

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. **31** —

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointments - **December 19, 2002**

The following District Board appointments are submitted for the City Council meeting of December 19, 2002 for consideration:

A) **HOME IMPROVEMENT ADVISORY BOARD**

APPOINT: Rudy Nino (Mayor)
Category: Contractor

Mr. Nino fills a vacancy. Term of office will expire on June 23, 2004.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

B) **BOARD OF ADJUSTMENT**

APPOINT: Dan Canales (District 1)

Mr. Canales fills a vacancy. Term of office will expire on February 22, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

C) **CAPITAL IMPROVEMENTS ADVISORY COMMITTEE**

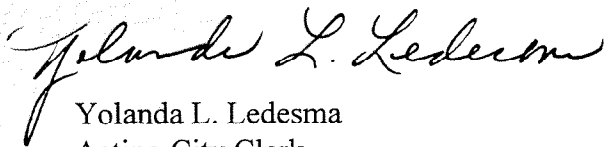
APPOINT: Thomas N. Turk (District 10)
Category: Community Representative

Term of office will expire on October 25, 2004.

COORDINATION

This Ordinance has been coordinated with the San Antonio Water Systems.

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, reading "Yolanda L. Ledesma".

Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: City Council

FROM: Mayor Ed Garza

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Boards and Commission Appointment

DATE: December 2, 2002

I respectfully nominate Mr. Rudy Nino to the Home Improvement Advisory Board. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC -4 PM 1:07

ATTN: Melissa

City of San Antonio

Application for Appointment



Board/Commission/Committee

*Note: Information subject to review

Home Improvement Advisory BO

Name: MR. NINO RIVERA

Business Address:

SAME
(Street)(210) 732-9663
(Zip Code)(210) 732-9662
(Business Phone and Fax)

Employer

Self-Employed

Occupation:

Remodeler

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 45 yrs

In which City Council District do you reside? I Length of residence: 6

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ NoRECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC 26 01:10:33

2002 DEC -4 PM 1:07

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

Name: RUDY NINO

Page 2

BACKGROUND

Education: BURBANK HI + NAHB UNIVERSITY of HOUSING, Washington DC.Professional: MEMBER of the Greater San Antonio Builder ASSOCIATION & Remodeling Council.Volunteer Experience/Community Service: Home Improvment Advisory BOARD SINCE December 10, 1998Areas of interest: Home's

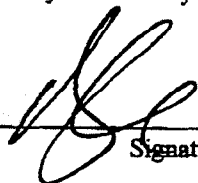
Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

my Experience & Knowledge & to make a difference.

I have read and understand the guidelines set out in Attachment 1 of the ordinance. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature6-31-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 JUN 20 10:58RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC -4 PM 1:07

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: Bobby Perez, Councilmember, District 1

COPIES TO: Norma Rodriguez, City Clerk; Yolanda Byington, City Clerk's Office; File


SUBJECT: Boards & Commission Appointment

DATE: October 4, 2002

I would like to appoint the following person to the Board of Adjustment Board:

Dan Canales

"Application for Appointment" form is on file in the City Clerk's Office.


BOBBY PEREZ
Councilmember, District 1

RECEIVED
CITY CLERK
OCT-4 PM 3:15

City of San Antonio Application for Appointment



Board/Commission/Committee Board of Adjustments
*Note: Information subject to review

Name: Canales Daniel Richard

Business Address: n/a
(Street) (Zip Code) (Business Phone and Fax)

Employer Self Employed Occupation: Business Owner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 8 / 1 Length of residence: 15 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☒ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

GENDER CODE: ☒ M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

D = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

SEP-20-2002 03:44 FROM:

TO: 3541765

P: 2/3

Name: Daniel Canales

Page 2

BACKGROUND

Education: College degreeProfessional: Business OwnerVolunteer Experience/Community Service: Various Boards and CommitteesAreas of interest: Business development

Please specify membership on any other governmental Board/Commission/Committee.

None at this pointPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)To serve my community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Daniel Canales
SignatureSept. 20, 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-5966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio Application for Appointment

Postage	11	3
Fax Note		
To	Paul Fox	
Fax	207 7027	
From	Carmen Puente	
Phone	842 4055	

Board/Commission/Committee Capital Improvement Advisory Committee

*Note: Information subject to review and considered public record upon receipt

Name: Turk Thomas
(Title)

Preferred Phone and Fax: 210-499-5082 210-499-5157
(Phone) (Fax)

Employer Lockwood, Andrews & Newnam, Inc. Occupation: Civil Engineer

Are you or can you be qualified to vote in a City of San Antonio Election? Yes X No

Are you a City of San Antonio resident? Yes X No How Long? _____

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
X Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
X Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☐ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

Name: _____

Page 2

RECEIVED
CITY OF SAN ANTONIO
2002 DEC -2 AM 11:16

BACKGROUNDEducation: BSCE Texas A&M UniversityProfessional: Professional EngineerVolunteer Experience/Community Service: Little League, Engineer OrganizationsAreas of interest: Transportation, Economic Development

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

The Committee addresses the impact of development on infrastructure. With my engineer experience, I
believe I can contribute to the committee's effectiveness in creating sustainable development in San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

10/11/02

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Page: 3

ATTACHMENT I