

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; *File*

SUBJECT: District Board Appointment - **March 20, 2003 - REVISION**

The following District Board appointment is submitted for the City Council meeting of March 20, 2003 for consideration:

A) **TRANSPORTATION ADVISORY BOARD**

RE-APPOINT: Dale Strippelman

(District 10)

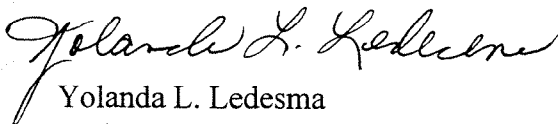
Category: Taxicab Industry

Term of office will expire on January 26, 2005.

**COORDINATION**

This Ordinance has been coordinated with the San Antonio Police Department.

The applications on the respective candidates are attached for your reference.



Yolanda L. Ledesma  
Acting City Clerk

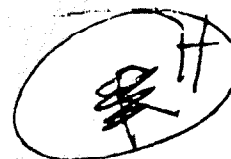
**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
INTERDEPARTMENTAL MEMORANDUM**

**TO:** Mayor and City Councilmembers

**FROM:** Councilman David Carpenter, District 10

**COPIES TO:** Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Executive Team; Yolanda Ledesma, Acting City Clerk; Assistants to Mayor & Council

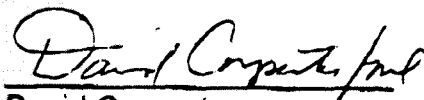
**SUBJECT:** Reappointment to the Transport Advisory Board



**DATE:** January 13, 2002

I would like to reappoint Dale Strippelman to the Transportation Advisory Board. His application is on file with the City Clerk's office.

Your support is appreciated.

  
David Carpenter  
Councilman, District 10

DC:ml

# City of San Antonio Application for Appointment



Board/Commission/Committee Transportation Advisory Board

\*Note: Information subject to review

Name: Strippelman Dale John  
(Title) (Last) (First) (Middle)

Business Address: 11146 IH 35 N 78233 650-8600  
(Street) (Zip Code) (Business Phone and Fax)

Employer Yellow/Checker Cab Occupation: Cab Driver

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 15 Years

In which City Council District do you reside? 10 Length of residence: 9 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

\* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No

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Name: Dale J Strippelman

Page 2

**BACKGROUND**

Education: High School Graduate

Professional: Cab Driver

Volunteer Experience/Community Service: N/A

Areas of interest: Basketball And Camping

Please specify membership on any other governmental Board/Commission/Committee.

Transportation Advisory Board

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

To make recommendations that will benefit the public

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Dale J Strippelman

Signature

February 18, 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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