#### CITY OF SAN ANTONIO

#### OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

CONSENT AGENDA

TEN NO. 3( \_\_\_

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - December 19, 2002

The following District Board appointments are submitted for the City Council meeting of December 19, 2002 for consideration:

#### A) HOME IMPROVEMENT ADVISORY BOARD

APPOINT:

Rudy Nino

(Mayor)

Category: Contractor

Mr. Nino fills a vacancy. Term of office will expire on June 23, 2004.

#### **COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

#### B) **BOARD OF ADJUSTMENT**

APPOINT:

Dan Canales

(District 1)

Mr. Canales fills a vacancy. Term of office will expire on February 22, 2005.

#### **COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

#### C) CAPITAL IMPROVEMENTS ADVISORY COMMITTEE

APPOINT:

Thomas N. Turk

(District 10)

Category: Community Representative

Term of office will expire on October 25, 2004.

Mayor and City Council December 9, 2002 Page 2

### **COORDINATION**

This Ordinance has been coordinated with the San Antonio Water Systems.

The applications on the respective candidates are attached for your reference.

Welmade L. Lederm Yolanda L. Ledesma Acting City Clerk

## CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

Interdepartmental Correspondence

TO:

City Council

FROM:

Mayor Ed Garza

COPIES TO: Terry M. Brechtel, City Manager, Yolanda Ledesma, Acting City

Clerk; Management Team; Teresa Vasquez Romero, Assistant to

the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT:

**Boards and Commission Appointment** 

DATE: December 2, 2002

I respectfully nominate Mr. Rudy Nino to the Home Improvement Advisory Board. His application for appointment is on file in the City Clerk's office.

EDWARD D. GARZA Mayor

CITY OF SAN ANTONIO

ATTN: Melissa

## City of San Antonio Application for Appointment



Name: MR. NINO	RVDY
Business Address: SAME	(210) 032.4663 (210) Drug
(Street)	(Zip Code) (Business Phone and Fax)
mployer Solt-Employed	(210) 932 4463 (210) 9324 (Zip Code) (Business Phone and Fax)  Occupation: Remodelee
	City of San Antonio Election? Yes No
re you a City of San Antonio resident?	Yes No How Long?
which City Council District do you reside?	Length of residence:
	F3 -4
ave you ever represented any other private p	erson, group or entity for compensation before the City Council
any department, commission, board or com	mittee of the City within the last three years?
YesNo	
o either you, your spouse or your employe	T have any financial interest, direct or indirect in any-contract
ith the City (this includes serving as an Adroouse or your employer have any financial in	r have any financial interest, direct or indirect in any contract ministrative Aide to a Council member), or do either you, you nterest, directly or indirectly, in the sale to the City of any land
rith the City (this includes serving as an Adroouse or your employer have any financial in laterials, supplies or service?  Yes  Roonersolution No. 92-31-26 states - appointment	ministrative Aide to a Council member), or do either you, your needs, directly or indirectly, in the sale to the City of any land to City Boards and Commissions include allowance for proper
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Name: RUDY NINO	Page 2
PACECDOININ	
Education: BURBONK HI 4	NAHB
Housing, Washington D	<b>c.</b>
Professional: MEMBER of the	Oncoler Can Modown
Bulle ASSOCIATIONS	
Volunteer Experience/Community Service: How	- Indoon and Nowan
BOAMO SINCE DECEMBE	10, 1998
Areas of interest: Howes	
Please specify membership on any other governmental E	3oard/Commission/Committee.
WA	
,,,	72
Please provide a brief narrative outlining your reasons (Resume or additional information may be attached.)	for seeking appointment to a board or commission
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my Experience + Knowle	dal a to more a
differce.	တ် င
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facts may result in my disqualification for appointment.	id I agree that any imsrepresentation or omission of
	/ / 5/ 62 号 可
	6-21-02
Signature	Date I You
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PLEASE RETURN COMPLETED FORM TO CITY CO	
City Council Office	A Secretaria de Como
P.O. Box 839966 San Antonio, Texas 78283-3966	
Fax No. City Council - (210) 207-7027; City Clerk's Off	ice - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

# CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE

TO:

**Mayor and Council** 

FROM:

Bobby Perez, Councilmember, District 1

COPIES TO:

Norma Rodriguez, City Clerk; Yolanda Byington, City

Clerk's Office: File

SUBJECT:

**Boards & Commission Appointment** 

DATE: October 4, 2002

I would like to appoint the following person to the Board of Adjustment Board:

Dan Canales

"Application for Appointment" form is on file in the City Clerk's Office.

BOBBY PEREZ

Councilmember, District 1

## City of San Antonio Application for Appointment



Board/Commission/ *Note: Information		urd of Adjust	men 5
//	anales Dan	indi Rechard	4
	nia		
Business Address: _	/) /C= (Street)	(Zip Code) (	Business Phone and Fax)
		(24.2.2.)	
Employer _ > [ ]	Employed	Occupation: TkiSin	ess Owner
Are you or can you !	be qualified to vote in a (	lity of San Antonio Election	YesNo
Are you a City of Sa	n Antonio resident?	YesNo	How Long?
In which City Counc	il District do you reside?	Length o	fresidence: 15 years
		person, group or entity for co numities of the City within the	impensation before the City Councillast three years?
with the City (this in	ichides serving 25 an Ad over have any financial i	ministrative Aide to a Coun	t, direct or indirect in any contra cil member), or do either you, you , in the sale to the City of any land
		t to City Boards and Commi	ssions include allowance for propo also its gender makeup.
ETHNIC CODE:	<b>(7</b> )	GENDER CODE:	. Pri:
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H = Hispanic*		F = Female	
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B = African America		_	
P = Asian or Pacific I	lstander	•	
O = Other	e e e e e e e e e e e e e e e e e e e		
I = American luciun/	Alaska Native Aleutlan		
Do you have any litig	gation pending, either pe	rsonally or professionally? I	f yes, please describe:
Mo		فتحضنا ومستفهو وارباد استخمست ومسووس والمراجع	<del>ligation in the second second</del>
		misdemesnor crime involvi	ng moral turpitude?
Yes	No		

TD:3541765

P:2/3

SEP-20-2002 03:44 FRUM:

Name: Daniel Canales	Päge Z
BACKGROUND	
,	
Education: College degreed	
Professional: Business Owner	
Volunteer Experience/Community Service: Various Boards and Com	mm Hair
Areas of interest: Business development	
Please specify membership on any other governmental Board/Commission/Committee.	-
Please provide a brief narrative outlining your reasons for seeking appointment to a board (Resume or additional information may be attached.)  [ SCINC 116-9 (Conner. Ty)	or commission.
I have read and understand the guidelines set out in Attachment I of this application. The fo	regoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation facts may result in my disqualification for appointment.	or omission of
January Sept. 20,	2007

PLEASE RETURN COMPLETED FORM TO CITY-COUNCIL OFFICE FOR PROCESSING

City Council Office P.O. Box 839966

San Antonio, Texas 78283-5966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

## City of San Antonio Application for Appointment

			<u> </u>	GA AMC N	405
Board/Commission/Co	ommittee Capital Improvem	ent Advisory Committee	Phone#	842	402:
*Note: Information su	bject to review and consider	ed public record upon rec	cipt		
Name:	Tork	Thomas	N.Y	:	,
(Title)	<u> </u>				
	•				
	مع بالمنظم في				
Preferred Phone and Fi	ax: 210-499-5082*** (Page)	210-49	9-5157		
	(Phone)	(Fax)		<del></del>	
<b>~</b> .		-	174 But 1867		
Employer Lockwood,	Andrews & Newnam, Inc.	Occupation:	Civil Engineer		
Are you or can you be	qualified to vote in a City of	San Antonio Election?	Ver V Ne		
•			IS		
Are you a City of San	Antonio resident? Yes	W Ma man			
	163	NO HOV	V Long!		
In which City Corneil	District de como modes o		3.1		
m winds City Council.	District do you reside?	Length of re	sidence:		
**					
Have you ever represer	nted any other private person	, group or entity for comp	ensation before the City	v Council	
or any department, con	nmission, board or committee	of the City within the las	t three years?	,	
X Yes	No		и шесс усщу		
To either you your en	Marin on train amalaria barren				
mish she O'ce (3)	couse or your employer have	any mancial interest, d	irect or indirect in any	Contract	
with the City (this inci	ludes serving as an Administ	rative Aide to a Council	member), or do either i	VOT VONC	
spouse or your employ	er have any financial interes	l, directly or indirectly, in	the sale to the City of	any land.	
materials, supplies or si	ervice?	•		•	
X Yes	No				
Resolution No. 92-31-2	26 states - appointment to Ci	ry Bounds and Commission			
representation to selles	t not only the others make a	of the contract of the contrac	ns include allowance i	or proper	
representation to reflec	t not only the ethnic makeup	of the community, but als	o its gender makeup.		
ETHNIC CODE:	∐w	GENDER CODE:	☐M .		
W = Non-Minority		M = Male			
≒ = Hispanic*		F = Female			
= Note that Hispanic inc	cludes all persons of Mexican, P	uerto Rican, Cuban, Central	or South American or oth	er	
Spanish culture or origin :	regardless of race.		* .		
B = African American	_				
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Yes	_X_No				70
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Name:			Dage	ຼ ກ	0

LAN SAN ANTONIO

Ø003

BACKGROUND	
Education: BSCE Texas A&M University	
Professional: Professional Engineer	
Volunteer Experience/Community Service:Little League	, Engineer Organizations
	7.4
Areas of interest: Transportation, Economic Develo	opment
Please specify membership on any other governmental Board/	Commission/Committee.
None	
Please provide a brief narrative outlining your reasons for so (Resume or additional information may be attached.)	eeking appointment to a board or commission
The Committee addresses the impact of development on infras	structure. With my engineer experience, I
believe I can contribute to the committee's effectiveness in cre	eating sustainable development in San Antonio
I have read and understand the guidelines set out in Atta and any attached statements are true, accurate and comple omission of facts may result in my disqualification for appoint	te; and I agree that any misrepresentation or
AD.	10/11/02
Signaphre	Date

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