#### **CITY OF SAN ANTONIO**

## OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

At-Large Board Appointments - February 20, 2003

DATE: February 12, 2003

The following At-Large Board appointments are submitted for the City Council meeting of February 20, 2003, for consideration. Appointments to this Board will be selected from the candidates interviewed at the "B" Session on February 6, 2003.

## A) METROPOLITAN TRANSIT AUTHORITY – 3 slots

Three members' terms expired on 12/31/2002.

Six (6) nominations were submitted:

N	<u>OMINATION</u>	SUBMITTED BY
1.	Shelton Padgett (seeking reappointmen	t) Mayor
2.	Grace Acuna (seeking reappointment	) District 3
3.	Joe F. Garcia	District 1
4.	Oliver Hill	District 2
5.	Nancy L. Englebert	District 4
6.	Martin Bartlett	District 10

Terms of office will expire on December 31, 2004.

## COORDINATION

This ordinance was coordinated with the VIA Metropolitan Transit Authority.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma

Holand L. Lederm

Acting City Clerk

# CITY OF SAN ANTONIO OFFICE OF THE MAYOR

## INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Norma Rodriguez. City Clerk

FROM:

Mayor Ed Garza

COPIES TO:

Councilmembers

SUBJECT:

VIA METROPOLITAN TRANSIT AUTHORITY

DATE: September 19, 2002

In October of 2001, Sheldon E. Padgett was appointed to fill an unexpired term on the VIA Metropolitan Transit Authority. He has excellent attendance and he has been a very effective member, therefore, I respectfully nominate Mr. Padgett to be appointed to this board.

The application is on file at your office.

EDWARD D. GARZA Mayor



Board/Commission/Co	mmittee <u>VIA Metropol</u>	itan Transit Syst	em Board	
*Note: Information sul	oject to review			
Name: Padge	tt, Shelton E.			
	et; bherton E,		Fax: 210	J-224-2035
	Convent, Suite 1500 (Street)	(Zip Code) (Busi		_210-281-7271
Employer Akin Gum	p Strauss Hauer & Oc	ld cupation: <u>Attorney</u>	·	
Are you or can you be	qualified to vote in a City of S	San Antonio Election? _	X Yes No	
Are you a City of San A	Antonio resident? X Yes	No Hov	v Long? <u>26 years</u>	
In which City Council	District do you reside?7	Length of re	sidence: 4 years	100 100 100 100 100 100 100 100 100 100
	atted any other private person, amission, board or committee  _X No			uncil
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H = Hispanic*  * - Note that Hispanic includes all po B = African American	ersons of Mexican, Puerto Rican, Cuban, Centra	F = Female al or South American or other Spanish o	ulture or origin regardless of race.	
P = Asian or Pacific Isla	inder			
O = Other I = American Indian/Al	aska Native Aleutian			,
Do you have any litigat	tion pending, either personally	or professionally? If ye	es, please describe:	•
No			- 150 $ 3$	
	nvicted of a felony or a misde	meanor crime involving	moral turpitude?	

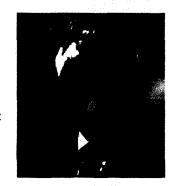
Name: Shelton E. Padgett Page 2	
BACKGROUND	
Education: Southwest Texas State University, 1970, B.S. in Ed.	
St. Mary's University School of Law, 1973, J.D.	
Professional: See Attached ''A'' Resume	
Volunteer Experience/Community Service: See Attached 'B'	
Areas of interest: Avid reader, politics and sports	
Please specify membership on any other governmental Board/Commission/Committee.	
Member Labor and Employment Law Exam Commission, State Bar of Texas; Member,	,
District 10 Grievance Committee, State Bar of Texas	
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)	
I am deeply committed to improving our community and making it a better place for people to live and work. VIA is an integral part of our community and I have enjoyed serving on this Board during the past year. I want to contribut my time, talents and experience to improving VIA and its services. My number one priority is to improve communications between VIA and the City Council the current level is lacking and essential to improving VIA's overall image.	it er
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any	,
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
September 16, 2002	
Signature	
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:	
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:  City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938	



SHELTON E. PADGETT, Partner San Antonio spadgett@akingump.com 210.281.7271 fax: 210.224.2035

#### Practice Area: Labor and Employment

Shelton E. Padgett is head of the labor and employment practice group in San Antonio.



Mr. Padgett is Board Certified in Labor and Employment Law by the Texas Board of Legal Specialization. Since 1979, he is a past chair of the Labor Law Advisory Commission of the Texas Board of Legal Specialization of the State Bar of Texas, which passes on the certification of lawyers to be labor and employment law specialists.

Mr. Padgett has been lead trial counsel in five employment class-action suits: Wilson v. Southwest Airlines Co. (sex as a BFOQ); Salinas v. Roadway Express (legality of dual seniority systems); In re Spector Red Ball (constitutionality of \$86.0 million in MPPAA penalties against 26 pension funds); EEOC v. H.B. Zachry Company (retroactivity of Pregnancy Amendments on dependents); and EEOC v. Kerrville Bus Company (failure to promote/hostile environment). In 1991 he became a member of the American Board of Trial Advocates (ABOTA), signifying among other things his experience in trying more than 40 jury cases to a verdict. Mr. Padgett is the only management labor lawyer in Texas who is both Board Certified in Labor Law and a member of ABOTA.

Mr. Padgett received his B.S. from Southwest Texas State University in 1970. He attended law school at St. Mary's University on a full academic scholarship, served as vice-president of the student body, was elected to Who's Who in American Colleges and Universities, and received his J.D. summa cum laude in 1973. After graduating, he served as a briefing attorney for the Supreme Court of Texas.

Mr. Padgett has been appointed by the Texas Board of Legal Specialization to the six-member Labor and Employment Law Exam Commission, which prepares and grades the annual examination given to applicants seeking certification as labor and employment law specialists. He is a member of the Grievance Committee for District 10 of the State Bar of Texas, which hears grievances filed against attorneys in the San Antonio, Bexar County, Texas, area. He is also a Director of the San Antonio Bar Association. In addition, the

governors of the College of Labor and Employment Lawyers elected him as a fellow of the College. He is admitted to practice before the U.S. Supreme Court; the U.S. Courts of Appeals for the 5th and 11th Circuits; and the U.S. District Courts for the Eastern, Northern, Western and Southern Districts of Texas. Additionally, Mr. Padgett has authored several legal articles, including one published in the *University of Houston Law Journal* on class actions in Texas and an article in a state Bar continuing education publication regarding employment discrimination from the employer's viewpoint.

Mr. Padgett is involved in various civic activities and has served as a member of the boards of directors of the San Antonio Manufacturers Association, the Lutheran General Hospital in San Antonio, the Texas Lyceum and the North San Antonio Chamber of Commerce, and as a member of the Citizens Baseball Advisory Team charged with developing plans for a new baseball municipal stadium for the city of San Antonio. He currently serves as a trustee of the San Antonio VIA Metropolitan Area Transit System, the Southwest Texas State University Development Foundation and the Blessed Sacrament Academy Foundation. He has been listed in every edition of *The Best Lawyers in America* and *Who's Who in American Law* since 1987, and is a fellow of the San Antonio and Texas Bar Foundation.

## **ATTACHMENT "B"**

## VOLUNTEER EXPERIENCE/COMMUNITY SERVICE

## **Current Memberships**

St. Paul's Catholic Church
St. Mary's University Law School Alumni Association
Jefferson Neighborhood Association
San Antonio Bar Association
San Antonio Bar Foundation
Texas Bar Foundation
North San Antonio Chamber of Commerce
San Antonio Manufacturers Association
San Antonio Transportation Association
San Antonio Restaurant Association
Textile Maintenance Association of Texas
Southwest Texas State University Alumni Association
Democratic Party, chair of Precinct 2047

## **Current & Past Board of Director Membership**

VIA San Antonio Metropolitan Transit System
San Antonio Bar Association
Lutheran General Hospital
Lutheran Sunburst Health Systems
Beeville Memorial Hospital
Blessed Sacrament Academy Foundation
Southwest Texas State University Alumni Association
St. Mary's University School of Law Alumni Association
Southwest Texas State University Development Foundation
San Antonio Manufacturer's Association
North San Antonio Chamber of Commerce
Texas Lyceum
Citizens Baseball Advisory Team (during development of Wolff Stadium)

## **CITY OF SAN ANTONIO** OFFICE OF THE CITY COUNCIL

## INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Council

FROM:

Councilwoman Antoniette "Toni" Moorhouse, District 3

**COPIES:** 

Terry Brechtel, City Manager; Norma Rodriguez, City Clerk;

Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to

the City Council; File

**SUBJECT:** Metropolitan Transit Authority

DATE:

January 23, 2003

I would like to nominate Grace Acuña to the Metropolitan Transit Authority. Her application is on file with the City Clerk's Office.

Antoniette "Toni" Moorhouse

Councilwoman, District 3



Name:	Houra (	Trac	ie	A		<del></del>
Business Address:		7-4-)	(Business	Phone and Fax)		
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				J		
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Are you a City of San Ant	onio resident? X Yes	No	How Lo	ong? 45	z mz	_
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#### BACKGROUND

Education: Brackenridge High School Diploma 1975, San Antonio College 1975-1999
Palo Alto College, University of Tx, St - Continuing Education

Professional: Tresentations to Typas and National School Board Conventions

regarding yemplory schools, strategy development, mediation community partnerships, employment issues and empowerment.

Volunteer Experience/Community Service: Neighberhard Association development

Harlandale Lions Club, Alamo Boys South of America, State + Local School and district Committees, County + City commissions, STATE - Local PTA's

Areas of interest: Policy Development Legislative duties

Please specify membership on any other governmental Board/Commission/Committee.

President Harlandale Board of Education

Bayar County Local Law Enforcement Block Grant Advisory Board San Antonio - Beyar County Metropolitan Planning Organization - Vin', Rep. Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To continue in developing polices and support procedures for a better effective and efficient transit system to better serve the Son antonio and Boyar County Community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

ompletion of the Municipal Leadership Institute Course

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING: March 30, 2002

City Council Office P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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## CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE

TO:

**Mayor and Council** 

FROM:

Bobby Perez, Councilmember, District 1

**COPIES TO:** 

Norma Rodriguez, City Clerk; Yolanda Byington, City

Clerk's Office; File

SUBJECT:

Boards & Commission Appointment

**DATE: August 27, 2002** 

I would like to nominate the following to the VIA Transit Board: Joe F. Garcia

"Application for Appointment" form is on file in the City Clerk's Office.

BOBBY PEREZ

Councilmember, District 1



Name:	Garcia	Joe	F
· <del></del> -	Coursell	(Bip Couc)	
eferred Phone and	Fax: 445-6884	(21	0) 841-0825
	(Phone)	(Fax)	
mployer <u>South</u>	western Bell	Occupation: Revenue	Managment
re you or can you be	e qualified to vote in a Cit	ry of San Antonio Election?	x_YesNo
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which City Counci	l District do you reside? _	1 Length of	fresidence: 4 years
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any department, co		nittee of the City within the	last three years?
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HNIC CODE:	LA	GENDER CODE.	<u> </u>
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## **BACKGROUND**

Education: Thomas Jefferson High School 1968 of	rad. 2 vrs San Antonio
College and St. Mary's University, (1) Sem	
Professional: San Antonio School of Real Estate	
Chamber Crime Task Force, Victoria Chambe	er Transportation
Task Force, San Antonio Telephone Credit U	nion - Advisory Board
Volunteer Experience/Community Service: <u>V.P. Rape Crisi</u>	s Center, V.P. Lions
Club de Bejar, Centro 21 Task Force, Downt Victoria Hispanic Chamber	own Owners Association
Areas of interest:Transportation	
Please specify membership on any other governmental Board/Commis	ssion/Committee.
City wide span of control review, Chamber	save Brooks A.F.B.
City of Victoria Councilman District 5	
City of Victoria Councilman District 5  Please provide a brief narrative outlining your reasons for seeking a	appointment to a board or commission
City of Victoria Councilman District 5  Please provide a brief narrative outlining your reasons for seeking a (Resume or additional information may be attached.)	appointment to a board or commission  I help impliment
City of Victoria Councilman District 5  Please provide a brief narrative outlining your reasons for seeking a (Resume or additional information may be attached.)  My experience in city governmental issues.	appointment to a board or commission  I help impliment
City of Victoria Councilman District 5  Please provide a brief narrative outlining your reasons for seeking a (Resume or additional information may be attached.)  My experience in city governmental issues.  a transit system in Victoria and working we commerce Transportation Task Force  I have read and understand the guidelines set out in Attachmentand any attached statements are true, accurate and complete; and	I help impliment with Chamber of  I of this application. The foregoing
City of Victoria Councilman District 5  Please provide a brief narrative outlining your reasons for seeking a (Resume or additional information may be attached.)  My experience in city governmental issues.  a transit system in Victoria and working we commerce Transportation Task Force  I have read and understand the guidelines set out in Attachment	I help impliment with Chamber of  I of this application. The foregoing
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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

## CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

Interdepartmental Correspondence

TO:

Norma Rodriquez, City Clerk

FROM:

John H. Sanders, Councilman, District #2

SUBJECT:

Metropolitan Transit Authority

Date: September 30, 2002

I respectfully nominate Mr. Oliver Hill to be interviewed for the Metropolitan Transit Authority Board. Mr. Hill's application is on file.

JOHN H. SANDERS

City Councilman, District 2



•			•							
Vame: Mr		-	Hill		Oliv	er		Wend	ell	
Business Address	: Non	Δ.						······		
	(Street)	<u> </u>		(Zip Cod	c)	(Busin	ess Phone	and Fax)		
Employer	Non	e	Occu	pation:	Reti	red				- *
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Name: Hill, Oliv	ver W.			Page 2
BACKGROUND				
Education: Some Co	ollega			CIL
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rofessional:	N/A			
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				20
Council og Greate	ommunity Service: Mémber San Antonio, Preside vide weekly music mini	ent, Southwe	st Texas Conferen	ce Lay
reas of interest:A11	areas involving civil	and human	rights.	
lease specify members	hip on any other governmenta	al Board/Commi	ission/Committee.	
Reapplying for	Citizens Advisory Act	ion Board		
Member of City	of San Antonio's Affi	rmative Acti	on Advisory Comm	ittee - Chai
lease provide a brief r Resume or additional in	narrative outlining your reason formation may be attached.)	ons for seeking	appointment to a boar	d or commissio
Provides an oppo	ortunity to take part :	in the proce	ss of city busine	ess as it
elates to communi xperiences relati	ty participation and a ve to personnel action	awareness.	Also, enables the	use of to help
	quitable resolutions			
			general Para di Salahan	
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11	1.20			
Hem	w. Sell	J	anuary 16, 2002	
Signatur	•		Date	

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

# City of San Antonio Office of the City Council Interdepartmental Correspondence Sheet

2003 JAN 24 PM 3: 46

TO:

Mayor and Councilmembers

FROM:

Councilman Enrique "Kíke" Martin, District 4

COPIES TO: Terry Brechtel, City Manager; Norma Ledesma, Acting City

Clerk; Yolanda Byington, Senior Administrative Assistant;

Gayle McDaniel, Assistant to City Council

SUBJECT: Nomination to the Metropolitan Transit Authority

DATE:

January 24, 2003

I would like to nominate Nancy Louise Englebert to the Metropolitan Transit Authority.

Your favorable consideration is appreciated.

Enrique "Kíke" Martin Councilman, District 4

Board/Commission/Committee Metro DC	1.tan Transit Hothers
*Note: Information subject to review and considered pu	
Name: Englebert N	ANICY LOUISE
Preferred Phone and Fax: (Phone)	6FC6F59
Employer Forted Occup	ation:
Are you or can you be qualified to vote in a City of San .	Antonio Election? Yes No
Are you a City of San Antonio resident? Yes  In which City Council District do you reside?	No How Long?
In which City Council District do you reside?	Length of residence: 10 24r5
Have you ever represented any other private person, groor any department, commission, board or committee of the	up or entity for compensation before the City Council ne City within the last three years?
Yes	
Do either you, your spouse or your employer have any fithe City (this includes serving as an Administrative Aide or your employer have any financial interest, directly materials, supplies or service?  Yes  No  Resolution No. 92-31-26 states - appointment to City Bo	e to a Council member), or do either you, your spouse or indirectly, in the sale to the City of any land,
representation to reflect not only the ethnic makeup of th	e community, but also its gender makeup.
ETHNIC CODE: W = Non-Minority H = Hispanic*	GENDER CODE:
* = Note that Hispanic includes all persons of Mexic	
American or other Spanish culture or origin regardle	
B = African American	
P = Asian or Pacific Islander	TEGIT S
O = Other	三十二
I = American Indian/Alaska Native Aleutian	THE SERVICE OF THE SE
Do you have any litigation pending, either personally or	professionally? If yes, please describe:
No	professionally? If yes, please describe:
Have you ever been convicted of a felony or a misdemea Yes No	nor crime involving moral turpitude?
	그 사람들은 사람들이 얼마나 다른 사람들이 살아 되었다.
Name:	<u> </u>

BACKGROUND
Education: Nortampton cty Pa dominity educe credited class
Education: Northampton Cty Pa deministrated control class  SAN Antonic Community College crudes means List port the  Stident
Professional:
VIA CHIZENS ALWISCHY BOUNCIL
Volunteer Experience/Community Service: Her, tage NA President 7 yrs,
Northwest ClineA Best Member Northside ISD Bord Committee
Northside 750 Strategie Budget Committee  I Also Served & gras Ensim Area School Board Committees  Areas of interests - 2000 Sport at one of history O chiaren & politics
Please specify membership on any other governmental Board/Commission/Committee.
inshorded Lable Advisory
Past PA STATE We Have Board Er Northamptich &
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  (Resume or additional information may be attached.)  Since I Delivere and have studied mass transpertation and believe that our Pes service should be more expective and more lucely used, I Believe I Gould Make a difference with present all of the city with views and in the city with views and will all make a difference will make a difference with my Best to keep mind everyone Using Vip.
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.    Crack   Cr
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

# CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL INTERDEPARTMENTAL MEMORANDUM

TO:

Mayor and City Councilmembers

FROM:

Councilman David Carpenter, District 10

**COPIES TO:** 

Terry M. Brechtel, City Manager, J. Rolando Bono, Deputy City

Manager; Executive Team; Norma Rodriguez, City Clerk;

Assistants to Mayor & Council

SUBJECT:

Appointment to the VIA Metropolitan Transit Authority

DATE: December 19, 2002

I would like to appoint Martin Bartlett to the VIA Metropolitan Transit Authority. His application is on file with the City Clerk's office.

Your support is appreciated.

David Carpenter

Councilman, District 10

DC:ml

2002 DEC 19 PM 1: 59



Serc/Commission/Committee	VIA			
Sec. 3. Information subject to rev	iew	Solida di al-		
Name:				
Business Address: STSST W				
Employer Karta Tochac	•		* £ .	ment
Are you or can you be qualified to	vote in a City of San Ar	ntonio Election?	YesNo	
Are you a City of San Antonio res	ident? Ves	No How	Long? 15 Yrs	
In which City Council District do	you reside?	Length of res	sidence: 9 Yrs	_
Have you ever represented any officer any department, commission, be	ner private person, group oard or committee of the No	or entity for compo	ensation before the City Co t three years?	ounci <b>l</b>
Do either you, your spouse or yo with the City (this includes servin speuse or your employer have any materials, supplies or service?  Yes	g as an Administrative .  / financial interest, direc	Aide to a Council r	nember), or do either you	your
200 - Command				
Resolution No. 92-31-26 states - a representation to reflect not only the	ppointment to City Bon ne ethnic makeup of the	rds and Commissio community, but als	ns include allowance for p o its gender makeup.	rtoper
THINC CODE: W	G	ENDER CODE:	M	
W · Non-Minority		I = Male		
11 ~ Hispanie* * Now that the point methods all persons of Maxican 13 :- African Anterican	F n. Puerto Rican, Cuban, Central or Sout	= Female h American or other Spanish ea		:
1 / Asian or Pacific Islander			15	) )
O = Other   I = American Indian/Alaska Native	A fand's			1 379
1 - American Indian/Alaska Native	Alcutian		် ပ	11 Co. 1 
Do you have any litigation pendin	g, either personally or pi	rofessionally? If ye	s, please describe:	
No		the second secon		
Taxe you ever been convicted of a	n felony or a misdemean	or crime involving i	noral turpitude?	

Name: Marty Bartlett Page 2
BACKGROUND
"ducation: Masters - Materials Engineering - Georgitech, 1987
Buchelos - Mechanical Engineering - Vanderbilt, 1985
Professional: Karla Tochnologies, Director & Business Development
1999-Present), Southwest Resports Institute, Group and
Sedron Hanager (1995-99), Program Honager (1987-1995)
Volunteer Experience/Community Service: San Antonio Rustnes Journal Rootel
Pravis Park Church Finance Chairman (2000-Present)
Areas of interest: Technical details, pringical matters
specify membership on any other governmental Board/Commission/Committee.
VIA Board of Directors and Planning Chair (1995-98), Transportation
Advisory Bourd Chair (1992-99), MPO (1995-98), SATA Chair (1976-97)
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)
I served previously on the VIA Board and have now taken the
last three years off. With the upcoming Comprehensive Service Plan and
other major initiatives, I could provide a strong and immediate contribution
Thave rend and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.
Marty Bartlett 10/11/02 Date
Z Signature Date 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

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City Conneil Office

P.O. Box 839966

San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

10714 Lake Path San Autonio, TX 78217 210-582-3285 (work) 210-637-7066 (home) 210-872-6278 (cell) Mbartlett@Karia.com

## Marty Bartlett

Objective

To obtain a challenging political appointment that would utilize my technical, management, and leadership skills to assist in the operation of an agency.

Technical Experience

1999 -Present

Karta Technologies

San Antonio, TX

#### Director of Marketing and Business Development

- Contributed to the growth of the company by personally bringing in over \$2 million in FY00, \$3 million in FY01, & \$5 million in FY02 and by developing new strategic partnerships with a variety of military and acrospace companies
- Directed the business development department that generated \$5 million in new business in FY2000 for a company that was \$10 million in FY1999
- Organized teaming arrangements with multinational companies to perform complex engineering tasks on \$100 million task order support contracts. These contracts may be utilized by the DoD, FAA, and other government agencies to solve technical problems

1993-1999

Southwest Research Institute

San Antonio, TX

#### Section Manager and Group Leader

- Directed teams of mechanical, electrical, and software engineers in a variety of technical projects designed to upgrade aging commercial and military systems
- Formed business alliances with other large companies to pursue \$100 million task order contracts to solve technical problems for the Air Force Logistics. Depots

1987-1993

Southwest Research Institute

San Antonio, TX

#### Research Engineer and Senior Engineer

- Directed the efforts of scientific teams to solve military, nuclear, gas transmission, space shuttle, and commercial industry problems
- Coordinated projects organized to solve retrofit engineering, system upgrades, and logistics improvement problems
- Led major projects to improve components on the F-16, AWACS, C-5, and F-111 aircraft, as well as radar transmission and other ground based equipment

Edi	٧	~~+	inia

• Masters in Materials Engineering, GPA 3.65/4.0, Major GPA 3.9/4.0

Vanderbile University

Nashville, TN

• B E. in Mechanical Engineering & Physics, Magna Cum Laude, GPA 3.5/4.0

## Political Experience

- Chairman San Antonio Transportation Alliance
- · Chairman San Antonio Transportation Advisory Board
- VIA Metropolitan Transit Board of Directors and Planning Comm. Chairman
- South San Antonio Chamber of Commerce Executive Board Member
- · Executive Member and Publicity Chairman of San Antonio Air Quality Board
- San Antonio Business Journal Board of Directors
- Travis Park Methodist Church Administrative Board of Directors

#### Personal Information

High school valedictorian, speech team president, member of debate team, toastmasters, eagle scout, medical mission trip coordinator. Pellowship of Christian Athletes, husband, and father of two

## Relevant Skills Summary

- Knowledge of Government Agency Operations
- · Experience with Policy Formulation for Governmental & Private Sector Agencies
- Recognized Leader In a Variety of Large Organizations
- Skilled in the Development of Complex Administrative Procedures
- Highly Experienced Managing Technical and Business Staff
- Excellent Public Speaking and Presentation Skills
- Adopt at Conducting Media Briefings and Staff Meetings

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