

CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **March 13, 2003**

DATE: March 3, 2003

The following District Board appointments are submitted for the City Council meeting of March 13, 2003 for consideration:

A) PARKS AND RECREATION DEPARTMENT

APPOINT: Doug McMurry (District 9)

Mr. McMurry replaces Mr. Paul Rockwood. Term of office will expire on March 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

B) MECHANICAL BOARD OF APPEALS

RE-APPOINT: Julio Ruiz (District 4)
Category: Licensed Mechanical Technician – Open Shop

Term of office will expire on March 20, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma
Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

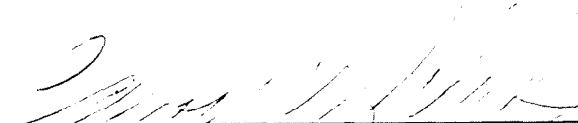
FROM: Carroll W. Schubert, Councilman, District 9

COPIES: Terry M. Brechtel, City Manager, Yoianda Ledesma, Acting City Clerk, Lolly Byington, File

SUBJECT: Parks and Recreation Board

DATE: January 23, 2003

I respectfully wish to nominate Mr. Doug McMurry for the Parks and Recreation Board. His application is on file with the City Clerk's Office.



Carroll W. Schubert
Councilman, District 9

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JAN 24 PM 2:29

OFFICE OF THE CITY COUNCIL
JAN 24 PM 2:25

Name: McMurry

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BACKGROUND

Education: B.A. in Government, University of TexasProfessional: See attached resumeVolunteer Experience/Community Service: See attached resumeAreas of interest: Parks, transportation, architectural history

Please specify membership on any other governmental Board/Commission/Committee.

See attached resumePlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)Interested in protecting and preserving historically
significant buildings in San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature9-20-02
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Doug McMurry

PROFESSIONAL EXPERIENCE

Executive Vice President, Associated General Contractors, The San Antonio Chapter,

August 1994 - present

- Manage 425-member-company trade association with \$613,000 operating budget and six staff members.
- Facilitated a chapter merger, establishing eighth largest AGC chapter in the nation with \$944,000 operating budget, nine staff members, and offices in two cities.
- Dissolved a chapter merger and the established a new not-for-profit corporation.
- Hosted a national convention, attracting 3,500 visitors.
- Developed comprehensive membership recruitment and retention program.
- Maintain high membership retention rate.
- Manage marketing, public relations, and government relations programs.
- Arrange educational classes, seminars, and conferences.
- Publish brochures, newsletters, and membership directories.
- Fund-raise and develop sources of non-dues revenue.
- Direct member services program.
- Organize and administer apprenticeship training program.
- Publish and analyze membership surveys.
- Plan chapter meetings and special events.
- Hire and supervise staff.
- Prepare financial reports and make various presentations to the Executive Committee and Board of Directors.

Executive Vice President, Houston Contractors Association,

April 1992 - July 1994

- Managed 300-member-company trade association with \$400,000 operating budget and three staff members.
- Directed association from net losses to profitability in one year.
- Increased membership eleven percent in 1993.
- Organized nationally recognized community service project.
- Coordinated educational seminars and management conferences.
- Published newsletters and membership directories.
- Served as spokesperson and developed media relations program.
- Hired and supervised staff.
- Planned special events and association meetings.

Director of Government Relations, Greater Houston Builders Association,

November 1990 - April 1992

- Developed extensive legislative program involving local, state, and federal government for 1,450-member-company trade association.
- Organized over twenty candidate forums.
- Coordinated educational seminars and community service project.
- Provided administrative support to various association committees.
- Wrote articles for magazines and newspapers.
- Spoke before other trade groups.

Administrative Assistant, Travis County Commissioner,
January 1990 - October 1990

- Managed special county road and parks projects.
- Coordinated federally sponsored endangered species habitat plan.
- Wrote speeches and spoke before civic and business groups.
- Responded to constituent inquiries.

Administrative Assistant, Texas State Representative,
January 1989 - January 1990

- Established freshman lawmaker's capitol and district offices.
- Managed administrative budget.
- Researched regulatory and public policy issues.
- Responded to constituent inquiries.
- Wrote speeches and arranged town hall meetings.

Campaign Manager, Texas State Representative Campaign,
August 1988 - November 1988

- Managed successful four-county campaign to defeat incumbent.
- Planned comprehensive advertising and voter contact program.
- Raised funds through direct mail, special events, and personal solicitation.
- Wrote press releases and recruited volunteers.

Administrative Assistant, Austin City Council Member,
June 1985 - August 1988

- Mediated disputes between government and special interest groups.
- Wrote speeches, press releases, and organized press conferences.
- Responded to constituent complaints and request for information.
- Researched regulatory and public policy issues.
- Supervised executive secretary.

Volunteer Coordinator, City of Austin City Council Campaign,
January 1985 - June 1985

Campaign Assistant, Texas State Senate Campaign,
February 1984 - May 1984

EDUCATION

Bachelor of Arts in Government, The University of Texas, 1982

COMMUNITY ACTIVITIES

President, San Antonio Society of Association Executives, 2001
 Member, City of San Antonio Capital Improvements Advisory Committee, 1999 - present
 Member, San Antonio Independent School District's Citizens Oversight Committee, 1997- 1999
 Member, Texas Society of Association Executives Editorial Advisory Committee 1998 - 1999
 Member, Bexar County Tax Abatement Advisory Committee, 1997
 Member, Greater San Antonio Chamber of Commerce Local Government Committee, 1997
 Director, San Antonio Society of Association Executives, 1996 - present, Vice President 2000
 Guarantor, National Parks and Conservation Association, 1996 - present
 Member, American Society of Association Executives, 1992 - present
 Member, City of Houston Building and Standards Commission, 1994
 Member, Joint Construction Industry Committee, 1991 - 1994
 Member, City of Austin Urban Transportation Commission, 1990
 Member, City of Austin Economic Development Commission, 1988 - 1989
 Columnist and Cartoonist, *The Austin Weekly*; Cartoonist, *The Daily Texan*, *The Austin Light*
 Vice Chairman, Citizen's Advisory Committee to Capital Metro, 1988
 Outward Bound School, Colorado, 1977

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**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

2003 JAN 17 AM 8:33

To: Mayor and Councilmembers

From: Councilman Enrique "Kike" Martin, District 4

Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Senior Administrative Assistant; Assistant to City Council; Assistants to Mayor; File

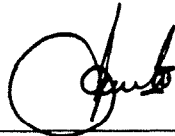
Subject: Nomination of reappointments to the Affirmative Action Advisory Committee, Animal Care Services Board, Mechanical Board of Appeals and Transportation Advisory Board

Date: January 17, 2003

I would like to reappoint the following:

Edward Mendez	Affirmative Action Advisory Committee
Marcia Lynch	Animal Care Services Board
✓Julio Ruiz	Mechanical Board of Appeals
Francisco Covarrubia	Transportation Advisory Board

Your favorable consideration is appreciated.



Enrique "Kike" Martin
Councilman, District 4

City of San Antonio
Application for Appointment



Board/Commission/Committee MECHANICAL APPEALS BOARD

*Note: Information subject to review and considered public record upon receipt

Name: MR RUIZ, JULIO E.
(Title) (Phone) (Fax)

Employer INSCO DISTRIBUTING, INC. Occupation: A/C SALES REP.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 49 yrs

In which City Council District do you reside? 04 Length of residence: 35 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

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03 JAN 21 AM 10:42
OFFICE OF THE CITY CLERK

BACKGROUND

Education: HIGH SCHOOL GRADUATE PLUS SOME TRADE
SEMINARS

Professional: 43 YRS. IN THE AIR CONDITIONING BUSINESS
INCLUDING 30 YRS IN WHOLESALE AND 13 YRS IN
CONTRACTING (LICENSED AT THE TIME)

Volunteer Experience/Community Service: BOARD MEMBER IN
TRADE ASSOCIATION - ACCA-SA.

Areas of interest: FAMILY - CHURCH - MUSIC -

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

INTERESTED IN MAKING A POSITIVE CONTRIBUTION TOWARDS
THE IMPROVEMENT OF THE QUALITY OF SERVICES PROVIDED
BY OUR INDUSTRY TO THIS COMMUNITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jelicio E. Ruiz
Signature

1/14/03
Date

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