

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council *amb*
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: At-Large Board Appointments - **February 20, 2003**

DATE: February 12, 2003

The following At-Large Board appointments are submitted for the City Council meeting of February 20, 2003, for consideration. Appointments to this Board will be selected from the candidates interviewed at the "B" Session on February 6, 2003.

- A) **METROPOLITAN TRANSIT AUTHORITY** – 3 slots
Three members' terms expired on 12/31/2002.

Six (6) nominations were submitted:

NOMINATION

SUBMITTED BY

- | | |
|--|-------------|
| 1. Shelton Padgett (seeking reappointment) | Mayor |
| 2. Grace Acuna (seeking reappointment) | District 3 |
| 3. Joe F. Garcia | District 1 |
| 4. Oliver Hill | District 2 |
| 5. Nancy L. Englebert | District 4 |
| 6. Martin Bartlett | District 10 |

Terms of office will expire on December 31, 2004.

COORDINATION

This ordinance was coordinated with the VIA Metropolitan Transit Authority.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma

Yolanda L. Ledesma
Acting City Clerk

Attachments

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Norma Rodriguez, City Clerk
FROM: Mayor Ed Garza
COPIES TO: Councilmembers
SUBJECT: VIA METROPOLITAN TRANSIT AUTHORITY

DATE: September 19, 2002

In October of 2001, Sheldon E. Padgett was appointed to fill an unexpired term on the VIA Metropolitan Transit Authority. He has excellent attendance and he has been a very effective member, therefore, I respectfully nominate Mr. Padgett to be appointed to this board.

The application is on file at your office.



EDWARD D. GARZA
Mayor

City of San Antonio Application for Appointment



Board/Commission/Committee VIA Metropolitan Transit System Board

*Note: Information subject to review

Name: Padgett, Shelton E.

Business Address: 300 Convent, Suite 1500 San Antonio, Texas 78205 Fax: 210-224-2035
(Street) (Zip Code) (Business Phone and Fax)

Employer Akin Gump Strauss Hauer & Feld Occupation: Attorney

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 26 years

In which City Council District do you reside? 7 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

*Our law firm represents SAWS in some of its legal matters

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Shelton E. Padgett

Page 2

BACKGROUND

Education: Southwest Texas State University, 1970, B.S. in Ed.

St. Mary's University School of Law, 1973, J.D.

Professional: See Attached "A" Resume

Volunteer Experience/Community Service: See Attached "B"

Areas of interest: Avid reader, politics and sports

Please specify membership on any other governmental Board/Commission/Committee.

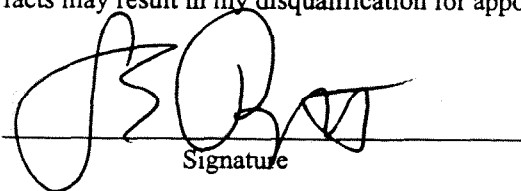
Member Labor and Employment Law Exam Commission, State Bar of Texas; Member,

District 10 Grievance Committee, State Bar of Texas

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am deeply committed to improving our community and making it a better place for people to live and work. VIA is an integral part of our community and I have enjoyed serving on this Board during the past year. I want to contribute my time, talents and experience to improving VIA and its services. My number one priority is to improve communications between VIA and the City Council - the current level is lacking and essential to improving VIA's overall image.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

September 16, 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

SEP 16 PM 3:01

SHELTON E. PADGETT, Partner
San Antonio
spadgett@akingump.com
210.281.7271
fax: 210.224.2035



Practice Area: Labor and Employment

Shelton E. Padgett is head of the labor and employment practice group in San Antonio.

Mr. Padgett is Board Certified in Labor and Employment Law by the Texas Board of Legal Specialization. Since 1979, he is a past chair of the Labor Law Advisory Commission of the Texas Board of Legal Specialization of the State Bar of Texas, which passes on the certification of lawyers to be labor and employment law specialists.

Mr. Padgett has been lead trial counsel in five employment class-action suits: *Wilson v. Southwest Airlines Co.* (sex as a BFOQ); *Salinas v. Roadway Express* (legality of dual seniority systems); *In re Spector Red Ball* (constitutionality of \$86.0 million in MPPAA penalties against 26 pension funds); *EEOC v. H.B. Zachry Company* (retroactivity of Pregnancy Amendments on dependents); and *EEOC v. Kerrville Bus Company* (failure to promote/hostile environment). In 1991 he became a member of the American Board of Trial Advocates (ABOTA), signifying among other things his experience in trying more than 40 jury cases to a verdict. Mr. Padgett is the only management labor lawyer in Texas who is both Board Certified in Labor Law and a member of ABOTA.

Mr. Padgett received his B.S. from Southwest Texas State University in 1970. He attended law school at St. Mary's University on a full academic scholarship, served as vice-president of the student body, was elected to *Who's Who in American Colleges and Universities*, and received his J.D. summa cum laude in 1973. After graduating, he served as a briefing attorney for the Supreme Court of Texas.

Mr. Padgett has been appointed by the Texas Board of Legal Specialization to the six-member Labor and Employment Law Exam Commission, which prepares and grades the annual examination given to applicants seeking certification as labor and employment law specialists. He is a member of the Grievance Committee for District 10 of the State Bar of Texas, which hears grievances filed against attorneys in the San Antonio, Bexar County, Texas, area. He is also a Director of the San Antonio Bar Association. In addition, the

2002 SEP 16 PM 3:31

governors of the College of Labor and Employment Lawyers elected him as a fellow of the College. He is admitted to practice before the U.S. Supreme Court; the U.S. Courts of Appeals for the 5th and 11th Circuits; and the U.S. District Courts for the Eastern, Northern, Western and Southern Districts of Texas. Additionally, Mr. Padgett has authored several legal articles, including one published in the *University of Houston Law Journal* on class actions in Texas and an article in a state Bar continuing education publication regarding employment discrimination from the employer's viewpoint.

Mr. Padgett is involved in various civic activities and has served as a member of the boards of directors of the San Antonio Manufacturers Association, the Lutheran General Hospital in San Antonio, the Texas Lyceum and the North San Antonio Chamber of Commerce, and as a member of the Citizens Baseball Advisory Team charged with developing plans for a new baseball municipal stadium for the city of San Antonio. He currently serves as a trustee of the San Antonio VIA Metropolitan Area Transit System, the Southwest Texas State University Development Foundation and the Blessed Sacrament Academy Foundation. He has been listed in every edition of *The Best Lawyers in America* and *Who's Who in American Law* since 1987, and is a fellow of the San Antonio and Texas Bar Foundation.

2007 SEP 16 PM 3:31

ATTACHMENT "B"

VOLUNTEER EXPERIENCE/COMMUNITY SERVICE

Current Memberships

St. Paul's Catholic Church
St. Mary's University Law School Alumni Association
Jefferson Neighborhood Association
San Antonio Bar Association
San Antonio Bar Foundation
Texas Bar Foundation
North San Antonio Chamber of Commerce
San Antonio Manufacturers Association
San Antonio Transportation Association
San Antonio Restaurant Association
Textile Maintenance Association of Texas
Southwest Texas State University Alumni Association
Democratic Party, chair of Precinct 2047

Current & Past Board of Director Membership

VIA San Antonio Metropolitan Transit System
San Antonio Bar Association
Lutheran General Hospital
Lutheran Sunburst Health Systems
Beeville Memorial Hospital
Blessed Sacrament Academy Foundation
Southwest Texas State University Alumni Association
St. Mary's University School of Law Alumni Association
Southwest Texas State University Development Foundation
San Antonio Manufacturer's Association
North San Antonio Chamber of Commerce
Texas Lyceum
Citizens Baseball Advisory Team (during development of Wolff Stadium)

10:30 PM 10/15/00

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

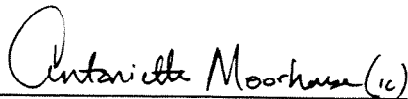
FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES: Terry Brechtel, City Manager; Norma Rodriguez, City Clerk;
Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to
the City Council; File

SUBJECT: Metropolitan Transit Authority

DATE: January 23, 2003

I would like to nominate Grace Acuña to the Metropolitan Transit Authority. Her application is on file with the City Clerk's Office.

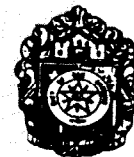
 (ic)

Antoniette "Toni" Moorhouse
Councilwoman, District 3

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CITY CLERK
2003 JAN 24 AM 10:35

RECEIVED
CITY OF SAN ANTONIO
MAY 19 1991

City of San Antonio Application for Appointment



Board/Commission/Committee Via Metropolitan Transit
*Note: Information subject to review

Name: Mrs. Acuña Gracie A.

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer Acuña residence Occupation: Domestic Engineer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 45 yrs

In which City Council District do you reside? 3 Length of residence: 21 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Acuña, Gracie A.

Page 2

BACKGROUND

Education: Brackenridge High School Diploma 1975, San Antonio College 1975-1979

Palo Alto College, University of Tx. St - Continuing Education

Professional: Presentations to Texas and National School Board Conventions
regarding exemplary schools, strategy development, mediation
community partnerships, employment issues and empowerment.

Volunteer Experience/Community Service: Neighborhood Association development.

Harlandale Lions Club, Alamo Boys Scouts of America, State + local School
and district committees, County + City commissions, STATE + LOCAL PTA's

Areas of interest: Police Development, Legislative duties

Please specify membership on any other governmental Board/Commission/Committee.

President Harlandale Board of Education

Bexar County Local Law Enforcement Block Grant Advisory Board
San Antonio - Bexar County Metropolitan Planning Organization - Vice Rep.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To continue in developing policies and support procedures for
a better effective and efficient transit system to better
serve the San Antonio and Bexar County Community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Gracie A. Acuña
Signature

9/18/02
Date

Completion of the Municipal Leadership Institute Course

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING: March 30, 2002

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: Bobby Perez, Councilmember, District 1

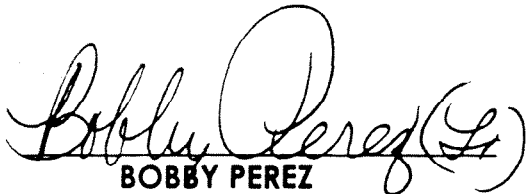
COPIES TO: Norma Rodriguez, City Clerk; Yolanda Byington, City Clerk's Office; File

SUBJECT: Boards & Commission Appointment

DATE: August 27, 2002

I would like to nominate the following to the VIA Transit Board: Joe F. Garcia

"Application for Appointment" form is on file in the City Clerk's Office.


BOBBY PEREZ
Councilmember, District 1

2002 AUG 27 PM 2:18

RECEIVED
CITY CLERK'S OFFICE
AUG 27 2002

City of San Antonio Application for Appointment



Board/Commission/Committee VIA TRANSIT BOARD

*Note: Information subject to review and considered public record upon receipt

Name: Garcia Joe F

Preferred Phone and Fax: 445-6884 (210) 841-0825
(Phone) (Fax)

Employer Southwestern Bell Occupation: Revenue Managment

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 4 years

In which City Council District do you reside? 1 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

none

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

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Name: Joe F. Garcia

BACKGROUND

Education: Thomas Jefferson High School 1968 grad. 2 yrs San Antonio
College and St. Mary's University, (1) Semester Victoria College
Professional: San Antonio School of Real Estate, past member
Chamber Crime Task Force, Victoria Chamber Transportation
Task Force, San Antonio Telephone Credit Union - Advisory Board
Volunteer Experience/Community Service: V.P. Rape Crisis Center, V.P. Lions
Club de Bejar, Centro 21 Task Force, Downtown Owners Association
Victoria Hispanic Chamber
Areas of interest: Transportation

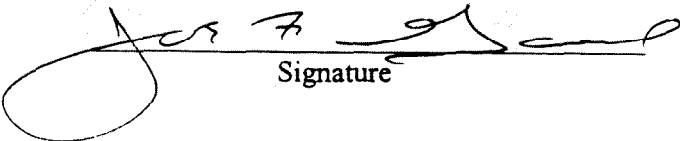
Please specify membership on any other governmental Board/Commission/Committee.

City wide span of control review, Chamber save Brooks A.F.B.
City of Victoria Councilman District 5

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

My experience in city governmental issues. I help impliment
a transit system in Victoria and working with Chamber of
Commerce Transportation Task Force

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

7/10/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

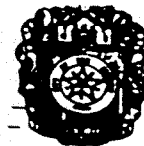
TO: Norma Rodriguez, City Clerk
FROM: John H. Sanders, Councilman, District #2
SUBJECT: Metropolitan Transit Authority

Date: September 30, 2002

I respectfully nominate Mr. Oliver Hill to be interviewed for the Metropolitan Transit Authority Board. Mr. Hill's application is on file.


JOHN H. SANDERS
City Councilman, District 2

City of San Antonio
Application for Appointment



CC
01-16

Board/Commission/Committee Citizens Advisory Action Board

*Note: Information subject to review

Name: Mr. Hill Oliver Wendell

Business Address: None
(Street) (Zip Code) (Business Phone and Fax)

Employer None Occupation: Retired

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Life Long

In which City Council District do you reside? 2 Length of residence: 31+ years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Hill, Oliver W.

Page 2

BACKGROUND

Education: Some College

Professional: N/A

Volunteer Experience/Community Service: Member NAACP; Board Member Fair Housing Council of Greater San Antonio, President, Southwest Texas Conference Lay Organization, provide weekly music ministry at nursing homes [See Biosketch]

Areas of interest: All areas involving civil and human rights.

Please specify membership on any other governmental Board/Commission/Committee.

Reappling for Citizens Advisory Action Board

Member of City of San Antonio's Affirmative Action Advisory Committee - Chairman

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Provides an opportunity to take part in the process of city business as it relates to community participation and awareness. Also, enables the use of experiences relative to personnel actions and communicative skills to help produce fair and equitable resolutions involving affected persons.

[Redacted Signature] The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Oliver W. Hill

Signature

January 16, 2002

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY OF SAN ANTONIO
CITY CLERK

2003 JAN 24 PM 3:46

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Enrique "Kike" Martin, District 4

COPIES TO: Terry Brechtel, City Manager; Norma Ledesma, Acting City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council

SUBJECT: Nomination to the Metropolitan Transit Authority

DATE: January 24, 2003

I would like to nominate Nancy Louise Englebert to the Metropolitan Transit Authority.

Your favorable consideration is appreciated.



Enrique "Kike" Martin
Councilman, District 4

City of San Antonio
Application for Appointment

Board/Commission/Committee Metropolitan Transit Authority
*Note: Information subject to review and considered public record upon receipt

Name: Englebert Nancy Louise

Preferred Phone and Fax: 680 6859 680 6859
(Phone) (Fax)

Employer Retired Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 4 Length of residence: 10 1/2 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 JAN 24 AM 9:43

BACKGROUND

Education: Northampton City Pa Community college credited class
San Antonio Community College credits Trans List for 1 time
Student L
Professional: _____

VIA Citizens Advisory Council

Volunteer Experience/Community Service: Heritage NA President 7 yrs.
Northwest CMAA Board member Northside ISD Board Committee
Northside TSP Strategic Budget Committee
I also served 5 yrs Easton Area School Board Committee
Areas of interest: transportation History children politics

Please specify membership on any other governmental Board/Commission/Committee.

Unsharred Cable Advisory

Past PA STATE Welfare Board for Northampton City &

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Since I believe and have studied mass transportation and believe
that our bus service should be more effective and more
widely used, I believe I could make a difference
and represent all of the city with views and
in my best to keep in mind everyone using VIA.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Vernon H. Encler
Signature

Jan. 22, 2002
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED 10/10/10
CITY OF SAN ANTONIO
CITY CLERK
2002 JAN 22 AM 9:43

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

TO: Mayor and City Councilmembers

FROM: Councilman David Carpenter, District 10

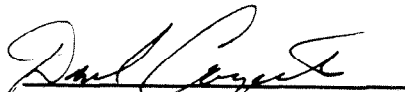
COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Executive Team; Norma Rodriguez, City Clerk; Assistants to Mayor & Council

SUBJECT: Appointment to the VIA Metropolitan Transit Authority

DATE: December 19, 2002

I would like to appoint Martin Bartlett to the VIA Metropolitan Transit Authority. His application is on file with the City Clerk's office.

Your support is appreciated.


David Carpenter
Councilman, District 10

DC:ml

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC 19 PM 1:59

City of San Antonio Application for Appointment



Board/Commission/Committee VIA
 Information subject to review

Name: Bartlett Marty L

Business Address: 5555 NW Parkway 78249 210-582-3285
 (Street) (Zip Code) (Business Phone and Fax)

Employer Karta Technologies Occupation: Dir. of Business Development

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 15 Yrs

In which City Council District do you reside? 10 Length of residence: 9 Yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Marty Bartlett

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BACKGROUND

Education: Masters - Materials Engineering - Georgia Tech, 1987
Bachelors - Mechanical Engineering - Vanderbilt, 1985Professional: Karta Technologies, Director of Business Development
(1999-Present), Southwest Research Institute, Group and
Section Manager (1995-99), Program Manager (1987-1995)Volunteer Experience/Community Service: San Antonio Business Journal Board
of Directors (1995-Present), Southside Chamber Board (1992-99),
Travis Park Church Finance Chairman (2000-Present)Areas of Interest: Technical details, financial matters

Please specify membership on any other governmental Board/Commission/Committee.

VIA Board of Directors and Planning Chair (1995-98), Transportation
Advisory Board Chair (1993-99), MPO (1995-98), SATA Chair (1996-97)Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I served previously on the VIA Board and have now taken the
last three years off. With the upcoming Comprehensive Service Plan and
other major initiatives, I could provide a strong and immediate contribution.I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.Marty Bartlett
Signature10/11/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
CITY CLERK'S OFFICE
CITY COUNCIL OFFICE

10714 Lake Path
San Antonio, TX 78217

210-582-3285 (work)
210-637-7066 (home)
210-872-6278 (cell)
Mbartlett@Karta.com

Marty Bartlett

Objective

To obtain a challenging political appointment that would utilize my technical, management, and leadership skills to assist in the operation of an agency.

Technical Experience

1999-Present Karta Technologies San Antonio, TX

Director of Marketing and Business Development

- Contributed to the growth of the company by personally bringing in over \$2 million in FY00, \$3 million in FY01, & \$5 million in FY02 and by developing new strategic partnerships with a variety of military and aerospace companies
- Directed the business development department that generated \$5 million in new business in FY2000 – for a company that was \$10 million in FY1999
- Organized teaming arrangements with multinational companies to perform complex engineering tasks on \$100 million task order support contracts. These contracts may be utilized by the DoD, FAA, and other government agencies to solve technical problems

1993-1999 Southwest Research Institute San Antonio, TX

Section Manager and Group Leader

- Directed teams of mechanical, electrical, and software engineers in a variety of technical projects designed to upgrade aging commercial and military systems
- Formed business alliances with other large companies to pursue \$100 million task order contracts to solve technical problems for the Air Force Logistics Depots

1987-1993 Southwest Research Institute San Antonio, TX

Research Engineer and Senior Engineer

- Directed the efforts of scientific teams to solve military, nuclear, gas transmission, space shuttle, and commercial industry problems
- Coordinated projects organized to solve retrofit engineering, system upgrades, and logistics improvement problems
- Led major projects to improve components on the F-16, AWACS, C-5, and F-111 aircraft, as well as radar transmission and other ground based equipment

Education

- 1987 Georgia Institute of Technology Atlanta, GA
 - Masters in Materials Engineering, GPA 3.65/4.0, Major GPA 3.9/4.0
- 1985 Vanderbilt University Nashville, TN
 - B.E. in Mechanical Engineering & Physics, Magna Cum Laude, GPA 3.5/4.0

Political Experience

- Chairman San Antonio Transportation Alliance
- Chairman San Antonio Transportation Advisory Board
- VIA Metropolitan Transit Board of Directors and Planning Comm. Chairman
- South San Antonio Chamber of Commerce Executive Board Member
- Executive Member and Publicity Chairman of San Antonio Air Quality Board
- San Antonio Business Journal Board of Directors
- Travis Park Methodist Church Administrative Board of Directors

Personal Information

High school valedictorian, speech team president, member of debate team, toastmasters, eagle scout, medical mission trip coordinator, Fellowship of Christian Athletes, husband, and father of two

**Relevant Skills
Summary**

- Knowledge of Government Agency Operations
- Experience with Policy Formulation for Governmental & Private Sector Agencies
- Recognized Leader in a Variety of Large Organizations
- Skilled in the Development of Complex Administrative Procedures
- Highly Experienced Managing Technical and Business Staff
- Excellent Public Speaking and Presentation Skills
- Adept at Conducting Media Briefings and Staff Meetings

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