

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. **17**

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointment - **February 27, 2003**

DATE: February 14, 2003

The following District Board appointment is submitted for the City Council meeting of February 27, 2003 for consideration:

A) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY**

APPOINT: Valerie E. Meads (District 10)
Category: Trustee

Ms. Meads is filling a vacancy. Term of office will expire on May 9, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) **BOARD OF ADJUSTMENT**

RE-APPOINT: Jesse F. Jenkins (District 3)

Term of office will expire on February 22, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

C) **HISTORIC AND DESIGN REVIEW COMMISSION**

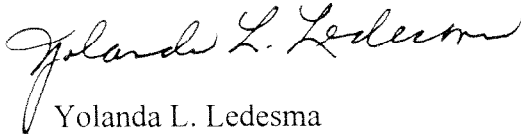
RE-APPOINT: John Braxton (District 1)
Category: General/Real Estate-Law

Term of office will expire October 31, 2004.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

The applications on the respective candidates are attached for your reference.



Yolanda L. Ledesma
Acting City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

2003 FEB 13 AM 11:39

TO: Mayor & Councilmembers


FROM: Councilman David Carpenter, District 10

COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Christopher Brady, Assistant City Manager; Ramiro Cavazos, Director of Economic Development; Yolanda Ledesma, Acting City Clerk; Assistant to Mayor and Council

SUBJECT: Appointment to District 10 San Antonio Local Development Co.

DATE: February 13, 2003

I would like to appoint Valarie Meads as my appointee to the San Antonio Local Development Company. Her application is filed with the City Clerk's office.


David Carpenter
Councilman, District 10

DC:ml

City of San Antonio
Application for Appointment

CC
11-20-02



Board/Commission/Committee San Antonio Local Development Company

*Note: Information subject to review

Name: Meads Valerie Elaine

Business Address: NA (Street) (Zip Code) (Business Phone and Fax)

Employer None Occupation: Investigator

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 years

In which City Council District do you reside? 10 Length of residence: 8 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

2002 NOV 20 PM 12:19

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

Name: Meads, Valerie E.

Page 2

BACKGROUND

Education: Master of Arts - Management

Professional: Investigation/Paralegal/Legal Assistant
(TCPS license pending)

Volunteer Experience/Community Service: San Antonio Radio Reading Service;
Mentor - NEISD

Areas of interest: Business

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I enjoy volunteer work very much and over the
past 20 years have had many rewarding
experiences serving in a variety of volunteer positions.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Valerie E. Meads
Signature

11-15-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 NOV 20 PM 12:19

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 FEB 14 AM 8:37

TO: Mayor and Council

FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES: Terry Brechtel, City Manager; Norma Rodriguez, City Clerk;
Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to
the City Council; File

SUBJECT: Board of Adjustment

DATE: February 12, 2003

I wish to reappoint Jesse Jenkins to the Board of Adjustment. His application is on file with the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

City of San Antonio
Application for Appointment

12/31
CC



CM
MAYOR

Board/Commission/Committee

B.O.A.

*Note: Information subject to review

Name:

P.E. (Professional Engineer)

Jenkins

Jesse

Francis

Mailing Address:

Same

(Street)

(Zip Code)

(Business Phone/Fax)

Employer:

Self

(Name/Address)

Occupation:

Engineer (Registered)

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes

☐ No

Are you a City of San Antonio resident? ☒ Yes

☐ No

How Long?

84 yrs

In which City Council District do you reside?

3rd

Length of residence:

84 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

BACKGROUND

Education:

College including post graduate work

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC 31 AM 9:10

Name: Jesse F. Jenkins P.E.

Page 2

Professional: Engineer (P.E.)

Volunteer Experience/Community Service: Boy Scouts - Optimist Club Pres,
PP CPS CAC for dist 3 - St. Margaret Marys Building Committee -
V.P. of S.E. Citizens Committee - President 3rd Air Depot Group Association - Member CB
National Assoc.

Areas of interest: Engineering - San Antonio River

Please specify membership on any other governmental Board/Commission/Committee.

Member CPS CAC for district 3
Lt. Col U.S. Air Force Retired - President 3rd Air Depot Association

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To serve the community and remain active
in important work

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jesse F. Jenkins
Signature

12/17/02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2002 DEC 31 AM 9:10

REC'D
CITY OF S
2003 FEB 14

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: Bobby Perez, Councilmember, District 1

COPIES TO: Yolanda Ledesma, Acting City Clerk; Yolanda Byington,
City Clerk's Office; File


SUBJECT: Boards & Commission Appointment

DATE: February 14, 2003

I would like to re-appoint the following:

John Braxton—Historic and Design Review Commission

"Application for Appointment" form is on file in the City Clerk's Office.


BOBBY PEREZ
Councilmember, District 1

City of San Antonio
Application for Appointment



Board/Commission/Committee HD2C

*Note: Information subject to review

Name: Braxton John S

Business Address: 1112 Blanco Rd 78212 (210) 733-3966
(Street) (Zip Code) (Business Phone and Fax)

Employer San John's Occupation: Rehab Specialist

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 38 yrs

In which City Council District do you reside? #1 Length of residence: 23 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: B

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name:

John S Braxton

Page 2

BACKGROUND

Education:

College

Professional:

Lic Adjuster (Ins) Lic Massage Therapy
Lic ONTWO Specialists

Volunteer Experience/Community Service:

Past President Beacon Hill
Neighborhood Assoc. Bd member mid-Town c-ship
~~Active member Conservative Society~~

Areas of interest:

Please specify membership on any other governmental Board/Commission/Committee.

Public Arts Committee

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I represent the citizens of SA & LEARN
And understand how the city works.
For all S.A.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)