

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 36

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointment - **March 27, 2003**

DATE: March 17, 2003

The following District Board appointment is submitted for the City Council meeting of March 27, 2003 for consideration:

A) **PLUMBING APPEALS AND ADVISORY BOARD**

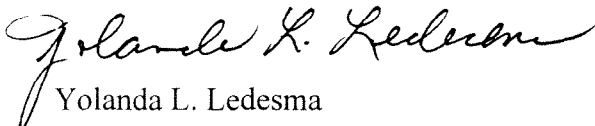
RE-APPOINT: Paul P. Garcia (District 4)
Category: Plumbing Contractor Representative

Term of office will expire on March 20, 2004.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.


Yolanda L. Ledesma
Acting City Clerk

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

From: Councilman Enrique "Kike" Martin, District 4

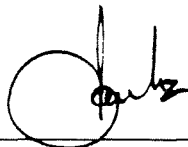
Copies To: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Senior Administrative Assistant; Assistant to City Council; Assistants to Mayor; File

Subject: Reappointment to the Plumbing Appeals and Advisory Board

Date: February 26, 2003

I would like to reappoint Paul Garcia to the Plumbing Appeals and Advisory Board.

Your favorable consideration is appreciated.



Enrique "Kike" Martin
Councilman, District 4

RECEIVED
CITY OF SAN ANTONIO
2003 FEB 27 AM 8:36

City of San Antonio
Application for Appointment

Board/Commission/Committee p Plumbing Appeal and Advisory Board

*Note: Information subject to review and considered public record upon receipt

Name: President Garcia Paul P.

Preferred Phone and Fax: (210) 924-5751 (210) 924-6805
(Phone) (Fax)

Employer Paul P. Garcia Plbg & Htg, Co., Inc. Occupation: Plumber

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 66

In which City Council District do you reside? 9 Length of residence: 25 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

Name: Paul P. Garcia

BACKGROUND

Education: High School Graduate, 1 yr. College

Professional: Master Plumber

Volunteer Experience/Community Service: None

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Provide service to city and citizens of San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

03/07/03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)