


CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 15A+B

TO:  Mayor and Members of the City Council
FROM: Yolanda Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: Board Appointments - April 3, 2003

The following Board appointments are submitted for the City Council meeting of April 3, 2003 for consideration:

- A) **AFFIRMATIVE ACTION ADVISORY COMMITTEE**
APPOINT: Gjaundell "Dell" Braziel (District 3)

Ms. Braziel fills a vacancy. Term of office will expire on January 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

- B) **GREATER SAN ANTONIO CRIME PREVENTION COMMISSION**
(All candidates have been nominated by Mayor Edward Garza)

RE-APPOINT: Tom DeChant, Neighborhood Representative
RE-APPOINT: Ray Hamilton, Community Organization
RE-APPOINT: David Bowles, Chamber of Commerce
RE-APPOINT: Kenneth Thompson, Religious Community
RE-APPOINT: Raul Zamora, Education Representative
RE-APPOINT: Robert Davis, Community Organization
RE-APPOINT: Sherry Goeble, At-large
RE-APPOINT: Ray Lopez, Education Representative

Terms of office to expire on November 30, 2004.

Greater San Antonio Crime Prevention Commission – continued

APPOINT: Delia Guajardo, Mayor's Designee
Ms. Guajardo replaces Patricia Castillo. Term of office to expire November 30, 2004.

APPOINT: Adrianna Mendoza, San Antonio Youth Commission
Ms. Mendoza replaces Stephanie Lopez. Term of office to expire June 30, 2003.

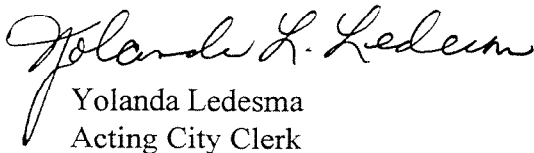
APPOINT: Eddie J. Miles, District Attorney Representative

APPOINT: Joseph Victor Barth, Retired Sector
Mr. Miles and Mr. Barth fill vacancies. Terms of office to expire November 30, 2004.

COORDINATION

This Ordinance has been coordinated with the San Antonio Police Department.

The applications on the respective candidates are attached for your reference.


Yolanda Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

2003 MAR 18 AM 11:57

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TO: Mayor and Council

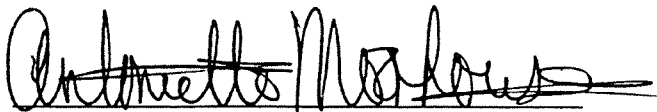
FROM: Councilwoman Antoniette "Toni" Moorhouse, District 3

COPIES: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to the City Council; File

SUBJECT: Affirmative Action Advisory Committee

DATE: March 18, 2003

I wish to appoint Gjaundell "Dell" Braziel to the Affirmative Action Advisory Committee. Her application is on file with the City Clerk's Office.



Antoniette "Toni" Moorhouse
Councilwoman, District 3

03/11/2003 17:31

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SAN ANTONIO CTY CNCL

PAGE 02

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2003 MAR 18 AM 11:56

City of San Antonio Application for Appointment



Board/Commission/Committee

Affirmative Action Advisory Committee

*Note: Information subject to review

Name:

Mrs. Braziel Giandell L. (Dell)

(Title)

(Last)

(First)

(Middle)

Home Address:

4358 Springview 78222 3378223

(Street)

(Zip Code)

(Home Phone No.)

Business Address:

4214 E Southcross 78222 2973000

(Street)

(Zip Code)

(Business Phone and Fax)

Employer

Southeast Baptist Hosp

Occupation:

Registered Nurse-Nursing Supervisor

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? Since 1969

In which City Council District do you reside? 3 Length of residence: approx 30yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No however, My husband is CEO of SAHA

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

03/11/2003 17:31

2102877027

SAN ANTONIO CTY CNCL

PAGE 03

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2003 MAR 18 AM 11:56 Gaundell L. Brazier (DeU)

Page 2

BACKGROUND

Education: graduated Booker T. Washington HS 1967
Memphis, Tenn. Attended Huston-Tillotson College 3 yrs, AD Nursing SAC, 1974
 Professional: Registered Nurse Supervisor, member Alpha Kappa Alpha
Sorority, Nurse Excellence Award 2001

Volunteer Experience/Community Service: former State Board Health Chr. for Texas PTA,
V. Pres. Family Service Assoc. Board, member of ECHS Supt. Adv. Board
Disc. Leader Bible Study Fellowship, Supt. Sunday School Bethel AME Church.
Pres. Nurses Guild Bethel AME Church, former JEC HS School Board Candidate
 Areas of interest: singing, traveling, working with children & elderly

Please specify membership on any other governmental Board/Commission/Committee.

District 3 Adv. Board

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
 (Resume or additional information may be attached.)

I believe that I can assist my community and my city in an
Advisory capacity. My experiences with board & committee participation
has afforded me an opportunity for problem solving & goal setting.
Thank you for considering me in this endeavor.

The foregoing and any
 attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of
 facts may result in my disqualification for appointment.

Gaundell L. Brazier
 Signature

March 14, 2003
 Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
 P.O. Box 839966
 San Antonio, Texas 78283-3966
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(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Yolanda Ledesma, Acting City Clerk

FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Management Team; Yolanda Byington, City Clerk's office; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council; Albert Ortiz, Chief of Police; Edward Ramirez, San Antonio Police Department

SUBJECT: Greater San Antonio Crime Prevention Commission

DATE: March 17, 2003

The following individuals have agreed to serve on the Greater San Antonio Crime Prevention Commission.

Delia Guajardo
Mayor's Designee (**Appointment**)

Tom DeChant
Neighborhood Representative (**Reappointment**)

Colonel Ray Hamilton, Retired
Community Organization (**Reappointment**)

Adrianna Mendoza
Youth Commission Representative (**Appointment**)

David Bowles
Chamber of Commerce (**Reappointment**)

Dr. Kenneth Thompson
Religious Community (**Reappointment**)

Raul Zamora
Education Representative (**Reappointment**)

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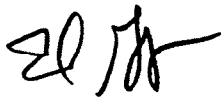
Eddie J. Miles
District Attorney Representative **(Appointment)**

Joseph Victor Barth
Retired Sector **(Appointment)**

Robert W. Davis
Community Organization **(Reappointment)**

Sherry Goeble
At-Large **(Reappointment)**

Ray Lopez
Education Representative **(Reappointment)**



EDWARD D. GARZA
Mayor

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2003 MAR 19 AM 11:59

City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Com
*Note: Information subject to review and considered public record upon receipt

Name: DeCham Thomas Collin
(First) (Middle)

Preferred Phone and Fax: 214 653-7797
(Phone) (Fax)

Employer Retired Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 33 years

In which City Council District do you reside? 10 Length of residence: 33 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Tom DeCanis

Page 2

BACKGROUND

Education: High School 1 year College

Professional: Letter Carrier

Volunteer Experience/Community Service: Neighborhood Assoc. Project
Council Nutrition Centers

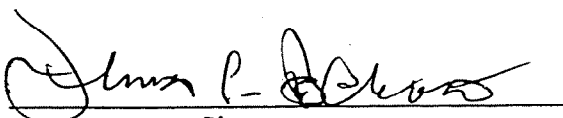
Areas of interest: Helping Senior Citizen

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Cut Crime; ^{working} ~~working~~ with Juveniles - Legislation

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

01/10/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

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P.O. Box 839966
San Antonio, Texas 78283-3966
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City of San Antonio Application for Appointment



Board/Commission/Committee CITY OF SAN ANTONIO CRIME PREVENTION COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name: HAMILTON RASADUNA EUGENE

Preferred Phone and Fax: 210-492-2826 444
(Phone) (Fax)

Employer U.S.A.F. Occupation: Colonel (RET)

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 24 yrs

In which City Council District do you reside? 8 Length of residence: 24 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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Name: HAMILTON, R.E.

Page 2

BACKGROUND

Education: ATTENDED UNIV. OF OMAHA & TAMPA UNIVERSITY;
OFFICER CANDIDATE SCHOOL (OCS).

Professional: AIR UNIVERSITY - DIST. GRADUATE AIR WAR COLLEGE; AIR COMMAND & STAFF COLLEGE;
BRAC COMMANDERS MGT. COURSE; STRATEGIC INTELLIGENCE SCHOOL, JOINT U.I.K. STRATEGIC INTELLIGENCE COURSE.

Volunteer Experience/Community Service: PAST PRESIDENT - NORTHWEST NEIGHBORHOODS FOR ECONOMIC
DEVELOPMENT (NNEED); PRESIDENT, CASTLE HILLS FOREST HOA; PAST PRESIDENT; DIRECTOR, NORTHWEST
NEIGHBORHOODS DEBATE CONFER. SERVED ON VARIOUS CITY WORKING GROUPS; I.E.; ST. SPACE, PARKS, RECREATION,
1994 AND 2002 - CIVILITIAN, ETC., ETC.

Areas of interest: PUBLIC SAFETY, COMMUNITY POLICING, NEIGHBORHOOD ISSUES, ENVIRONMENT

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

STRONGLY BELIEVES THE GSPDC HAS AND DOES PROVIDE A VALUABLE SERVICE TO OUR COMMUNITY
AS IT AFFECTS BOTH PUBLIC SAFETY ISSUES AND THE QUALITY OF LIFE THROUGHOUT OUR CITY.
ESPECIALLY IN THE NEIGHBORHOODS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

1/10/03
Date

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City of San Antonio Application for Appointment



Board/Commission/Committee SAN ANTONIO CRIME COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name: MR.

POWERS

DAVID

A.

Preferred Phone and Fax:

210 481-1110

(Phone)

210 403-9072

(Fax)

Employer

DAWSON-DC.

Occupation:

OWNER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 13 1/2 years

In which City Council District do you reside? 9 Length of residence: 9 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

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O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

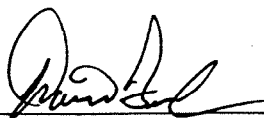
BACKGROUND

Education: HIGH SCHOOL - SOME COLLEGEProfessional: BUSINESS OWNER SINCE 1990Volunteer Experience/Community Service: SERVED S.A. POLICE REVIEW BOARD, PAST PRESIDENTBUSINESS CRIME COUNCIL, BOARD OF DIRECTORS 100 CLUB, BOARD OF DIRECTORS
ADAMS EXECUTIVES ASSOCIATIONAreas of interest: PUBLIC SAFETY - PARKS & REC.

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)TO CONTINUE LOW RANGE CRIME COMMISSION PLANNING

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

1-11-2003

Date

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P.O. Box 839966

San Antonio, Texas 78283-3966

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2003 JAN 21 PM 2:04

City of San Antonio Application for Appointment



Board/Commission/Committee GREATER SAN ANTONIO CRIME PREVENTION COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name: Rev. Dr. Thompson Kenneth Ralph

Preferred Phone and Fax: 733-9159 (Office) 733-5780 (fax)
(Phone) (Fax)

Employer Greater San Antonio Community of Churches Occupation: Executive Director

Are you or can you be qualified to vote in a City of San Antonio Election? Yes xx No

Are you a City of San Antonio resident? Yes Schertz No How Long? 13 yrs.

In which City Council District do you reside? N/A Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes xx No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes xx No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

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GENDER CODE: ☒ M

M = Male

F = Female

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2003 JAN 21 AM 9:18

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes xx No

BACKGROUND

Education: B.A. -- Oklahoma Baptist University

B.D., MDiv., Th.D -- Southwestern Baptist Theological
Seminary, Fort Worth, Texas

Professional: Graduate Institute of Far Eastern Languages, Yale Univ.
University of Texas--Hogg Institute Family Counseling Program
Air Command and Staff College -- Air University -- Maxwell AFB
Air War College -- Air University -- Maxwell AFB

Volunteer Experience/Community Service: Board of Directors: American Red Cross,
Vision for Children Center, Christian Assistance Ministry,
Bexar County Detention Ministries, Woman At the Well House.
Martin Luther King Commission. United Way Volunteer. Member
of Missions and Outreach Committee--Trinity Baptist Church.

Member of Downtown Minister's Group.
Areas of Interest: Efforts to reduce child abuse and family violence.

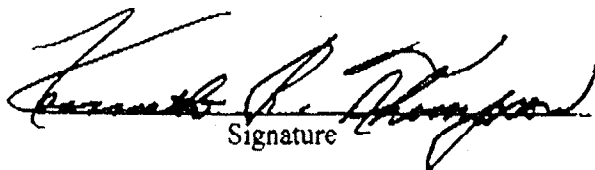
Please specify membership on any other governmental Board/Commission/Committee.

Martin Luther King Commission

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

The Board of Directors of the Greater San Antonio Community of
Churches has requested that I represent the faith community
as a member of the Greater San Antonio Crime Prevention Commission.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing
and any attached statements are true, accurate and complete; and I agree that any misrepresentation or
omission of facts may result in my disqualification for appointment.


Signature

January 13, 2003
Date

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City of San Antonio

Application for Appointment



Board/Commission/Committee GREATER SAN ANTONIO CRIME PREVENTION

*Note: Information subject to review and considered public record upon receipt

Name: ZAMORA Raul CASTORENO

Preferred Phone and Fax: 299-5633 299-5718
(Phone) (Fax)

Employer SAN ANTONIO I.S.D. Occupation: ADMINISTRATOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 53 YRS.

In which City Council District do you reside? 6 Length of residence: 25 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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O = Other

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GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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Name: Raul C. Zamora

Page 2

BACKGROUND

Education: South San 1968 ; Hill Junior College 1970 ; Baylor University 1972 - B.S. degree
1980 - Our Lady of the Lake University - Masters in M.D. Management

Professional: SEE ATTACH

Volunteer Experience/Community Service: Raul Jimenez Thanksgiving, Summer League
baseball coach

Areas of interest: Youth

Please specify membership on any other governmental Board/Commission/Committee.

SEE ATTACH

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

INTERESTS in Youth & future of San Antonio

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Raul C. Zamora
Signature

1-10-03
Date

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(Original copy will be on file in the City Clerk's Office for 12 months.)

Raul C. Zamora
7314 Westlyn
San Antonio, Texas 78227
(210) 675-3447 (home)
(210) 299-5633 (work)
rzamora@saisd.net

Summary of Qualifications

30 Years in Secondary Education as a teacher, coach and administrator
Program manager for 93 schools in San Antonio Independent School District
1998 Healthy Communities –Healthy Youth Conference
Co-Presenter at the 1999, 19th Annual Governor's Volunteer Leadership Conference
Co-Presenter at the 2001, 21st Annual Governor's Volunteer Leadership Conference
2000 Texas School Performance Review "best practices" in SAISD mentoring program
Presenter at the 2000 San Antonio Mentor Association Conference
2001 Baylor University Community Mentoring for Adolescent Development Trainer
MENTOR TEXAS Regional Training, January and June 2002
Served and hosted meetings for the Mentor Task Force Committee-UTSA
Served and hosted meetings for the Fort Sam Houston Mentor Advisory Committee
Serve on the Greater San Antonio Mayor's Crime Prevention Commission
Mentor-a-thon partner with local television station to operate phone bank for recruitment
Provide presentations and orientations to community, business, civic and colleges
Oversee the Criminal History Record Information process for volunteers in SAISD

Education

Bachelors of Science-Baylor University -1972
Masters of Education-Mid-Management-Our Lady of the Lake University 1980

Experience

San Antonio Independent School District

1998- Present-San Antonio Independent School District Mentor Coordinator
1997-1998- SAISD Alternative Middle School Administrator
1996-1997- Safe and Drug-Free School District Coordinator
1993-1996- Page Middle School Principal
1985-1993- Brackenridge High School Assistant Principal
1983-1985- Rhodes Middle School Assistant Principal
1974-1985- Jefferson High School Teacher/Coach

Pearsall Independent School District

1972-1974- Pearsall High School Teacher/Coach

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2003 JAN 23 AM 11:28

City of San Antonio
Application for Appointment



Board/Commission/Committee Master San Antonio Crime Commission
*Note: Information subject to review and considered public record upon receipt

Name: DAVIS ROBERT W

Preferred Phone and Fax: 210-492-5188
(Phone) (Fax)

Employer RETIRED Occupation: EXECUTIVE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

BACKGROUND

Education: HIGH SCHOOL & 2 years CollegeProfessional: Many Specialty SchoolVolunteer Experience/Community Service: Heater San Antonio Crime Commission since 1993Areas of interest: Business Crime Council - Facaded
this organization
Please specify membership on any other governmental Board/Commission/Committee.N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Continue to help reduce crime
in the city

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert W Davis
SignatureJan 10 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Commission

*Note: Information subject to review

Name: Mrs. Goeble Sherry D.

Business Address: N/A (Street) (Zip Code) (Business Phone and Fax)

Employer Retired Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 22 yrs

In which City Council District do you reside? 8 Length of residence: 17 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

03 JAN 2:33

OFFICE CITY COUNCIL

2003 JAN 17 PM 3:03

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Name: Sherry Gooble

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CITY OF SAN ANTONIO Page 2
CITY CLERK

BACKGROUND

2003 JAN 17 PM 3:03

Education: MBA, St Marys

Professional: N/A

Volunteer Experience/Community Service: Church work; ushering at Majestic
* SA Arts; clowning in hospitals, etc.; 100 Club; Alamo Area
Fire + Police Memorial; St Vincents de Paul; KERN fund drive

Areas of interest: clowning, quilting, sewing, reading

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have been involved with this commission since its inception.
My son was a police officer (SAPD) killed in the line of duty
so I would like to see domestic violence reduced.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Sherry D. Gooble
Signature

January 13, 2003
Date

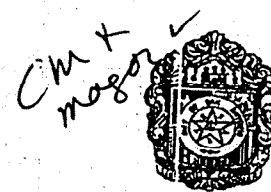
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio

Application for Appointment



Board/Commission/Committee SAN ANTONIO GREATER CRIME PREVENTION COMMISSION
 *Note: Information subject to review and considered public record upon receipt

Name: COMMISSIONER LOPEZ REYNALDO TREVIÑO
 (Street) (Zip Code)

Preferred Phone and Fax: 210 691-7318 210 691-7282
 (Phone) (Fax)

Employer AT&T Occupation: MARKETING DIRECTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 YRS

In which City Council District do you reside? 6 Length of residence: 18 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender make up.

ETHNIC CODE: ☒ H

GENDER CODE: ☒ M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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2003 JAN 10 AM 8:14

OFFICE OF THE CITY COUNCIL
03 JAN 10 AM 7:38

Name: REYNALDO TREVIÑO LOPEZ

Page 2

BACKGROUND

Education: High School Graduate, 54 hrs College - B.B.A.

Professional: _____

Volunteer Experience/Community Service: Elected to Northside ISD Board of Trustees

Re-elected two additional terms, San Antonio Sports Foundation Volunteer, Northside Education Foundation, Northside ISD Building Review Committee.

Areas of interest: Education, Youth Initiatives

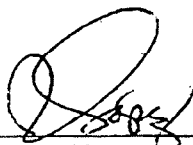
Please specify membership on any other governmental Board/Commission/Committee.

Currently serving on SA Greater Crime Prevention Commission
Requesting Renewal

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To serve the City of San Antonio by utilizing my experience
and understanding in Government Affairs, in particular, in
the area of education & technology -

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

Jan 9, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 JAN 10 AM 8:14

City of San Antonio Application for Appointment



Board/Commission/Committee SAN ANTONIO CRIME COMMISSION
 *Note: Information subject to review

Name: MRS. GUAJARDO Delia A.
 (Title) (Last) (First) (Middle)

Business Address: N/A
 (Street) (Zip Code) (Business Phone and Fax)

Employer N/A Occupation: COMMUNITY ADVOCATE
SAISD - Substitute Teacher

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 58 years

In which City Council District do you reside? 7 Length of residence: 35 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - a appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W=Non-Minority

H=Hispanic*

*=Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B=African American

P=Asian or Pacific Islander

O=Other

I=American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M=Male

F=Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:
NO

Have you ever been convicted of a felony or misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

2003 JAN 21 PM 3:36

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Name: Delia A. Guajardo Page 2

BACKGROUND

Education: BRACKENRIDGE High School 1964 GRADUATE

Professional: Overall professionalism lies with my pride with my community involvement over the last 30 years. / Resume Attached.

Volunteer Experience/Community Service 30 years of Community Service - LATEST - US Military Veterans Parade - PRESIDENT + "SA Community Pride" TV-20 - Host - Producer

Areas of interest: Solutions for our youth / community / integrity

Please specify membership on any other governmental Board/Commission/Committee.

MARKET Square Commission - Chair person

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am ready to serve. I feel I am strongly qualified due to my community background. I know I'll be able to work with the Crime Commission in finding solutions for our city to reduce crime. Our community needs to be part of this team.

~~_____~~ The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Delia A. Guajardo
Signature

1/20/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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107 Sutton Drive, San Antonio, TX 78228 (210) 732-7566

PROFESSIONAL BIOGRAPHY

Objective: A management position in Public Relations utilizing management leadership and counseling skills, political experience, social and youth knowledge, and background in community awareness.

Professional History: San Antonio Independent School District

***1983 - 1995 Jefferson High School:**

Administrative Secretary, assisted and worked with four Assistant Principals in managing student, faculty, parent and community issues. Processor of the Federal Lunch Program for two thousand students.

***1975 - 1983 Lamar Elementary School:**

Special Education secretary, assisted and worked with the Principal and with students in Special Education.

***1972 - 1975 Navarro Elementary School:**

Community Aide, performed community outreach with high-risk students with problems associated with school, attendance, family problems and other similar issues. Also organized an after school activity program to promote self-confidence and instill pride in the students.

Special Events Coordinator, coordinated a five hundred person event to commemorate the closing of the school.

Education: George W. Brackenridge High School - 1964

Special Skills and Qualifications:

Typing 60 WPM-

Counseling Experience: 23 years

Political Campaigns: assisted with local, state and national campaigns

Civic Activities and Interests:

* Market Square Commission-1998-Present

* Citizens Police Advisory Action Review Board 1996 - June 1998

* University Center for Community Health Advisory Board 1997 - Present

* Board of Directors: San Antonio Fiesta Flambeau Parade Assoc. - 1995 - 1997

* President: Jefferson Neighborhood Association - 1997

* Jefferson Neighborhood Association Scholarship Board -1994 - 1997

* SAISD Citizens Advisory Bond Committee - 1997

* SAISD Oversight Bond Committee- 1997.

* Jefferson High School Community Representative: Instructional Leadership Team(ILT)

* Executive Coordinator: San Antonio Freedomfest "All City" Marching Band - 1992 - 1998

* Freedomfest Parade Steering Committee

* Lackland AFB Sub-Committee: 1996 Civic Leader Tour

* San Antonio Police Department: Cellular On Patrol Cadet - Present

* Hispanics Against Cancer : Silent Auction Chairperson - 1995 & 1996

* San Antonio Police Academy First Graduating Class 1994

* SAISD Police Task Force 1994 - 1996

* SAISD D.A.R.E. Advisory Committee Chairperson 1994 - 1995

* President: Thomas Jefferson High School Band Booster Organization - 1989-1991

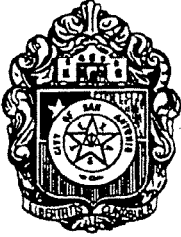
* U.S. Military Veterans Parade Assoc. - President - 2000 - Present

* S.A. Community Pride - TV-20 - Host/Producer - 1999 - Present

2003 JAN 21 PM 3:36

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CITY CLERK

Please
add



CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-3101 or mailed to the following address:

City of San Antonio
Department of Parks and Recreation
Youth Initiatives Office
PO Box 839966
San Antonio, Texas 78283-3966

Mendoza Adrianna Elaine
Last name First Name Middle

July 4th, 1985 17
Date of Birth (month/day/year) Age

Female Mexican American ●●●●●●●●
Gender Ethnicity Social Security Number

20330 Knights Banner SA Tx. 78258 (9) 497-1783
Home Address Zip Code City Council District Home Telephone Number
(No PO Box)

Ronald Reagan 12th
High School Grade level (circle) Sophomore Junior Senior

20730 Huebner SA Tx. 78258 482-2200 482-2222
School Address Zip Code Telephone Number Fax Number

Mr. Joe Hannon June 2003
Principal's Name Expected date of graduation (month/year)

Planning for the 1st Annual Mayors Youth Summit

Hobbies/Interests

Name: Adrianna E. Mendoza

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

St. Mary Magdalen

Sergeant School Safety Patrol - 5th Grade

Gymnastics - 4th + 5th Grade

Cheerleader - 5th Grade

Mount Sacred Heart

National Junior Honor Society - 7th + 8th Grade

Student Council Representative - 6th grade

Student Council Treasurer - 8th grade

Pep Squad - 5th, 6th, & 7th Grade

Co-Head cheerleader - 8th Grade

Advance Dance 7th + 8th Grade

Volleyball Team 7th + 8th Grade

Soft Ball Team 7th Grade

Track Team 6th, 7th, & 8th Grade

Ronald Reagan High School

Nominated to the National Honor Society

Pep Squad 9th Grade

Silver Star Drill Team - 10th Grade

Spanish Club - 11th Grade

Future Business Leaders of America Club 11th - 12th Grade

Family Career + Community Leaders of America Club 12th Grade

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific.)

San Antonio Youth Commission (Secretary) 11th Grade

San Antonio Youth Commission (Chairman) 12th Grade

Crime Commission Member 12th Grade

St. Jude Hospital Contributor

Name: Adrianna E. Mendoza

Awards: List personal awards, special recognition and honors that you have received.

- Have attained perfect attendance for most of my school years (I have missed 4 or 5 days total in all of my school years).
- Have received numerous good citizenship certificates and medals
- Have received numerous good conduct certificates and medals
- 3rd place in the Paint to Music contest held by the San Antonio Symphony (City wide contest)
- 1st place cheerleading camp in Hondo, Tx (Parochial School)
- numerous spirit and skill Ribbons for cheerleading camp
- Advanced dance scholarship Recipient
- 1st place medal (City wide Parochial School) Volleyball Please see back

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

I would like to be the first member of my family to ever attend a university and graduate with honors. I want to attain a good education and job for the betterment of myself and my family. I am willing to work hard for this and at the same time give of myself to the community and San Antonio by volunteering in different charitable organizations.

Name: Adrianna E. Mendez

Awards: List personal awards, special recognition and honors that you have received.

- Have attained perfect attendance for most of my school years (I have missed 4 or 5 days total in all of my school years).
- Have received numerous good citizenship certificates and medals
- Have received numerous good conduct certificates and medals
- 3rd place in the Paint to Music Contest held by the San Antonio Symphony (City wide contest)
- 1st place cheerleading camp in Hondo, Tx (Parochial School)
- Numerous Spirit and Skill Ribbons for cheerleading camp
- Advanced dance scholarship Recipient
- 1st place medal (City wide Parochial School) Volleyball ^{Please see back}

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

I would like to be the first member of my family to ever attend a university and graduate with honors. I want to attain a good education and job for the betterment of myself and my family. I am willing to work hard for this and at the same time give of myself to the community and San Antonio by volunteering in different charitable organizations.

Name: Adrianna E. Mendoza

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

The one significant change I would attempt to influence would be in education. I would like to see more students graduate from high school especially from the westside, southside and Eastside of town. There are numerous reasons why teenagers dropout of school, but I know one reason is due to the lack of mastering skills, especially in Math and Science. Students begin to show low self esteem and don't understand the homework. They have no one to turn to or they don't know where to look for help. They might even be embarrassed to ask for help. This causes a loss of interest in school and their attention turns elsewhere. I would turn to the school districts, retired teachers, leaders in the community and college students and try to come up with some type of program where students at risk would immediately be placed in a tutoring program free of charge. In turn students helping with the tutoring could receive community service hours. I would be willing to work with anyone who would be interested in helping. I choose this issue passionately about the future of our youth today whom will become our city's future, leaders and workers. I strongly believe that education is the key to success. 4

Name: Adrianna E. Mendoza

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Adrianna E. Mendoza
Signature of Applicant

03-20-03
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Janie H. Taylor
Parent's/Legal Guardian's Signature

3-20-03
Date

01/21/2003

18:07

APPLICANT PROC → 93352884

NO. 359

To: OFFICER
RAMIREZ

City of San Antonio

Application for Appointment

AD Hoc
MEMBER

REPRESENTS DA SUSAN REED

Board/Commission/Committee

CRIME COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name:

MILES

EDDIE

J JR

(Street)

(Zip Code)

Preferred Phone and Fax:

335-2802

335-2884

(Phone)

(Fax)

Employer

DA SUSAN REED

Occupation:

ADMINISTRATOR

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ NoAre you a City of San Antonio resident? Yes ☒ No How Long? _____

In which City Council District do you reside? NONE Length of residence: NONE

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes

No ☒

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes

No ☒

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes

No ☒

Name: _____

North Carolina Page 2 UNIV
~~PHILLIPS UNIV~~ ~~AT OKLA~~

BACKGROUND BS HISTORY

Education: MEd PSY

~~PHILLIPS UNIV~~ - OKLA

MA PUBLIC ADMIN / GOVT - UNIV OF OKLA
MS INTERNATIONAL RELATIONS - TROY STATE U.
ABD PUBLIC ADMIN - NOVA UNIV ALA

Professional: _____

Volunteer Experience/Community Service:

TX MEDICAL BOARD - APPT BY GOV BUSH
IN 1997; REAPPOINTED BY GOV PERRY
IN 2002

Areas of interest:

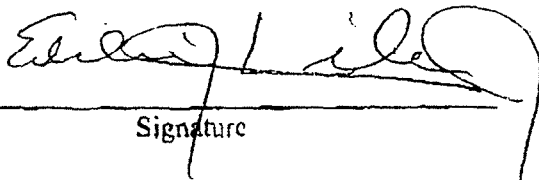
UNITED WAY BOARD OF TRUSTEES
NAACP EXECUTIVE BOARD
PRESIDENT, ACADEMY OF CREATIVE
EDUCATION, NEISD

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

22 JAN 03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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City of San Antonio Application for Appointment



Board/Commission/Committee GREATER SAN ANTONIO CRIME PREVENTION COMMISSION
*Note: Information subject to review

Name: ME BARTH JOSEPH VICTOR
(Street) (Zip Code) (Home Phone No.)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer _____ Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 years

In which City Council District do you reside? 8 Length of residence: 19 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: BARTU, JOSEPH V

BACKGROUND

Education: BS IN BUSINESS ADMIN, DEURY COLLEGE, SPRINGFIELD, MO '61

Professional: MANY USAF SCHOOLS, FBI COURSES, ETC., LIFE MEMBER, INT. ASSN OF CHIEFS OF POLICE

Volunteer Experience/Community Service: SHAWNEE HONOR ASSN BOB-10 YEARS
AMERICAN RED CROSS, ALAMO PL ORGANIZATION

Areas of Interest: CRIME PREVENTION, LAW ENFORCEMENT

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

SEE ATTACHED

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Joseph V. Bartu
Signature

01/22/2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
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JOSEPH V. BARTH
APPLICATION FOR APPOINTMENT TO
GREATER SAN ANTONIO CRIME COMMISSION

(Brief Resume and Experience)

I spent 22 years in the United States Air Force primarily in the Security Police career field and served as the chief of police/unit commander for 11 of those years.

I retired and worked for a private security firm as operations manager directing patrol and fixed guard post officers.

After that I worked for the US Post Office and then spent 10 years at Fort Sam Houston as the Chief, Security and Intelligence Branch and later as a war planner for the Center and School.

I have extensive experience in analysis of crime patterns, establishing new and unique counter crime techniques and in planning for unusual situations and circumstances.

During my Air Force career I taught Law Enforcement classes for various Universities in a part time capacity and retired from the Deputy Chief of Training position at the Security Police Academy, Lackland AFB. I have also served as a guest instructor for the San Antonio Police Department and the Bexar County Sheriffs Department in the early 70's while assigned to command the joint Army, Air Force and Navy police unit stationed downtown.

I was honored by being appointed "Alcalde" by the San Antonio City Council in 1973 for my work with the San Antonio Police Department and local civic organizations.

In addition, I have been selected as a Life Member of the International Association of Chiefs of Police for serving 20 or more years in a command position in law enforcement.

My volunteer efforts in the San Antonio area include over 10 years on the board of directors of the Shenandoah Homes Association, serving on the board of the Alamo Personal Computer Organization and as an active member of the Disaster Action Team of the American Red Cross.

I feel I can assist the commission thanks to my background and experience.