


CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM:  Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **April 10, 2003**

The following District Board appointments are submitted for the City Council meeting of April 10, 2003 for consideration:

A) **TRANSPORTATION ADVISORY BOARD**

APPOINT: Cheryl Dianne Shaw (District 9)
Category: Consumer

Ms. Shaw replaces Mr. Lucio Reyes. Term of office will expire on January 26, 2004.

COORDINATION

This Ordinance has been coordinated with the San Antonio Police Department.

B) **TAX PHASE-IN ADVISORY COMMITTEE**

APPOINT: Beth Eby (Mayor)

Ms. Eby fills a vacancy. Term of office will expire on May 18, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

C) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**

APPOINT: Dora Ramos (District 5)

Ms. Ramos replaces Ms. M'Liss Christian. Term of office will expire on December 15, 2004.

COORDINATION

This Ordinance has been coordinated with the Office of the Mayor.

D) **KEEP SAN ANTONIO BEAUTIFUL, INC.**

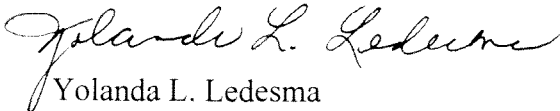
APPOINT: Alfred P. Rocha (District 5)

Mr. Rocha fills a vacancy. Term of office will expire on December 22, 2004.

COORDINATION

This Ordinance has been coordinated with the Environmental Services Department.

The applications on the respective candidates are attached for your reference.


Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

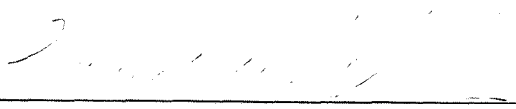
FROM: Carroll W. Schubert, Councilman, District 9

COPIES: Terry M. Brechtel, City Manager, Yolanda Ledesma, Acting City Clerk, Lolly Byington, File

SUBJECT: Transportation Advisory Board

DATE: January 23, 2003

I respectfully wish to nominate Mrs. Sherry Shaw to the Transportation Advisory Board. Her application is on file with the City Clerk's Office.



Carroll W. Schubert
Councilman, District 9

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 JAN 24 PM 2:29

OFFICE OF THE CITY CLERK
03 JAN 24 PM 2:25

City of San Antonio
Application for Appointment



2/27/91

Board/Commission/Committee Transportation Advisory Board

*Note: Information subject to review

Name: SHAW Cheryl Dianne
(Street) (Zip Code) (Business Phone and Fax)

Employer NA Occupation: NA

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Since 1991

In which City Council District do you reside? 9 Length of residence: Since 1993

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Cheryl D. Shaw

Page 2

BACKGROUND

Education: BA from St Mary's University (Majors English/Education)

Professional: Retail Sales/management

Volunteer Experience/Community Service: Volunteer Board member NCCWives Club/
Sembach Germany, Secretary of District 9 Neighborhood Alliance 2001-5
Ne President 2001-2003 and Past President 2000-2001 Blossom Park
Neighborhood Association
Areas of interest: the environment, transportation, neighborhoods

Please specify membership on any other governmental Board/Commission/Committee.

VIA Citizens Advisory Council 2002-2003

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am interested in transportation issues in San Antonio
and wish to continue representing our citizens
in this area

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Cheryl D Shaw
Signature

2-24-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to Tax Phase-In Advisory Board

DATE: March 25, 2003

I respectfully appoint Ms. Beth Eby to the Tax Phase-In Advisory Board. Her application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

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MAY 1 2003

City of San Antonio
Application for Appointment



Board/Commission/Committee Tax Phase-In Advisory Committee

*Note: Information subject to review

Name: Ms. Eby Beth C.

Business Address: 600 HemisFair Plaza Way, Bldg. 277 78205 Phone 354-3904, Fax 354-3916
(Street) (Zip Code) (Business Phone and Fax)

Employer Texas Engineering Extension Service Occupation: Director, Frank Tejada Environmental Center

Are you or can you be qualified to vote in a City of San Antonio Election? xx Yes No

Are you a City of San Antonio resident? xx Yes No How Long? 4 years

In which City Council District do you reside? 9 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes xx No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes xx No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes xx No

Name: Eby, Beth C.

Page 2

BACKGROUND

Education: Bachelor of Arts, International Relations, University of Pennsylvania

Additional undergraduate studies, Universite de Paris Sorbonne. Graduate studies, Sul Ross State Univ.

Professional: Since 2000, direct a program to develop the financial, managerial and technical capacities of
11 governments in the US-Mexico border region as relates to water and wastewater. Previously: Senior
Officer, North American Development Bank; City Manger, City of Del Rio

Volunteer Experience/Community Service: Lorence Creek Homeowners Assoc. Board of Directors;
Greater Chamber Chairman's Club; Nature Conservancy of Texas Advisory Board, Governor's Border
Roundtable, Center for Research on the Environmental Sustainability of Costal Areas Advisory Board

Areas of interest: Neighborhood preservation, environmental issues, public education on local governance

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I Del Rio when a major flood hit in August of 1998. The very next day, SAWS, CPS, City Public Works, and businesses like HEB and Home Depot arrived - without having been asked - and got Del Rio on the road to recovery. Now that I have made San Antonio my home, I always look for ways to give back to a community that owed me nothing but gave me so much during some of the darkest days of my life. I would like to contribute my experience and energy to preserving and building on San Antonio's unique quality of life.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

3/25/03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Beth C. Eby

BUSINESS ADDRESS

Frank M. Tejeda Center for Excellence in Environmental Operations
600 HemisFair Plaza Way
Building 277
San Antonio, TX 78205
Phone 210-354-3904
Fax 210-354-3916
E-mail beth.eby@teexmail.tamu.edu

PROFESSIONAL HISTORY

Director, Frank M. Tejeda Center for Excellence in Environmental Operations. 7/00 to present

Serve as first Director of a bi-national program that strengthens the ability of local governments to meet environmental challenges in the area along the border between the United States and Mexico. Manage all operations of six offices, with a combination of direct staffing and outsourcing. Create training, professional development and technical assistance tools that meet the needs of clients in ten states, in two different countries. Ensure that new water and wastewater infrastructure yield the intended results by investing in the capacity of local decision-makers. Facilitate regionalization efforts and mediate local disputes.

Senior Officer, North American Development Bank- San Antonio, TX. 2/99 to 7/00

Developed and managed infrastructure and institutional strengthening projects for NAFTA-chartered Development Bank. Designed solutions for infrastructure needs by reviewing technology, ensuring completion of environmental review, and structuring financing package. Retained consultants as necessary. Provided guidance for local elected officials facing difficult issues such as: expansion of service area, rate increases, water conservation, and fiscal and managerial reorganization. Fiscal year 1999-2000: managed NADBank participation in projects totaling \$93 million.

City Manager - Del Rio, TX. 11/97 to 2/99

Directed all activities of 458-employee Home Rule city with \$38 million annual operating budget. Eliminated negative fund balances, brought City's financial structure into compliance with accounting standards, and programmed new 30-day operating reserve for cash-deficient General Fund, all in a single budget cycle and without a tax increase. Capital projects completed or planned: 20 mgd Membrane-filtration Water Treatment Plant; \$14 million Colonias Water/Wastewater Improvement Project; City's first Affordable Housing/Planned Community Development; International Airport Runway replacement.

Managed Emergency Response and lead Long-Term Recovery effort after the 500-year flood event of August 1998.

Assistant City Manager - Del Rio, TX. 11/96 to 11/97

Assisted City Manager in all facets of City operation. Supervised Directors of Personnel, Civil Service, Facilities, and Community Service programs. Prepared City Council agendas. Facilitated citizens' committees and conducted public referenda on City Charter Amendment. Authored new Personnel Policy Manual and Accident Prevention Plan.

Public Works Director and Parks and Facilities Director - Del Rio, TX. 1/95 to 10/96

Commanded field crews responsible for operations of Water Treatment and Distribution, Wastewater Collection, Natural Gas Distribution, Street Maintenance, Fleet Maintenance, Building Maintenance and Contracting, and Parks Planning and Maintenance. Managed contracts for operation of Wastewater Treatment, Refuse Collection, and Landfill Operation.

PROFESSIONAL AND COMMUNITY INVOLVEMENT

Memberships - Current and Previous

Texas City Management Association, American Water Works Association, Texas Public Works Association, Solid Waste Association of North America, Keep Texas Beautiful, Charter member of the Texas Border Infrastructure Coalition, Board of Directors of the Lorence Creek Preservation Association, Chairman's Club of San Antonio Chamber of Commerce, Advisory Board of the Nature Conservancy of Texas.

Recent Achievements

Faculty, North American Development Bank Utility Management Institute, 2002
Advisory Board Member, Center for Research Excellence in Science and Technology, Research on Environmental Sustainability of Semi-Arid Coastal Areas, TAMU Kingsville, 2002
Completed 40-hour Dispute Resolution Training, January, 2000
Keynote Speaker, Texas Emergency Management Conference, March 1999;
Topic: "Leadership and Disaster Recovery."
Speaker, South Texas Environmental Conference, October 1999
Speaker, Texas Public Health Conference, March 1999
Keynote Speaker, Salvation Army State-wide Conference, March, 1999
Named to Who's Who Among College and University Students, 1998
Keynote speaker, International Women's Day Conference, 1998

EDUCATION and TRAINING

B.A., International Relations, University of Pennsylvania
Undergraduate studies at Université Paris Sorbonne
Graduate studies in business administration

SPECIAL SKILLS

Trained in facilitation and mediation.
Speak Spanish and French.

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

2003 MAR 31 11:27

TO: Mayor and Council Members

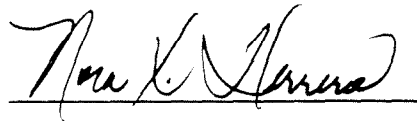
FROM: Councilwoman Nora X. Herrera, District 5

COPIES TO: Terry Brechtel, City Manager; Norma Rodriguez, City Clerk's Office; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; & File

SUBJECT: Board & Commissions: Mayor's Commission on the Status of Women.

DATE: March 31, 2003

I would like to appoint Ms. Dora Ramos as my appointee Mayor's Commission on the Status of Women His application is on file in the City Clerk's Office.



Nora X. Herrera
Councilwoman, District 5

City of San Antonio

Application for Appointment



Board/Commission/Committee Mayor's Commission on the Status of Women
 *Note: Information subject to review

Name: Rowles, Dana

Business Address: 7121 US Hwy 90 West, Suite 240 (Street) (210) 673-3579 (Zip Code) (Business Phone and Fax)

Employer State of Texas / Jose Hernandez - Staff Occupation: Staff

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Life 73 yrs

In which City Council District do you reside? 5 Length of residence: 50 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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ETHNIC CODE:

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

03 MAR 31 AM 10:25

OFFICE OF THE CITY CLERK

Name: Dora Rancos

Page 2

BACKGROUND

Education: Fox Tech High School
San Antonio Jr. College - Trinity U.

Professional: _____
Asst. Beauty Supervisor

Volunteer Experience/Community Service: Constituent Services for
State Rep. - Public Library Literacy Vol. - Chair
Vol. - American Heart Association - Catholic Charities
Debates, Gladiolus program, etc. - SAVE P. - etc.
Areas of interest: Writer of poetry - Piano - Women's literature
and a Reader - Sustaining Member KLRN - ST. ANTONIO
Please specify membership on any other governmental Board/Commission/Committee. - None
Member Palm Heights Neighborhood Association

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I know I can make a difference. I have
years of experience & wisdom to back me up.
I'm an organizer, hard worker & I am a people
person.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

3-28-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-7028

(Original copy will be on file in the City Clerk's Office for 12 months.)

Dora Ramos

**259 E. Thompson Place
San Antonio, Texas 78225-1409
(210) 924-7881**

Education

- Fox Tech High School
- San Antonio College
- Trinity University

Work Related Experience

- Director of Constituents Services for State Representative José Menéndez, District 124
- Public Library Literacy Advocate
- Catholic Charities
- CHIP Program Recruiter
- Heart Association Volunteer
- Diabetes and Glandular Programs Volunteer
- Advocate for MHMR

Qualifications

- 3+ years experience as constituent advocate for State Representative
- Life long resident of District 5
- Active in numerous community based organizations
- "Women of the Year Award" for 2002 - SADL

Organizations

- St. James Catholic Church member for over 50 years
- Member of the St. James Alter Society
- Member of the St. James Guadalupanas
- Former member of the St. James Stephen's Minister
- Former member of St. James Eucharistic Ministry
- Former Lecturer for St. James
- Sustaining member of KLRN

03 MAR 31 AM 10:25
CITY OF SAN ANTONIO

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

TO: Mayor and Council Members

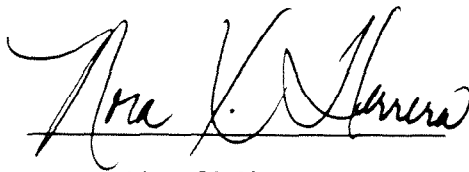
FROM: Councilwoman Nora X. Herrera, District 5

COPIES TO: Terry Brechtel, City Manager; Norma Rodriguez, City Clerk's Office; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; & File

SUBJECT: Board & Commissions: Keep San Antonio Beautiful, Inc.

DATE: March 27, 2003

I would like to appoint Mr. Alfred P. Rocha as my appointee to Keep San Antonio Beautiful Inc. His application is on file in the City Clerk's Office.



Nora X. Herrera
Councilwoman, District 5

2003 MAR 27 PM 11:27

OFFICE OF THE CITY CLERK
CITY OF SAN ANTONIO

City of San Antonio
Application for Appointment



Board/Commission/Committee

Keep San Antonio Beautiful

*Note: Information subject to review

Name:

MR

Rocha

Alfred

P.

Business Address:

118 Broadway, Suite 626 78205

210.224.7278 F: 223.6275

(Street)

(Zip Code)

(Business Phone and Fax)

Employer

Metropolitan Partnership for Energy

Occupation:

Assistant to Director

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 31 YEARS

In which City Council District do you reside? 5 Length of residence: 27 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes

☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

2003 FEB 27 AM 10:56

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OFFICE OF THE CLERK

Name: Alfred Rocha

Page 2

BACKGROUND

Education: B.A. Psychology Texas A&M University Corpus Christi 1990

M.A. - Public Administration, U.T. San Antonio - Spring 2003

Professional: ASST to Director Metropolitan Partnership for
Energy:

Volunteer Experience/Community Service: President - Quintana Neighborhood
Association (2002/2003)

Areas of interest: Urban Development, Environmental Affairs

Please specify membership on any other governmental Board/Commission/Committee.

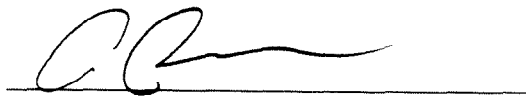
Kelly Restoration Advisory Board 2000-2002

Tex DOT Kelly Parkway Aesthetics Committee

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To provide support and encouragement for existing programs and
offer new ideas and opportunities regarding environmental
matters. District 5 has a lack of representation on environmental matters.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

02 / 21 / 03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

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San Antonio, Texas 78283-3966

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