CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

NRIQUE "KIKE", MARTIN, DISTRICT 4

TO:	Mayor and Councilmembers	*GENDA	ITEM NO.	7
FROM:	Councilwoman Antoniette "	Toni'' Moorhouse, Distric	11.44 (11.51) 11.31 (14.44) (14.44)	
COPIES TO:	City Manager, City Clerk, Cit Budget, Finance, Assistant to	ry Attorney, Manageme o City Council	nt &	
SUBJECT:	COUNCIL AGENDA ITEM FOR	DECEMBER 12, 2002		
		DATE: December :	5, 2002	
December 12, 200 Highland Hawks P traveling expense concurs with this c	Council concurrence in place 22. I am requesting \$1000.00 op Warner Association. These is for championship title. No action .	from District 3 Continger e funds will be used to I te that staff has reviewe	ncy Account to the help offset costs for	CIT
	ANTONIETTE "TON DISTR	ICT 3 Enriqu M	-6 PH 2: 18	Y OF SAN ANIONIO
BOBBY PEREZ, DIST	Ferency) RICT 1 Samders 1.	JULIÁN CASTRO, DISTRI	CT7) inner /2	

CARROLL W. SCHUBERT, DISTRICT 9

DAVID CARPENTER, DISTRICT 10

REQUEST FOR CONTINGENCY ACCOUNT EXPENDITURES DISTRICT 3

tis important that Council Items requiring the use of district contingency funds not be circulated and the following information is obtained:

	Name of Organization: HIGHLAND HAWKS POI WARNER ASSOCIATION
	Address: 445 MC DOUGAL 5 M ANTONIO, TX 7822-3 Phone: (4m) 532-4540 (wh) 2: 9-4494
	Phone: (thm) 532-4540 (wh) 219-4494
	Tax Exempt # (if applicable) # 74- 2979012
	(a) Amount of Request: \$ 1000.60 (not less than \$100.00). (b) What other sources of funding does organization have? Fundraisets
	Purpose of Request (state exactly how funds are o be used, and the public benefit anticipated):
	HIGHLAND HAWKS IR MIDGET FOOTBALL TEAM WON CITY CHAMPIONSHIP TITLE. THEY WILL BE TRAVELING TO REGIO IN DIAY-DEFS ON NOV. 2320 AND 302 IF THEY WILL RECIPIALS, THEY WILL TRAVEL TO ORIAND? FLORIDA
	FOR NATIONALS. FLUIDS WILL DE USED FOL TRAVELING EXPENSES SUCH
	AS DUS, HOTEL MEALS, ETC. A DOUBTION PACKET IS INCLUDED KHICH HAS DETRILED INFORMATION REGARDING THE BUDGET, CONTACTS, TENIN DARTICIPANT
	Contact person: ANGIE DUIEDO
	Address: 445 McDougal SAX ANTONIO TX 78223 Phone: (+1) 532-4540 (12) 2 9-4494
	Time Frame/Calendar Date of Event: Nov. 23kb Nov. 29th 30th DEC. \$15th
	Copy of separate written request attached? (Yes No
	Does the organization receive other city funds? Ye:
	Is the city co-sponsoring the particular event? YesN
).	(a) Comments by the City Attorney's Office proposed expenditur comments public purpose of promoting a fit community and expansing pride
	among our Spother,
	Martucke Deauty City Strong.
	(b) Comments from the Department Director
	to the second se
	(b) (c) Commente inclination of the proportion o

This form should be completed and attached to six-signal re memorandum.

City of San Antoni Discretionary Contracts Disclosure*

For use of this form, see City of San Antonio Ethics Coc! . Part D, Sections 1&2
Attach additional sheets if space provided is 1 sufficient.
State "Not Applicable" for questions that do not apply.

This form is required to be supplemented in the event there is any change in the information under (1), (2), or (3) below, before the discretionary contract is the subject of council action, and no later than five (5) business days after any change about which information is required to be filed.

Disclosure of Parties, Owners, and Closely Related Perions For the purpose of assisting the city in the enforcement of provisions contained in the City Charter and the code of ethics, an individual or business entity seeking a discretionary contract from the city is required to disclose in connection with a promosal for a discretionary contract: (1) the identity of any individual who would be a party to the discretionary contract; MONE (2) the identity of any business entity that would be a party to the discretionary contract: HIGHLAND HAWKS POD WARNER ASSOCIATION nd the name of: (A) any individual or business entity that would be a subcontractor on the discretionary centract: NONE (B) any individual or business entity that is known to be a partner, or a parent or subsidiary business entity, of any individual or business entity who would be a party to the discretionary contract; NONE (3) the identity of any lobbyist or public relations firm employed for purposes relating to the discretionary contract being sought by any individual or business entity who would be a party to the discretionary contract. NONE

A business entity means a sole proprietorship, partnership, firm, cord pration, holding company, joint-stock company, receivership, trust, unincorporated association, or any other entity recognized by law.

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Any individual or business entity seeking a discretionary conflact from the city must disclose in connection with a proposal for a discretionary contract all political contributions totaling one andred dollars (\$100) or more within the past twenty-four (24) months made directly or rectly to any current or former member of City Council, a: y candidate for City Council, or to political action committee that contributes to City Courcil elections, by any individual or coness entity whose identity must be disclosed under (1), (2) or (3) above. Indirect contributions by an individual include, but are not limite i to, contributions made by the individual's spouse, whether statutory or common-law. Indirect contributions by an entity nclude, but are not limited to, contributions made through he officers, owners, attorneys, or egistered lobbyists of the entity.

To Whom Made:	Amount:	Date of Contribution:
MONE		
in the state of th		

Any individual or business entity seeking a discretionary cor tract with the city shall disclose any known facts which, reasonably understood, raise a question2 as to whether any city official or employee would violate Section 1 of Part B, Improper E onomic Benefit, by participating in official action relating to the discretionary contract.

·		
Signature:	Title: PRESIDENT	Date:
Jusi Diedo	Company: HIGHLAND HANDIS POD WARNER ASE CLATION	11/19/02

For purposes of this rule, facts are "reasonably understood" to "raise a que: ion" about the appropriateness of official action if a disinterested person would conclude that the facts, if true, require recusal or require careful consideration of whether or not recusal is required.

Highland Hawks

Pop Warner Football Association

The Highland Hawks is a non-profit organizati: n chartered by the San Antonio Pop Warner Football Conference. We provide an organized football and cheerleading program for the youth of our cormunity. Boys and girls from ages 5 through 13 years participate in our program.

All personnel involved with the Hawks do so strictly on a voluntary basis; from the Board of Directors and concession workers, to the parents who help in maintaining the playing field. We feel the effort and time spent are very rewarding and for a very good cause.

The 2002 Hawks football season was a total scaless. All of our cheerleaders participated in the San Antonio Pop Viamer Cheer Competition; our newest flag football division, the Cubs, complet: dan undefeated season; the Mitey Mite and Junior Pee Wee divisions both had above average seasons, the boys in the Hawk Pee Wee division were San Anionio city semi-finalists, and the Junior Midget Hawks were crowned San Antonia. City Champions on November 9, 2002.

As San Antonio City Champions, the Junior N dgets have earned the right to play in the Texas Pop Warner State semi-finals in Flutto, Texas, on November 23. If the team continues winning their endeavor would take them to the Texas Pop Warner State Championship in Houston on November 30, then on to Orlando, Florida for the Pop Warner National Championship Game two weeks later.

We, therefore, are soliciting your assistance in donations from the public official and business communities in order to help the Hawk Junior Midgets continue their Championship season. Bexar County Precinct 4 Commissioner Tommy Adkission has supported the Hawks throughout the season and has once again been generous enough to assist the Hawks with a donation. Your added contribution will go to making dreams come true to a few dedicated San Antonio youths.

On behalf of all the children that will benefit "om your generosity, we thank you for any consideration given to our reques".

Sincerely,

Highland Hawks
Pop Warner Football Organization

2002 Junior M dget Estimated Playof Budget

State Semi-Finals – Hutto, TX (1 day tip)
Transportation - \$534 (Grayline Charters)
Game Day Meal - \$200
After Game Snack/Game Drinks - \$100
Estimated Cost - \$834

State Finals – Houston, TX (2 day trip)
Transportation - \$1,035 (River City Charters)
2 Days Meals - \$810
1 Night Board - \$708 (Marriott – Hobby Airport)
After Game Snack/Game Drinks - \$100
Estimated Cost - \$2,653

National Championships – Orlando, FL (8 day trip)

Transportation - \$4,904 (Graylin) Charters)

8 Days Meals - \$4,660

5 Nights Board - \$14,364 (Disney All Star Resort)

After Game Snack/Game Drinks - \$200

Estimated Cost - \$24,128

Total Estimated Costs - \$27,615

The above estimates are for 41 boys, girls and coaches.

Highland Hav/ks Contacts

Highland Hawks
Pop Warner Football Association
445 McDougal
San Antonio, TX 78:123
EIN# 74-2979012

H	awks Executive Board		
	President	Angie Ovie do	532-4540
	Vice President	Denise Earr hardt	368-5016
	Treasure	Donna Rive a	534-9288
	Secretary	Michelle Martinez	382-3327
	Athletic Director	Michael Sanchez	508-3437
	Cheer Director	Carmen Martinez	531-0905
	Fundraiser Coordinator	Christi Welzbacher	633-3810
	Field Director	Hector Rive a	534-9288
	Parliamentarian	Victor Paz	648-7061
	Little Scholars	Leatrice Pc Jalecki	532-6765

Junior Midget Coach		
Head Coach	Roland Oviado	532-4540
Assistant Coach	Joseph Herrera	224-4502
Assistant Coach	James Marl nez	533-6720
Assistant Coach	Ed Padalecki	532-6765
Assistant Coach	Angel Pastrano	923-6939

Assistant Coach	Hector Rive a	534-9288
Assistant Coach	Michael Sanc	hez 508-3437

Highland Hawk Residency

This list shows the residence of all Junior Midget lootball players, Cheerleaders, and Coaches.

Name	Address	Zip Code
Richard Acuna	4526 Sisk	78203
Iris Aguillon	1931 Hicks	78210
Jose Corpus	1414 Fulton	78201
Allen Cunningham	4331 Spring Oak	78219
Britany Esparza	200 Atlaf	78223
Connnie Espinoza	508 Offer	78223
Alex Godina	438;Verne	78221
Sarbara Harris	2715 Lasses	78223
Eiza Harris	2715 Lasses	78223
Joseph H errera	120 Glass	78204
Гозниа Неггега	120 Glass	78204
Rudy Hinojosa	2935 Jasper	78223
Matthew Jenkins	2240 E. Houston	78202
James Martinez	1010 Glamis	78223
Steven Martinez	1010 Glamis	78223
Anthony Morales	127 Golden Crown	78223
Joey Morales	127 Golden Crown	78223
Everett Mungia	3809 Meadow Ridge	78210
Roland Oviedo	445 McDougal	78223
Roland Oviedo Jr.	445 McDougal	78223
Verenica Oviedo	445 McDougal	78223
Dustin Padalecki	2223 Nopal	78210
Ed P adalecki	2223 Nopal	78210
Angel Pastrano	327 Verne	78221
Jackie Perales	263:Anton	78223
Ryan Perales	263-Anton	78223
Jasmine Perez	104 Margo	78223
Joey Perez	104 Margo	78223
Rene Perez	151 Banbridge	78223
Edmond Quinones	5358 Santa Cruz	78228
Hector Rivera	127 Golden Crown	78223
Andrew Romo	517 Avandale	78221
James Ross	2727 Pecan Valley	78210
Devonn a Salas	1001 Kayton	78210
Jonathan Salazar	2318 Marilyn Kay	78238
Michael Sanchez	8346 Timber Bough	78250
michael Sanchez Jr.	8346 Timber Bough	78250
Vanessa Sevilla	918 Rigsby	78210
Solomon Thatcher	201 Palo Blanco	78210
Robert Welzbacher	11231 Red Lake	78223
Rene Zurita	502 Channing	78210

If you look at the zip codes of all the Jr. Midget Hawks, you will notice that he miljority of the team lives in the Southeastern portion of the city. 36 out of 41 team members live between Interstate 10 East and I-35 South.

This chart also shows that most team members live in City Council district 3, US Representative districts 2C and 28, Texas State Senate districts 19 and 26, and Texas State Representative districts 11.1-125.

Donor Lis

The following individuals, organizations, and but nesses have been generous enough to assist the Highland Hawks unior Midgets reach their goal, the Pop Warner National Championship in Orlando, Florida. Your help would be much appreciated.

20001

Tommy Adkisson
Dagan Ferrier
Jim Wathen

Organization/E ssiness/Position

Bexar County Commissioner Pct. 4
Forde-Ferrier Educational Services
Medical Center Pharmacy