instead of our taxes going to education and transportation departments, they are going into mouths that are uprising faster than we could support them. We must see ourselves as a natural resource, the earth's demand for us is less and less, yet we keep on giving it more and more, interrupting the ecological balance.

Conclusively, given the opportunity I would address such an issue, because its exponential growth is leading to nothing but negative results. Once addressed, I would improvise, with what resources I had, and work with the situation.

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COUNCIL CLERK

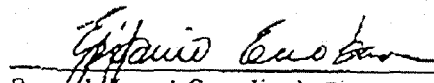
Name: Tito Escobar

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.


Signature of Applicant9/26/02
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.


Parent's Legal Guardian's Signature9/26/02
Date

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

2002 OCT -3 PM 3:39

TO: Mayor and City Councilmembers

FROM: Councilman David Carpenter, District 10


COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Management Team; Norma Rodriguez, City Clerk; Assistants to Mayor & Council

SUBJECT: Appointment to the San Antonio Local Development Company

DATE: October 2, 2002

I would like to appoint Jennifer M. Moriarty to the San Antonio Local Development Company. Her application is on file with the City Clerk's office.

Your support is appreciated.


David Carpenter
Councilman, District 10

DC:ml

CC 9/24

City of San Antonio

Application for Appointment

Board/Commission/Committee Small Business Economic Development
Advocacy Advisory Committee

*Note: Information subject to review

Name: Mrs. Moriarty Jennifer Martens
(Title) (Last) (First) (Middle)

Home Address: 18207 Newcliff 78259 210/499-5344
(Street) (Zip Code) (Home Phone No.)

Business Address: 225 W. Poplar 78212 210/738-0312 & 210/738-0330
(Street) (Zip Code) (Business Phone and Fax)

Employer Community Development Loan Fund **Occupation:** President

Are you or can you be qualified to vote in a City of San Antonio Election?

Yes ☒ No ☐

Are you a City of San Antonio resident? ☒ Yes ☐ No **How Long?** 17 yrs

In which City Council District do you reside? 10 **Length of residence:** 14 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ **GENDER CODE:** ☒

W = Non-Minority M = Male

H = Hispanic* F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? ☐ Yes ☒ No

Name: Jennifer Martens Moriarty

BACKGROUND

Education:

St. Mary's University Graduate School of Business

Master of Business Administration (Operations Management) December 1993 (GPA 3.8)

Southwest Texas State University

Bachelor of Business Administration (Finance) May 1985

American Bankers Association, Graduate School of Compliance Management 1997

American Bankers Association, National Compliance School 1993

Professional and Serves on the Board of:

San Antonio Enterprise Trust Committee, Board Member (2002-President)

Texas Mezzanine Fund, Board Member (2002-Present)

Transplants for Children, Board Member (1994-2002), President (1997-2001)

Avance San Antonio, Board of Director (2002-Present)

Fannie Mae Partnership Office Advisory Board, Member

Volunteer Experience/Community Service: _

USAA Federal Savings Bank United Way Internal Campaign Chair (1997-1999)

Leadership San Antonio Class XXIV (1998-1999), The Greater San Antonio Chamber of Commerce and The San Antonio Hispanic Chamber of Commerce

San Antonio Homeowner Partnership Education, Inc., Charter Board Member (1997 - 1999)

San Antonio Association of Professional Mortgage Women, President 1990 - 1991, Programs and Education Director 1989 - 1990 Corresponding Secretary 1988 - 1989, Member of the Year 1989 - 1990

Areas of interest: Economic Development and Affordable Housing

Please specify membership on any other governmental Board/Commission/Committee.

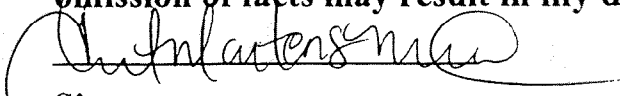
San Antonio Enterprise Trust Commission member

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.

(Resume or additional information may be attached.)

I am seeking an appointment to the Small Business Economic Development Advisory Committee because I believe that my current position as President of the Community Development Loan Fund and my experience in community and economic development over the past 17 years in San Antonio will be an asset to the City's efforts in promoting small business enterprise.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

9-12-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK'S OFFICE
SEP 17 2002

JENNIFER MARTENS MORIARTY
18207 NEWCLIFF
SAN ANTONIO, TEXAS 78259
HM: (210) 499-5344 WK: (210) 738-0312 CELL: (210) 885-6455

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EXPERIENCE:

President

Mar. 2002 - Present

Community Development Loan Fund, San Antonio, TX

Responsible for the overall management of the Community Development Loan Fund, a for-profit organization established by 21 shareholder banks and the City of San Antonio to address the under-served credit needs of small, minority and women-owned businesses by partnering with investor banks to make tandem loans. Serve as Executive Director of the Community Development Corporation, a subsidiary non-profit organization that offers direct loan programs to under-served businesses located within Loop 410.

Community Investment Administrator

Oct. 1990 - Mar. 2002

USAA Federal Savings Bank, San Antonio, TX

Consistently promoted through various stages resulting in the responsibility for USAA FSB's and USAA Savings Bank's (Las Vegas, NV) community compliance programs. This included responsibility for the development of all programs, which ensured the Bank's compliance with the Community Reinvestment Act (CRA). Program development included community outreach and needs assessment, program research, policy writing, and the management of strategic initiatives that developed the capacity of non-profit service providers, created new Bank product offerings and ultimately increased the availability of affordable housing and economic development opportunities.

Managed all components of the CRA related commercial loan department. Included evaluation of loan requests and tax credit investments received from non-profit organizations. Included analyzing financial statements, cash flows and property acceptability. Presented requests to the Senior Officers Credit Committee for approval. Projects developed have primarily included multi-family housing projects for the low- and moderate-income and elderly. Management of \$15.5 million portfolio included periodic review of financial statements, property conditions via site visits and loan collateral records maintenance.

Managed relationships with non-profit organizations and secondary market servicers to provide mortgage loans to low- and moderate-income borrowers. Included program development and responsibility for compliance with all regulatory documentation and reporting requirements. Developed procedures and trained Neighborhood Housing Services of San Antonio, Inc. staff on non-recourse first-lien mortgage program. Program generated \$4.8 million in loans for more than 100 first-time and low- and moderate-income homebuyers since inception.

Resume of Jennifer Martens Moriarty

Page 2 of 3

Provided technical assistance to non-profit groups in preparing competitively scored Federal Home Loan Bank Affordable Housing Program applications. Included review and sponsorship for the applications. Maintained responsibility for the development of all annual and quarterly reporting requirements to the FHLB and the Bank's Board of Directors. Ending portfolio included fifteen grants totaling \$1.7 million and leveraging a total of \$25 million to support the development of 873 units of affordable housing.

Developed and managed all program components of an Individual Development Account program established for residents of the San Antonio Metropolitan Ministries Transitional Living Center. Program provides matched savings of 3-1 for participating individuals, financial literacy training and customized statements and reporting designed to retain participants as they strive for asset accumulation for home purchase, furnishings, continuing education or other qualified asset goal.

Responsible for the corporate contributions program of the Bank, approximately several million dollars granted annually. Included the review of more than 200 proposals annually. Researched and prepared recommendations for committee approval. Maintained on-going reporting requirements, including all tax-related tax-related reporting requirements.

Mortgage Loan Origination

Jul. 1989 - Oct. 1990

North American Mortgage Company, San Antonio, TX

Responsible for interviewing applicants, verification of credit file information, analysis of credit and property acceptability to conform with investor/government loan criteria (FNMA, VA, FHA) to ensure purchase of loan in the secondary market, interaction between real estate agents and/or builder. Recognized for efficiency and expediency in maintaining average processing and underwriting approval of less than 21 days with average loan file volumes of 60 to 80 applications. Noteworthy during a period of time when computers and the Internet were not used in the origination and funding process.

Mortgage Loan Origination

Dec. 1987 - Jul. 1989

Guaranty Federal Savings Bank, San Antonio, TX

Instrumental in opening branch office in San Antonio. Responsible for all staff training and supervision. Maintained branch production and funding reports. Originated loan applications through real estate office cold calls and referrals. Processed and prepared credit packages for underwriting approval.

Mortgage Loan Origination

Jun. 1986 - Oct. 1987

Murray Mortgage Company, San Antonio, TX

Resume of Jennifer Martens Moriarty
Page 3 of 3

Residential/Interim Lending Origination and Servicing
Tesoro Savings and Loan Association, San Antonio, TX

Jan. 1986 – Jun. 1986

Savings Counselor/Teller
University Savings Association, San Antonio, TX

Jan. 1985 – Jan. 1986

EDUCATION AND PROFESSIONAL PROGRAMS:

St. Mary's University Graduate School of Business

Master of Business Administration (Operations Management) December 1993 (GPA 3.8)

Southwest Texas State University

Bachelor of Business Administration (Finance) May 1985

American Bankers Association, Graduate School of Compliance Management 1997

American Bankers Association, National Compliance School 1993

PROFESSIONAL AFFILIATIONS AND COMMUNITY INVOLVEMENT:

San Antonio Enterprise Trust Commission, Board Member (2002-Present)

Texas Mezzanine Fund, Board Member (2002-Present)

Transplants for Children, Board Member (1994-2002), President (1997-2001)

Avance San Antonio, Board of Director (2002-Present)

Avance Mother of the Year Luncheon, Committee Member (1999-Present)

Fannie Mae Partnership Office Advisory Board, Member

Feria Escolar ("The School Fair" – sponsored by KVDA-TV), Committee Member (1997-2001)

Consumer Credit Counseling Service of Greater San Antonio, Board Member (1999-2001)

USAA Federal Savings Bank United Way Internal Campaign Chair (1997-1999)

Leadership San Antonio Class XXIV (1998-1999), The Greater San Antonio Chamber of Commerce and The San Antonio Hispanic Chamber of Commerce

San Antonio Homeowner Partnership Education, Inc., Charter Board Member (1997-1999)

San Antonio Association of Professional Mortgage Women, President 1990 – 1991,

Programs and Education Director 1989 – 1990 Corresponding Secretary 1988 – 1989,

Member of the Year 1989 – 1990

PERSONAL:

Married to Kevin C. Moriarty. Son Reid, age 5. Enjoy golf, travel and reading.

RECEIVED

SEP 16 2002

City Council District 10



September 12, 2002

David Carpenter
Council Member District 10
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

RECEIVED
CITY OF SAN ANTONIO
SEP 17 PM 1:02

Dear Councilman Carpenter:

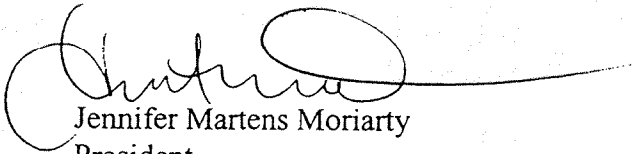
I understand that a position, representing Council District 10, is open on the Small Business Economic Development Advocacy Advisory Committee. I am enclosing my resume for consideration.

I believe that I can be a highly effective member of the committee as I share the Advisory Committee's mission of supporting the small business community. My experience, education, and position with the Community Development Loan Fund provide a basis for a successful relationship with the City of San Antonio and its goal of supporting economic development.

Although I am a resident of Council District 10, my business interests represent the entire Bexar and surrounding county area. The Community Development Loan Fund and its affiliate the Community Development Loan Corp., a not-for-profit (known collectively as "CDLF") formerly the San Antonio Business Development Fund, was established in 1994 by the City of San Antonio and 21 shareholder banks. The CDLF addresses the underserved credit needs of small, minority- and women-owned businesses and is recognized as a catalyst in economic development, encouraging private lending in underserved markets. Since 1994, CDLF has made 89 loans totaling more than \$4 million and leveraging more than \$15 million in bank financing. This financing has created and sustained approximately 1,648 jobs. Of the total loans closed, seven loans totaling \$455,660 were made by CDLF in Council District 10. These 7 loans were made in tandem with shareholder banks that provided an additional \$2 million in financing. A few of the borrowers include Mayfair Bridal, Officesource, Veranda Properties, and Veterinary Imaging Center of South Texas.

I look forward to speaking with you about the position and thank you in advance for your consideration.

Sincerely,



Jennifer Martens Moriarty
President

Enclosure

2009 07 17 PM 1:23

RECEIVED
JUL 17 2009

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

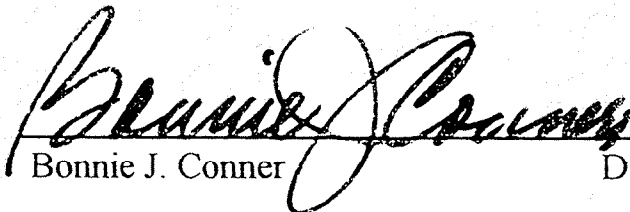
FROM: Bonnie J. Conner, Councilwoman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Norma Rodriguez, City Clerk; Management Team; Assistants to the Mayor; Gayle McDaniel, Assistant to the City Council; Yolanda Byington City Clerk's Office, File

SUBJECT: San Antonio Local Development Company (Trustee)

DATE: October 7, 2002

I wish to nominate Mr. Braxton T. Sisco to the San Antonio Local Development Company, Trustee Position. His application is on file with the City Clerk.


Bonnie J. Conner

Date

10-07-02

BJC:lda

City of San Antonio

Application for Appointment



Board/Commission/Committee _____

*Note: Information subject to review

Name: LT SISCO BRAXTON TALBOTT
(Title) (Last) (First) (Middle)

Home Address: 6650 PRUE RD #227 78240 (210) 699-0246
(Street) (Zip Code) (Home Phone No.)

Business Address: 102 HALL BLVD STE 322 78243-7015 (210) 671-4551
(Street) (Zip Code) (Business Phone and Fax)

Employer UNITED STATES NAVY Occupation: OFFICER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 7 mo

In which City Council District do you reside? 8 Length of residence: 7 mo

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

RECEIVED
CITY OF SAN ANTONIO
JAN 11 2007

Name: SISCO, BRAXTON T.

Page 2

BACKGROUND

Education: SEE RESUME

Professional: SEE RESUME

Volunteer Experience/Community Service: UNITED STATES NAVAL ACADEMY
RECRUITING OFFICER; ADOPT A HIGHWAY

Areas of interest: FINANCE; LEADERSHIP; LOCAL GOVT OPERATIONS; SMALL BUSINESSES

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

IN ORDER TO SERVE THE COMMUNITY AND GAIN FURTHER
KNOWLEDGE INTO THE AREAS OF FINANCE, SMALL BUSINESS OPPORTUNITIES,
LOCAL ECONOMIC DEVELOPMENT AS WELL AS JUDICIOUS FISCAL APPROPRIATION.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Braxton T. Sisco
Signature

05 SEP 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

2002-7-21-13

RECEIVED
CITY OF SAN ANTONIO

Braxton T. Sisco

6650 Prue Road Apt 227
San Antonio, Texas 78240

(210) 699-0246
siscobt@yahoo.com

Objective: Obtain an MBA from a nationally ranked school with strong focus in information and technology leading to a job in technology management and consulting with good upward mobility.

EDUCATION: Bachelor of Science Computer Science with Merit United States Naval Academy, May '95

- Graduate with Distinction, Surface Warfare Officer (SWO) Division Course
- Graduated 1st in class, Basic Gas Turbine Engineering
- Graduated 1st in class, SWO Damage Control Assistant Course
- Graduate with honor, Legal Officer Course, Naval Justice School
- Graduated 1st in class, Cryptologic Division Officer Course

PROFESSIONAL EXPERIENCE AND ACCOMPLISHMENTS:

General Management

- Directed daily operations of 115 deploying personnel to over three destinations. Achieved 100% mission tasking. Managed 3,700 deployment days and 353 flights totaling over 2480 flight hours.
- Established three remote operations sites, as Officer in Charge, and coordinated with national, theater and operational assets ensuring 100% of requirements were met.
- Managed \$20,000 repair and damage control budget for ship. Revamped shipboard damage control maintenance and recovered \$15,000 worth of materials.

Process Improvement and Results Oriented

- As Operations Officer in charge of over 200 DOD civilian, contractor, foreign and U.S. military personnel, conducted in-depth analysis of operational requirements, identified critical shortfalls in mission management and organizational structure. Realigned manpower and material resources resulting in 30% increase in productivity and more efficient and effective coordination between mission elements. Promoted to Deputy Chief.
- Released over 600 direct threat warning reports to Operation Northern Watch tactical aircraft saving numerous lives and ensuring mission success.
- Developed and implemented collection plan for new target resulting in three fold increase of quality reporting and directly leading to the confiscation of 18 tons of illicit material.
- Developed and implemented concept allowing ships to use mutual Damage Control support. Significantly increased personnel quality of life by reducing number personnel required overnight by 25%. Project received strong praise and personnel attention of Officer in Charge of Atlantic Fleet and recommended for all ships.

Leadership

- Led detachment of 35 personnel through Navy Inspector General inspection with no discrepancies during high operational period maintaining 100% attainment of national and theater missions.
- Assessed and corrected morale degrading issues increasing productivity and morale of 28 member detachment. Directly contributed to winning Commander Naval Security Group Retention Excellence Gold Award.
- Led command through several crucial Engineering and Damage Control inspections with zero program or material discrepancies.

Team Development and Training

- Revised training plan to include computer generated exams saving 56 deployment days per new trainee. Saving approximately \$1,988 per trainee and increasing quality training.
- Customized software and built database to manage training and qualifications for over 400 personnel providing the ability to track training requirements and personnel replacement.

Braxton T. Sisco

- Trained 4 teams as training director with all teams passing qualifications and inspections with top honors.

Global Relations

- Business travel to Spain, France, Italy, Greece, England, Turkey, Crete and United Arab Emirates. Spent over 65% of last shore tour traveling

Military Law and Justice

- Provided legal oversight relative to the UCMJ as legal officer in 2 commands, including investigations and the administration of two Discharge Boards, three Courts Martial, five Non-Judicial Punishments, nine Admin Separation cases and 300 Wills and Powers of Attorney.

EMPLOYMENT HISTORY:

| | |
|-------------------|---|
| Feb 02 to present | Deputy Chief – Western Hemisphere Division, Naval Security Group Activity Medina, San Antonio, Texas (over 250 personnel) |
| Oct 99 - Feb 02 | Air Operations Officer and Detachment Officer in Charge, Naval Security Group Activity Rota, Spain (115 personnel) |
| Jun 98 - Jun 99 | Division Officer, USS John Hancock DD981, Mayport, Florida (40 personnel) |
| Apr 96 - May 98 | Division Officer, USS Vicksburg CG69, Mayport, Florida (30 personnel) |

CERTIFICATIONS: Shipboard Security Engagement Tactics, Naval Criminal Investigative Service Survival, Evasion, Resistance and Escape
Clearance Level: TOP SECRET with access to Sensitive Compartmented Information

AWARDS: Navy and Marine Corps Commendation Medal for Meritorious Service, Sept '97, Dec '01
Navy and Marine Corps Achievement Medal for Professional Service, Jan '99, Jul '99, Nov '01

| | | |
|----------------|---------------------------------------|--|
| SKILLS: | Windows 95,98, NT, 2000 | Microsoft Office 95, 97, 2000 |
| | Interconnecting Cisco Network Devices | Management Theories and Practices |
| | Web publishing and internet | Defining Projects and Building Project Teams |

APPRAISAL QUOTES:

"A decisive leader and cryptologic expert. Always poised under pressure, his confidence inspires."
-- CAPT Susan Libby US Navy, Commanding Officer NSGA Medina, San Antonio, Texas

"One of the finest company grade officers with whom I have ever worked."
-- LTC William Quigley US Army, Division Chief, Western Hemisphere Division

"No mission too hard, no challenge too tough for this superior Naval Officer."
-- CDR Bob Nicholson US Navy, Commanding Officer NSGA Rota, Spain

"MY GO TO OFFICER. His maturity and confidence are unmatched. I assign him the toughest tasks and he always produces excellent results."
-- CDR Robert Dolan US Navy, Commanding Officer USS JOHN HANCOCK (DD-981)

"An absolute professional. The best of my best. He is the man I trust with difficult projects, and he always produces outstanding results."
-- CAPT Robert Shields US Navy, Commanding Officer USS VICKSBURG (CG-69)

References and transcripts available upon request



DEPARTMENT OF THE NAVY
COMMANDING OFFICER
NAVAL SECURITY GROUP ACTIVITY MEDINA
102 HALL BLVD STE 322
SAN ANTONIO TX 78243-7015

1000
SerN00/713
3 Oct 02

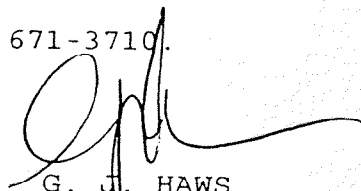
From: Commanding Officer, Naval Security Group Activity Medina
To: Whom It May Concern

Subj: AUTHORIZATION TO SERVE ON CITY BOARDS AND COMMISSIONS

1. This is to inform all parties that LT Braxton Sisco has requested and been granted permission from his chain of command to apply and accept appointment to boards and commissions of the City of San Antonio.

2. LT Sisco understands and will abstain from voting on any item before a board or commission that directly involves a current or former member of the Armed Services with whom he is familiar.

3. POC is Greg Haws, CDR at (210) 671-3710.


G. J. HAWS
Acting

2002-10-07 11:21:00

RECEIVED
NAVAL SECURITY GROUP
ACTIVITY MEDINA
SAN ANTONIO
TX 78243-7015

Council Aide District 8

From: Yolanda Byington
Sent: Monday, October 07, 2002 2:21 PM
To: Helen Valkavich
Cc: Council Aide District 8; Yolanda Ledesma
Subject: RE: SALDC

Thank you Helen!

-----Original Message-----

From: Helen Valkavich
Sent: Monday, October 07, 2002 2:13 PM
To: Yolanda Byington
Subject: RE: SALDC

From the facts you have conveyed, I see no conflict for a person serving in the Navy who wants to serve on SALDC.

-----Original Message-----

From: Yolanda Byington
Sent: Monday, October 07, 2002 2:11 PM
To: Helen Valkavich
Cc: Council Aide District 8
Subject: SALDC

Helen,

I was asked if it would be considered a conflict with a person who is currently in the Navy as a Lieutenant and who would like to serve on the San Antonio Local Development Company.

District 8 is seeking to appoint him as a Trustee.

Thank you,

Yolanda "Lolly" Byington
Boards and Commission Coordinator
Office of the City Clerk
Office #: (210) 207-7257
Fax #: (210) 2076-938
ybyington@sanantonio.gov <mailto:ybyington@sanantonio.gov>

RECEIVED
CITY CLERK
SAN ANTONIO
OCT - 7 PM 3:46