

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 17

TO: Mayor and Members of the City Council *JMB*
FROM: Yolanda Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointments - **March 6, 2003**

Date: February 24, 2003

The following District Board appointments are submitted for the City Council meeting of March 6, 2003 for consideration:

A) **TAX PHASE-IN ADVISORY COMMITTEE - 2**

RE- APPOINT: Andrew C. Guerrero (District 10)

Term of office will expire on May 18, 2004.

APPOINT: Jose A. Macias, Jr. (District 6)

Term of office will expire on May 18, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) **GREATER KELLY DEVELOPMENT AUTHORITY**

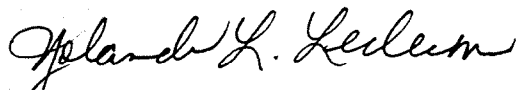
RE-APPOINT: Grace Rose P. Gonzales (District 7)

Term of office will expire on November 30, 2004.

COORDINATION

This Ordinance has been coordinated with the Greater Kelly Development Authority.

The applications on the respective candidates are attached for your reference.


Yolanda Ledesma
Acting City Clerk

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

2003 FEB 20 PM 4:23

TO: Mayor and City Councilmembers

FROM: Councilman David Carpenter, District 10

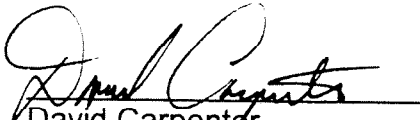
COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Christopher Brady, Assistant City Manager; Ramiro Cavazos, Director of Economic Development; Yolanda Ledesma, Acting City Clerk; Assistants to Mayor & Council

SUBJECT: Reappointment to the Tax Phase-In Advisory Board

DATE: February 20, 2003

I would like to reappoint Andy Guerrero to the Tax Phase-In Advisory Board. His application is on file with the City Clerk's office.

Your support is appreciated.


David Carpenter
Councilman, District 10

DC:ml

City of San Antonio
Application for Appointment

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

Board/Commission/Committee Tax Phase In Committee

2003 FEB 21 PM 1:42

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Guerrero Andrew C.

Preferred Phone and Fax: 210/654-6010 210/654-6011
(Phone) (Fax)

Employer Self-employed Occupation: Development Consultant

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 10 Length of residence: 18 year

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

GENDER CODE: ☒ M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

Page 2

BACKGROUND

Education: High School

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

2/21/03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

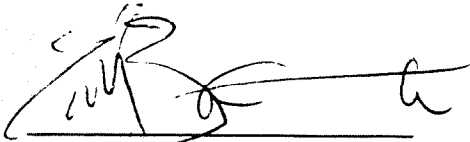
Copies: Lolly Byington – Senior Administrative Assistant; Files

Subject: Appointment of Jose Macias to the Tax Phase-In Advisory Committee

Date: February 18, 2003

I appoint Mr. Jose Macias to the Tax Phase-In Advisory Committee.

Mr. Macias' application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 FEB 19 PM 2:19

City of San Antonio Application for Appointment



Board/Commission/Committee _____

*Note: Information subject to review

Name: Mr. MACIAS Jr Jose ABusiness Address: 84 N.E. Loop 410 Suite 400 78216 210.530.7315 / Fax 7161
(Street) (Zip Code) (Business Phone and Fax)Employer Altria Corp. Services Occupation: Account Payable RepresentativeAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 16 yearsIn which City Council District do you reside? 6 Length of residence: 14 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

2003 FEB 19 PM 4:23

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

Name: Jose M. Macias Jr.

Page 2

BACKGROUNDEducation: San Antonio College, Our Lady of the Lake University.Professional: Altria Corporate Service Company, Radio Cap
Comp. Inc., U.S.A.F. and U.S.A.F. Reserves.Volunteer Experience/Community Service: Former Chairman, First Friday Forum,
Former member of Airport Adv. Committee San Antonio.

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

Affirmative Action Adv. Committee, currentPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I enjoy serving my community in this capacity.
I simply desire to continue serving.

I have read and understand the guidelines for this appointment. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature19 Feb 03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 FEB 19 PM 4:23

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council


FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager; Norma Rodriguez, City Clerk, File

SUBJECT: **Nomination for Re-appointment**

DATE: February 10, 2003

I would like to re-appoint Ms. Grace Padron Gonzales to the Greater Kelly Development Authority. Her application is on file at the City Clerk's office.



JULIÁN CASTRO
Council Member
District 7

JC/ms

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 FEB 19 PM 3:07

Name: Grace Padron Gonzales Page 2

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2003 FEB 10 PM 3:36

BACKGROUND

Education: BA Arch/ Env. Design - University of Houston

Professional: Hispanic Chamber of Commerce, International Women's Forum, Leadership S.A. graduate/sterring comittee.
Registered Interior Designer- State of Texas

Volunteer Experience/Community Service: Neighborhood Resource Center,
Jefferson H.S. Community Advisory Board member, Past board chair
Cultrual Arts, CRAG member

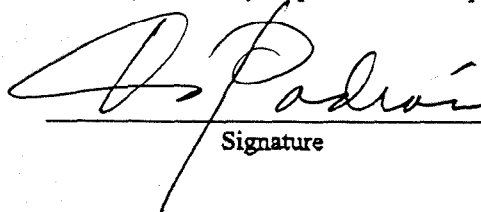
Areas of interest: Art, Architectrue, cooking, travel, furnitru design

Please specify membership on any other governmental Board/Commission/Committee.

NA

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to continueserving on the Kelly USA board so I could
lend my expertise in construction, design , and growing marketing
and community involvement. As a business owner I also have a
sensitivlity to fiscally sound decisions and responsibilities.
The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.


Signature

2/06/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council-(210)207-7027; City Clerk's Office-(210)207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)