

CITY OF SAN ANTONIO

CONSENT AGENDA
ITEM NO. 14

INTERDEPARTMENTAL MEMORANDUM

SAN ANTONIO METROPOLITAN HEALTH DISTRICT

TO: Mayor and City Council

FROM: Fernando A. Guerra, M.D., M.P.H., Director of Health

THROUGH Terry M. Brechtel, City Manager

COPIES TO: Melissa Byrne Vossmer, Assistant City Manager; Legal; Finance; Office of Management and Budget; Project; File

SUBJECT: ORDINANCE ACCEPTING FUNDS FROM THE TEXAS DEPARTMENT OF HEALTH

DATE: February 7, 2002

SUMMARY AND RECOMMENDATIONS

This ordinance authorizes the City Manager to execute a contract amendment that provides \$47,992.00 in cash from the Texas Department of Health (TDH) to support the San Antonio Metropolitan Health District (SAMHD) Laboratory Bioterrorism Preparedness Program during the period January 1, 2002 through August 31, 2002. This ordinance will also revise the project budget and the personnel complement of the Public Health State Support Project 2001/2002-State account.

Staff recommends approval.

BACKGROUND

The City Manager was authorized to execute the Public Health State Support Project 2001/2002 contract with TDH through an ordinance passed and approved on September 20, 2001. This contract, including eleven (11) contract amendments that were approved in previous ordinances, currently provides \$3,009,604.72 in cash support, \$54,312.00 in in-kind support and \$5,121,488 in contract support (Grand total: \$8,185,404.72).

TDH has now offered another contract amendment that will furnish \$47,992.00 to support the SAMHD Laboratory Bioterrorism Preparedness Program. This funding is the result of a State of Texas initiative to increase capacity in those laboratories taking part in the Laboratory Response Network for Bioterrorism.

Under this program, SAMHD will staff, equip, supply and train personnel to enable the laboratory to run rapid tests vital to the early detection of a bioterrorism event. The personnel complement will consist of a Laboratory Technologist II who will manage and train staff in the receipt, assessment and referral of agents of mass destruction requiring laboratory identification. This position will continue to be funded by TDH as they renew annual contracts.

POLICY ANALYSIS

Acceptance of this grant from TDH will continue the long-standing practice of utilizing Federal and State aid to support the local public health programs of the City.

FINANCIAL IMPACT

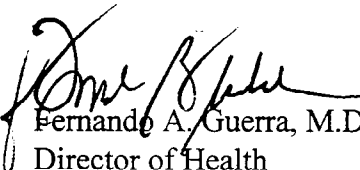
This contract amendment provides \$47,992.00 in cash support to the SAMHD Laboratory Bioterrorism Preparedness Program. Further State support to reimburse the City for recent equipment purchases is expected. This new funding brings the total cash support to \$3,057,596.72, the in-kind support to \$54,312.00 and the contract support to \$5,121,488.00 for the Public Health State Support Project 2001/2002 contract with TDH (Grand Total: \$8,233,396.72).

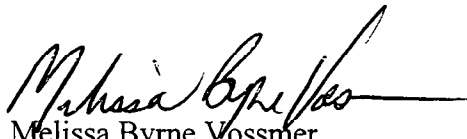
COORDINATION

The Finance Department and the Office of Management and Budget have approved the proposed project budget.

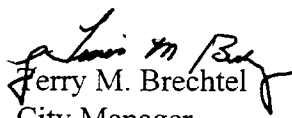
SUPPLEMENTARY COMMENTS

This action requires no disclosure under the City Ethics Ordinance.


Fernando A. Guerra, M.D., M.P.H.
Director of Health


Melissa Byrne Vossmer
Assistant City Manager

APPROVED BY:


Terry M. Brechtel
City Manager

CONSENT AGENDA
ITEM NO. 15A-D

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council *RB*
FROM: Norma S. Rodriguez, City Clerk
COPIES : Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: Board Appointments - February 7, 2002

DATE: January 28, 2002

The following District Board appointments are submitted for the City Council meeting of February 7, 2002 for consideration:

A) **AFFIRMATIVE ACTION ADVISORY COMMITTEE**
APPOINT: Mr. Mark Anthony Merlo (District 1)
218 Midnight Drive, 78258

Mr. Merlo will fill a vacancy. Term of office will expire January 31, 2004.

COORDINATION
This Ordinance has been coordinated with the Human Resources Department.

B) **ETHICS REVIEW BOARD**
APPOINT: Mr. Steve G. Gengenbacher (District 3)
5518 Wales Avenue, 78223-7685

Mr. Gengenbach is replacing Mr. Rick Cockerham. Term of office will expire February 21, 2004.

COORDINATION:
This Ordinance has been coordinated with the Office of the City Clerk.

B) **BROOKS DEVELOPMENT AUTHORITY**
APPOINT: Dr. Janet Black (District 8)
(Category: Financial)
115 Tophill Road, 78209

Dr. Black will fill a vacancy. Term of office will expire November 4, 2003.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department and the Brooks City Base Office.

C) MECHANICAL BOARD OF APPEALS

RE-APPOINT: Mr. Arthur D. Clay (District 3)
(Category: Licensed Mech. Tech. – Union Representative)
238 E. Edmonds, 78214-1515

Term of office will expire March 20, 2003.

COORDINATION:

This ordinance has been coordinated with the Development Services Department.

D) PARKS AND RECREATION BOARD

APPOINT: Harry Oliver (District 3)
1245 Greer Street, 78210

Mr. Oliver is replacing Col. Ethel Nelson. Term of office will expire March 31, 2003.

COORDINATION:

This ordinance has been coordinated with the Parks and Recreation Department.

The applications on the respective candidates are attached for your reference.


NORMA S. RODRIGUEZ, CMO/AAE
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council Members

FROM: **Bobby Perez, Councilmember, District 1**

COPIES TO: Norma Rodriguez, City Clerk; Yolanda Byington, City Clerk's Office; File

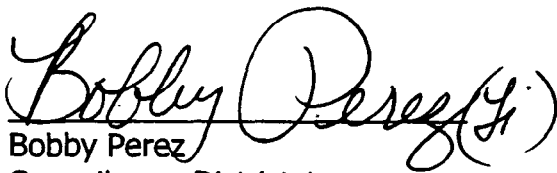
SUBJECT: Boards/Commission Appointment

DATE: January 22, 2002

I would like to appoint the following:

Mark Anthony Merlo — Affirmative Action Advisory Committee

"Application for Appointment" form is on file in the City Clerk's Office.


Bobby Perez
Councilman, District 1

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2002 JAN 22 A 11:16

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CITY OF SAN ANTONIO
2002 JAN 22 A 11:16

City of San Antonio Application for Appointment



Board/Commission/Committee AFFirmative Action Advisory Committee

*Note: Information subject to review

Name: MR. MERLO MARK ANTHONY
(Title) (Last) (First) (Middle)

Home Address: 218 MIDNIGHT DR. 78258 210-497-2524
(Street) (Zip Code) (Home Phone No.)

Business Address: 1150 N.W. LOOP 1604 210-219-1722
(Street) (Zip Code) (Business Phone and Fax)

Employer SELF EMPLOYED Occupation: CELLULAR PHONE & PAGING WHOLESALE

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 8 YRS

In which City Council District do you reside? _____ Length of residence: 8 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: H

GENDER CODE: M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes No

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SAN ANTONIO
JAN 22 11:16 AM

Name: Mark A. Merlo

Page 2

BACKGROUND

Education: CONCORDIA UNIVERSITY, SAN ANTONIO CAMPVS, EL PASO COMMUNITY COLLEGE

Professional: CONSTRUCTION FOREMAN AND SUPERVISOR FOR MIMBELA CONSTRUCTION, REFURBISH TECHNICIAN FOR MOBIL COMM REPAIR FACILITY, OWNER OF TEXAS COMMUNICATIONS BROKER

Volunteer Experience/Community Service: VOLUNTEERED FOR CHRISTMAS IN JULY, IN CONNECTION WITH THE JUNIOR LEAGUE OF EL PASO.

Areas of interest: CITY GOVERNMENT, COMMUNITY INVOLVEMENT

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I WOULD LIKE GIVE BACK TO MY COMMUNITY FROM THE EXPERIENCES I'VE LEARNED. I FEEL I HAVE ALOT TO OFFER TO THE CITY AND COMMUNITY OF SAN ANTONIO.

2002 JAN 22 11:16 AM
CITY CLERK
SAN ANTONIO

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mark A Merlo
Signature

01-16-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

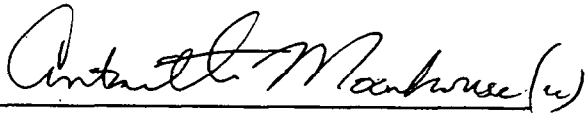
COPIES: Norma Rodriguez, City Clerk; Yolanda Ledesma, City Clerk's Office;
Gayle McDaniel; File

SUBJECT: BOARDS AND COMMISSIONS

DATE: January 25, 2002

I would like to appoint the following individuals to each respective board. All Applications for Appointment forms are on file with the City Clerk's Office.

Evaleen Schmueckle – Animal Control Advisory Board
✓ Steven Gengenbacher – Ethics Review Board
Arthur D. Clay – Mechanical Board of Appeals
Harry Oliver – Parks and Recreation Board



Antoniette "Toni" Moorhouse
Councilwoman, District 3

25 JAN 25 1:52
0110

City of San Antonio Application for Appointment



1-18-02
cc

Board/Commission/Committee Ethics Review Board

*Note: Information subject to review and considered public record upon receipt

Name: MR. GENGENBACHER STEVEN GERARD
(Title) (Last) (First) (Middle)

Mailing Address: 5578 WALES AVENUE S.A. TX 78223-2844
(Street) (Zip Code)

Preferred Phone and Fax: 210-333-7685 / NONE / CELL-415-4717
(Phone) (Fax)

Employer CATHOLIC ARCHDIOCESE OF SA Occupation: DIRECTOR, OFFICE OF FAMILY LIFE

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 18 yrs

In which City Council District do you reside? 3 Length of residence: 17 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

GENDER CODE: M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
 Yes No

Name: GENGENBACHER, STEVEN G.

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CITY OF SAN ANTONIO
2002 JAN 18 PM 2:44

BACKGROUND

Education: B.A. ENGLISH, 1975 QUINCY UNIVERSITY, QUINCY, ILLINOIS;

GRADUATED SUMMA CUM LAUDE; Sp. M.F.C. (Specialist Degree in Marriage & Family Counseling), 1980, ST. MARY'S UNIVERSITY Professional.

LM.F.T. (LICENSED MARRIAGE & FAMILY THERAPIST), STATE OF TEXAS

L.P.C. (LICENSED PROFESSIONAL COUNSELOR), STATE OF TEXAS

A.A.M.F.T. (AMERICAN ASSOCIATION OF MGF THERAPISTS), CLINICAL MEMBER Volunteer Experience/Community Service:

JIMENEZ TRANSGIVING DINNER; SCHOOL P.T.C., VISITING ELDERLY/HOMEBOND, KNIGHTS OF COLUMBUS

Areas of interest: MARRIAGE & FAMILY ENRICHMENT, MY OWN FAMILY!

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

The City of San Antonio has been and is a wonderful place to work and raise a family. It would be my privilege to give back to this community for all that I've received. And, as a therapist, I am well aware of and appreciative of the need for this on a basis to all relationships. I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Stacy G. Guebara
Signature

1/15/2002
Date

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SAN ANTONIO
1/18 P 2:44

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

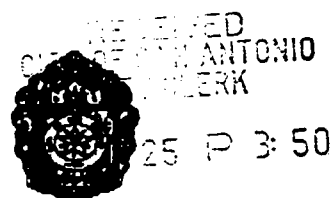
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(Original copy will be on file in the City Clerk's Office for 12 months.)

22/20P2 16:20 2102076943

PAGE 04

City of San Antonio Application for Appointment



Board/Commission/Committee BROOKS DEVELOPMENT AUTHORITY

*Note: Information subject to review

Name: DR. BLACK IANET K
(Title) (Last) (First) (Middle)

Home Address: 115 TOPHILL RD. 78209 (210) 822-6520
(Street) (Zip Code) (Home Phone No.)

Business Address: 600 HEMISFAIR PLAZA WAY, BLDG. 277, 78205 (210) 208-9300 Fax (210)226-4472
(Street) (Zip Code) (Business Phone and Fax)

Employer THE TEXAS A&M UNIVERSITY Occupation: PROGRAM DEVELOPMENT COORDINATOR FOR
SYSTEM SOUTH TEXAS

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 2 1/2 years

In which City Council District do you reside? 10 Length of residence: 2 1/2 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or services?
 Yes No

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GENDER CODE: F

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native/Alaskan

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes No

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CITY CLERK

Name: DR. JANET K. BLACK

Page 2

BACKGROUND

JAN 25 PM 3:50

Education: Ph.D. The Ohio State University Public School Administration,

Developmental Psychology, Early and Middle Childhood Education

Professional: Program Development Coordinator for South Texas, A&M System 1999-Present;
Executive Director, A&M System North Texas Regional Service Center, Dallas, 1997-99;

Vice President for Advancement & External Affairs, Texas A&M International Univ.,

Laredo. 1992-97; Associate Professor/Dept. Chair, University North Texas 1979-92.

Volunteer Experience/Community Service: Rotary: Greater, South, Hispanic and Women's Chambers;
Free Trade Alliance; San Antonio Manufacturer's Association; Bexar County Audubon;

World Affairs Council; San Antonio Art League Museum; South Texas Farm & Ranch Club;
The A&M Club; KLRN.

Areas of interest: Education, Economic Development, Quality of Life/Environment.

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am interested in serving the community in any capacity that will promote
educational access, economic development and enhanced quality of life/
environment, particularly in the Southern sector of the city.

The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.

Janet K Black
Signature

January 25, 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

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San Antonio, Texas 78283-3966
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JANET K. BLACK, Ph.D.
Program Development Coordinator for South Texas
The Texas Engineering Extension Service
The Agriculture Program
The Texas A&M University System

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CITY OF SAN ANTONIO
CITY CLERK

MAR 25 P 3: 50

As Program Development Coordinator for South Texas Dr. Black facilitates programmatic efforts both internally and externally of The Texas A&M University System Agricultural Program and the Texas Engineering Extension Service. This activity involves coordination of the seven Texas A&M University System State Agencies based in San Antonio and the Texas A&M University-Kingsville System Center-Palo Alto.

Dr. Black was previously Director of the North Texas Regional Service Center for The Texas A&M University System in Dallas, Texas. Dr. Black also served as Vice President for Advancement and External Affairs at The Texas A&M International University in Laredo, Texas. Under her guidance, the University was successful in raising approximately \$15 million in a four-year period assisting in the construction of the new campus.

Formerly, she was an Associate Professor of Education at the University of North Texas where she served as Chair of the Department of Elementary, Early Childhood and Reading Education which served approximately 4,000 students. While at the University of North Texas, she played a major role in establishing the first endowed Chair at \$1,000,000, the first endowed Professorship at \$750,000, and first endowed scholarship at the doctoral level.

Dr. Black received her Ph.D. degree from The Ohio State University. She has served in committee and leadership roles in various professional organizations at the local, state, regional and national levels. She is the author of numerous articles in major refereed journals and has co-authored two books published by Prentice-Hall, the first in its third edition, and the second in its second edition.

Dr. Black is listed in Who's Who in American Education and Who's Who Among American Women. She was selected to participate in the Governor's Executive Leadership Program. She is active in a number of community organizations including: Rotary, Greater San Antonio Chamber (Education Council Steering Committee, Water Committee), South San Antonio Chamber, San Antonio Hispanic Chamber, Women's Chamber, Free Trade Alliance, San Antonio Manufacturers Association, World Affairs Council, Bexar County Audubon Society, KLRN, South Texas Farm & Ranch Club, The A&M Club, and is an associate member of the San Antonio Conservation Society. She is a past member of the Brooks Advisory Board and of the San Antonio Art League Museum Board. Dr. Black also is serving as a member of the Steering Committee for the proposed Land Heritage Institute of the Americas Foundation.

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

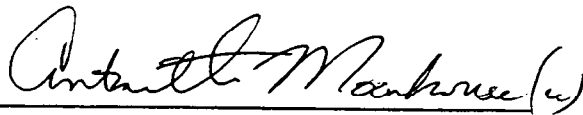
COPIES: Norma Rodriguez, City Clerk; Yolanda Ledesma, City Clerk's Office; Gayle McDaniel; File

SUBJECT: BOARDS AND COMMISSIONS

DATE: January 25, 2002

I would like to appoint the following individuals to each respective board. All Applications for Appointment forms are on file with the City Clerk's Office.

Evaleen Schmueckle – Animal Control Advisory Board
Steven Gengenbacher – Ethics Review Board
✓ Arthur D. Clay – Mechanical Board of Appeals
Harry Oliver – Parks and Recreation Board



Antoniette "Toni" Moorhouse
Councilwoman, District 3

JAN 25 10 11 AM '02
CITY CLERK'S OFFICE

City of San Antonio Application for Appointment

CC
1-18-02



Board/Commission/Committee MECH. REV. BOARD

*Note: Information subject to review

Name: CLAY ARTHUR DANIEL
(Title) (Last) (First) (Middle)

Home Address: 238 E. Edmonds 78214-1515 922-9725
(Street) (Zip Code) (Home Phone No.)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer RETIRED Occupation: SHEETMETAL

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 63 YRS

In which City Council District do you reside? 3 Length of residence: 50 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes No

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CITY OF SAN ANTONIO
CITY CLERK
JUN 18 P 2:45

Name: ARTHUR D. CLAY

Page 2

BACKGROUND

Education: NARLANDALE HIGH GRAD. - 4 YR APPRENTICE TRAINING
MANY COURSES - OHIO STATE UNIV. - TRINITY UNIV. - A+M UNIV. - ALAMO Jc

Professional: _____

Volunteer Experience/Community Service: POP WARNER - LITTLE LEAGUE - SCHOOL
BOOSTER FOOTBALL BAND - CHURCH YOUTH ORG.

Areas of interest: CAR & BOAT RACING - HUNTING & FISHING

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO SEE THAT CODES ARE MET & ENFORCED SO PEOPLE GET
WHAT THEY ARE PAYING FOR.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Arthur D. Clay
Signature

01-14-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK
SAN ANTONIO
2002 JAN 18 P 2:45

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES: Norma Rodriguez, City Clerk; Yolanda Ledesma, City Clerk's Office;
Gayle McDaniel; File

SUBJECT: BOARDS AND COMMISSIONS

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Arthur D. Clay – Mechanical Board of Appeals
✓ Harry Oliver – Parks and Recreation Board



Antoniette "Toni" Moorhouse
Councilwoman, District 3

25 JAN 25 1:52
0110

City of San Antonio
Application for Appointment



1-18-0
CC

Board/Commission/Committee VIA METROPOLITAN TRANSIT AUTHORITY
*Note: Information subject to review and considered public record upon receipt

Name: MR. OLIVER, HARRY
(Title) (Last) (First) (Middle)

Mailing Address: 1245 GREER ST. 78210
(Street) (Zip Code)

Preferred Phone and Fax: (210) 532-4401
(Phone) (Fax)

Employer RETIRED Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? _____

In which City Council District do you reside? DIST. 3 Length of residence: 55 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes No

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* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

2007 JAN 18 P 2:39
CITY OF SAN ANTONIO
TREASURER

Do you have any litigation pending, either personally or professionally? If yes, please describe:
NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
 Yes No

Name: OLIVER, HARRY

BACKGROUND

Education: ST. GERARD'S HS, UTSA

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

TAX ADVISORY COMMITTEE - 4 YEARS

SAN ANTONIO INDEPENDENT SCHOOL DISTRICT - TRUSTEE - 2 YRS

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Continuous community service especially if there is some remote connection to education, specifically SAISD.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Harry Oliver
Signature

Jan. 18, 2002
Date

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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)