

43

CITY OF SAN ANTONIO AGENDA ITEM NO. _____
INTERDEPARTMENTAL MEMORANDUM
PUBLIC WORKS DEPARTMENT

TO: Mayor and City Council

FROM: Thomas G. Wendorf, P.E. Director of Public Works

THROUGH: Terry M. Brechtel, City Manager

COPIES: Melissa Byrne Vossmer; City Clerk; File

SUBJECT: Watershed Improvement Advisory Committee Appointments

DATE: March 24, 2003

SUMMARY AND RECOMMENDATIONS

This resolution expresses the City Council's support for establishing the Watershed Improvement Advisory Committee (WIAC) by appointing five (5) persons to serve on the Committee, along with five (5) persons appointed by the Bexar County Commissioners Court and (5) persons appointed by the San Antonio River Authority Board, to serve as advisors to the three entities in the development of the Watershed Master Plan, the annual editions of the Five Year Capital Improvement Plan and the Annual Capital Improvement Plan. The Advisory Committee will also serve as community advocates for the Regional Management Program.

Staff recommends approval of this resolution.

BACKGROUND INFORMATION

The Inter Local Agreement (ILA) for Regional Flood Control between Bexar County, City of San Antonio and the San Antonio River Authority was approved during November and December 2002. Key to the services of the program is the continued involvement of a citizens committee in order to facilitate community liaison activity, input, and support of a developed program. The ILA identified the WIAC to provide this essential element of the process.

The WIAC will consist of fifteen members, who shall be residents of Bexar County, Texas. Each of the entities will appoint five members. It is the intent of the entities to appoint at least three current members of the Countywide Citizens Watershed Master Plan Committee to the WIAC. The entities have coordinated the appointment of these members to ensure representation of the various major watersheds, stakeholders and geographical sectors of Bexar County. The term of each member of the WIAC will be for two years. The WIAC will meet as often as necessary, but no less than six times a year. The Committee of Six will select a chair and a co-chair. The

WIAC will provide a copy of their agendas to the Management Committee prior to each meeting of the WIAC. An Attendance Policy has been established and approved by the Committee of Six, which outlines the attendance requirements for the WIAC members.

The Management Committee will copy the WIAC on the quarterly reports of the Management Committee to the Committee of Six. The WIAC will receive the Watershed Master Plan, the annual editions of the Five Year Capital Improvement Plan and the Annual Capital Improvement Plan. The WIAC will receive notice of the Committee of Six meetings and the public Management Committee meetings. There will be an item on the agenda of each Committee of Six meeting to receive input from the WIAC chair.

The Management Committee may call meetings of the WIAC executive committee to obtain input from the WIAC on matters that may arise between meetings of the WIAC. The WIAC may comment on the quarterly reports to the Committee of Six regarding the status of the Watershed Master Plan prepared by the Management Committee, the annual editions of the Five Year Capital Improvement Plan, and the Annual Capital Improvement Plan.

Proposed City appointees:

NAME	WATERSHED	NOMINATED BY
Walter Ague	Leon Creek	Bonnie Conner & Antoniette Moorhouse
Charlie Conner *	Leon Creek	Bonnie Conner & Antoniette Moorhouse
Cheryl Focht *	Cibolo Creek	Bonnie Conner & Antoniette Moorhouse
Edward Day	San Antonio River	Bonnie Conner & Antoniette Moorhouse
Lynda Billa-Burke*	San Antonio River	Bonnie Conner & Antoniette Moorhouse

*denotes those members that served on the Countywide Citizens Watershed Master Plan Committee

POLICY ANALYSIS

Approval of this resolution is consistent with the City's policy to collaborate with Bexar County and the San Antonio River Authority on the planning and development of drainage improvements in all watersheds within Bexar County.

FISCAL IMPACT

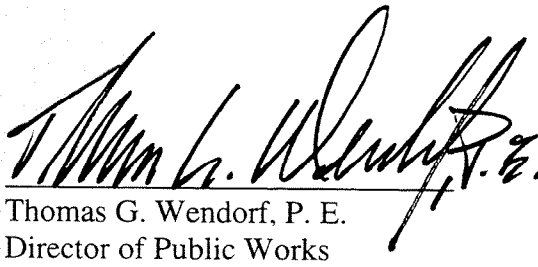
Although there is no financial impact associated with this resolution, there will be a need for the City to provide funding for costs associated with future public improvements.

COORDINATION

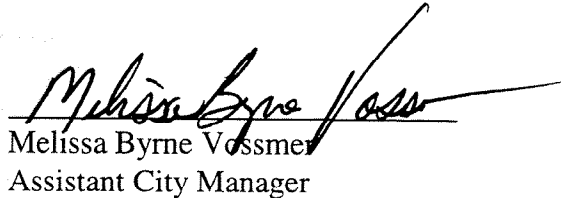
This request for resolution has been coordinated with the City Clerk's Office, Bexar County and the San Antonio River Authority.

SUPPLEMENTARY COMMENTS


A copy of Policy Statement: 03-001 Attendance Policy for Watershed Improvement Advisory Committee and a copy of the document outlining the role of the Chair and Co-chair are attached.


Thomas G. Wendorf, P. E.
Director of Public Works

4/3/03


Melissa Byrne Vossmer
Assistant City Manager

Approved:


Terry M. Brechtel
City Manager

TGW/mf

February 24, 2003

ROLE OF THE CHAIR AND CO-CHAIR OF THE WATERSHED IMPROVEMENT ADVISORY COMMITTEE

The PARTIES will create a public participation group being the Watershed Improvement Advisory Committee using the San Antonio River Oversight Committee as a model for its framework and process. The WIAC will advise the PARTIES on the development of the Watershed Master Plan, the annual editions of the Five Year Capital Improvement Plan and annual Capital Improvement Plan. The WIAC will review and comment on the criteria developed by the Management Committee for use annually to prioritize the projects to be selected for inclusion in the Five Year Capital Improvement Plan and the Annual Capital Improvement Plan. The WIAC will review and comment on the annual editions of the Five Year Capital Improvement Plan and the Annual Capital Improvement Plan prior to their submission to the Committee of Six. The WIAC will advise the PARTIES on public awareness activities and serve as community advocates for the Regional Management Program.

To achieve this purpose, the Chair and Co-Chair of the Watershed Improvement Advisory Committee will provide:

- **Committee Leadership**

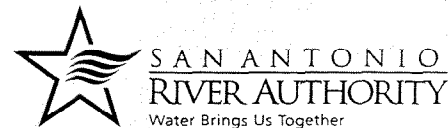
The Chair and Co-Chair will provide the 15-member committee with leadership and direction. The Chair will work with the staff of the County, City, and River Authority to establish an agenda for the committee meetings. The Chair will lead committee meetings and direct deliberations to produce effective outcomes, facilitate decision-making, and promote "consensus" in the creation of committee advisory positions. Through positive leadership, the Chair will promote open discussions among members, and encourage members to stay on task and focused on their mission according to the guidelines of the Interlocal Agreement.

- **Committee Identity**

The Chair will serve as the spokesperson for the committee both to the public entities involved and to the community in general. There will be an item on the agenda of each of the Committee of Six meeting to receive input from the Chair. The Chair may be required to speak on behalf of the committee to the media and other community groups interested in the activities of the committee.

- **Staff Support**

The County shall provide administrative support to the Advisory Committee. The staff is experienced in working with other community-based committees (i.e.: the River Oversight Committee, Mission Trails, etc.) and will create documents, handle distribution of materials and serve as direct contact for committee activities. In addition, the Management Team has access to other professional resources (i.e.: professional consultants, etc.) that may be used to support the work of the committee. The Chair and co-chair will be asked to meet on a regular basis with staff to prepare for committee meetings and ensure that the necessary resources and information are provided for the committee's work to progress.



Regional Flood Control, Drainage and Storm Water Management Program

Policy Statement: 03-001	Attendance Policy for Watershed Improvement Advisory Committee	Approved by Management Committee: 01/06/03
Responsible Entity: Bexar County	Contact: Gabriel Perez, Bexar County	Approved by Committee of Six:
Review Policy: Bi-annually		Effective Date:

Policy: To establish attendance policy for Watershed Improvement Advisory Committee.

Purpose: To establish attendance requirements for members of the Watershed Improvement Advisory Committee (WIAC) in order to promote an effective and active citizen input process for the Regional Flood Management Program.

Procedure:

1. Bexar County's Infrastructure Services Department will provide administrative support for the activities of the WIAC. This administrative support does not include directing the activities of the WIAC. This administrative support includes sending out agendas, scheduling meetings, securing meeting rooms and locations, creating minutes for each meeting and providing logistical support for each meeting. The method of providing this administrative support will be reviewed periodically.
2. The County will maintain a formal record of the WIAC meetings including production of the agendas, taking of minutes, recording attendance, and recording the actions of the WIAC. The record documents will be compiled following each meeting and shall be made available at all times, upon reasonable timely request.
3. The Watershed Improvement Advisory Committee (WIAC) will consist of fifteen members, who shall be residents of Bexar County, Texas. The City, County and SARA will each appoint five members. To promote continuity between the activities of the Countywide Citizens Watershed Master Plan Committee (Watershed Committee) and the WIAC, the WIAC membership is to include three members from the Watershed Committee. Each entity is to coordinate the appointment of members to the WIAC so that all major watersheds in Bexar County, stakeholders and geographical sectors of Bexar County are represented on the WIAC.
4. The term of each member of the WIAC will be for two years.

5. The WIAC will meet as often as necessary, but no less than six
6. Members of the WIAC will be subject to removal if they miss three consecutive meetings or 75% of the meetings held in one year.

Policy Approved:

Date: _____

City of San Antonio Application for Appointment



Board/Commission/Committee WATERSHED IMPROVEMENT ADVISORY COMM.

*Note: Information subject to review and considered public record upon receipt

Name: DAY EDWARD R.
(Title) (Last) (First) (Middle)

Mailing Address: 421 E. Guenther SAT 78210
(Street) (Zip Code)

Preferred Phone and Fax: 225-7236 224-0991
(Phone) (Fax)

Employer SELF Occupation: ATTORNEY

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 33 yrs.

In which City Council District do you reside? 1 Length of residence: 25 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

2003 MAR 26 AM 10:33

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CITY OF SAN ANTONIO
CITY CLERK

Name: DAY, EDWARD R.

Page 2

BACKGROUNDEducation: B.A. - Gov't/ART - North Texas St. University
J.D. - St. MARY's School of LawProfessional: COMMUNITY Rep. - U.S. Dept. of Housing & URBAN DEV'L
1970 - 1974; Assistant to JUDGE BLAIR REEVES - 1975 - 1977;
ATTORNEY IN SOLO PRACTICE - 1978 to PRESENTVolunteer Experience/Community Service: CHARTER ^{DIRECTOR} MEMBER - Southside CHAMBER OF
COMMERCE PRES. - King William Assc. Treasurer - Southtown, MEMBER -
MISSION TRAILS Oversight Comm; SAN ANTONIO RIVER Oversight Comm.Areas of interest: COMMUNITY DEVELOPMENT

Please specify membership on any other governmental Board/Commission/Committee.

Former Police / FIREMEN'S CIVIL SVC. COMM.; MISSION TRAILS Oversight
Comm.; SAN ANTONIO River Oversight Comm.Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I am interested in infrastructure development. Through
service on SA ROC, I am interested in watershed
developmentI have read and understand the guidelines set out in Attachment I of this application. The foregoing
and any attached statements are true, accurate and complete; and I agree that any misrepresentation or
omission of facts may result in my disqualification for appointment.E. Day
Signature3/26/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 MAR 26 AM 10:33

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

City of San Antonio

Application for Appointment



2003 MAR 26 AM 9:53

Board/Commission/Committee

WATERWORKS IMPROVEMENT ADVISORY COMMITTEE

*Note: Information subject to review and considered public record upon receipt

Name:

(Title)

AGUE
(Last)

WALTER
(First)

NEAL
(Middle)

Mailing Address:

4231 TALL ELM WOODS
(Street)

78249
(Zip Code)

Preferred Phone and Fax:

210.207.7086
(Phone)

210.207.6943
(Fax)

Employer

C/W B.J. CONNER

Occupation:

COUNCIL AIDE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 20 YRS

In which City Council District do you reside? 8 Length of residence: 19 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes

☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: AGUE, WALTER N.

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2003 MAR 26 AM 9:53

BACKGROUND

Education: BS, BUS ADM

Professional: MPA, URBAN PLANNING

Volunteer Experience/Community Service: PRES. WARD of SHAWANO COMM
ACSN, NUMEROUS BOARDS, NON PROFIT, UNITED WAY

Areas of interest: ENVIRONMENTAL PRESERVATION, URBAN PLANNING

Please specify membership on any other governmental Board/Commission/Committee.

SAN ANTONIO PUBLIC LIBRARY BOARD & SALT FOUNDATION,
COMMISSION for FAMILIES & CHILDREN, COMMUNITY ACTION
ADVISORY BOARD - SA COMMISSION on LITERACY

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I DESIRE TO BE ACTIVELY INVOLVED IN SAN
ANTONIO GOVERNANCE AND PUBLIC POLICY
PLANNING.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Walter N. Ague

Signature

25 Mar 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

City of San Antonio Application for Appointment



Board/Commission/Committee San Antonio Water System

*Note: Information subject to review

Name: Burke Lipnola Billa
(Title) (Last) (First) (Middle)

Home Address: 4414 Pecan Grove 78222 337-2575
(Street) (Zip Code) (Home Phone No.)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer Self Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 49 years

In which City Council District do you reside? 3 Length of residence: 45

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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ETHNIC CODE: ☒ W

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H = Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe: 9

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Lynnda Billie Burke

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BACKGROUND

Education: San Antonio College, Bob School Art N.Y., Parsons School of Design

Professional: Please see attached resume

Volunteer Experience/Community Service: Please refer to attached resume

Areas of interest: Water -

Please specify membership on any other governmental Board/Commission/Committee.

Water Quality Board - City/County.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I think I can make a difference in water quality and quantity. Build on what the present board has done and be very useful in Austin to work for additional water source.
Bureau Water Ordinance

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Lynnda Billie Burke
Signature

05 June 2002
Date

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City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

LYNDA BILLA BURKE

RESIDENCE

4414 Pecan Grove
San Antonio, TX 78222
(210)337-2575

BUSINESS

Marketing Director
Burke Properties, Ltd.
P.O. Box 23247
San Antonio, TX 78223
(210) 337-8590

OFFICIAL OFFICES:

1991-1996

Councilwoman, District 3
City of San Antonio

1989-1990

Edwards Underground Water District/
Vice Chair

EDUCATION

1977-1978

Pels School of Art, New York, N.Y.;
Commercial Art

1977-1979

Parsons School of Design, New York, N.Y.
Advertising Design

1971-1973

San Antonio College, San Antonio, Texas
Fine Arts

WORK EXPERIENCE

1985-Present

Burke Properties
Public Relations/Marketing

1983-1985

Marmon Mok Architectural Firm
Marketing Director

1979-1983

San Antonio Community College;
Graphic Tech III; Advertising Art

1973-1977

San Antonio Community College
Graphic II Audio Visual and Graphics

CITY OF SAN ANTONIO BOARDS AND COMMISSIONS

City of San Antonio Blue Ribbon Committee San Antonio Airport
City/County Watershed Committee 2001 (City Appointment)
Water Policy Committee
Chair, Personnel Committee
Annexation
Planning Commission
City/County Committee
Housing Task Force
Policy and Planning Committee
Retiree Insurance Committee
Library Advisory Committee
Alamo Area Council of Government
Local Government Approval Committee for VIA Metropolitan Transit Authority
Selection Committee for Bexar County Mental Health/Mental Retardation Agency
Texas Department of Human Resources Advisory Committee
Urban Renewal Agency
Solid Waste/Landfill Committee
San Antonio AIDS/HIV Commission
Military/Council Committee
Regionalization Committee, City of San Antonio; 1987-1988 (City Appointment)
Alamo Private Industry Council - 1990 (City Appointment)
San Antonio Housing Trust Foundation; 1989-1991
Bexar County Juvenile Board Review Committee; Chair, 1991-1992 (County Appt)

MILITARY LIAISONS FOR CITY OF SAN ANTONIO

Headquarters, Brooks Air Force Base
United States Air Force School of Aerospace Medicine
United States Air Force Human Systems Division

CIVIC ORGANIZATIONS

Salado Creek Restoration Council, Bush School Texas A&M
San Antonio Greater Chamber Water Resources Committee
San Antonio Greater Chamber Land Use Committee; 1987-1991
Southside Chamber of Commerce; 1986-1991; Board Member/Secretary
Southside Opportunities Steering Committee; 1987-1988
Southside YMCA; 1987-1989
Downtown YMCA; Board Member 1991-1993
KPAC/KSTX Radio Station; 1984; Board Member
Greater San Antonio Leadership San Antonio;
 Classmate; 1986-1987
 Steering Committee; 1987-1990
 Advisory Committee Chair; 1988-1990

Salado Creek Task Force; AACOG; 1986-1988
Target 90 Southern Sector; 1986-1988
East Central School Board Ad Hoc Committee; 1987-1991
Methodist Hospital Roundtable; 1988-1991
United Way Allocations Committee; 1988-1989
University of Texas Business School Advisor Committee
Brooks Air Force Base Task Force Marketing Chair; 1986-1987
Brooks Air Force Base 70th Celebration; Finance Chair; 1987
Brighton School Board Member/Chairperson; 1983-1986
Sam Houston High School/Mentor Program

STATE BOARDS AND COMMISSIONS

Working Committee S.B. 1477-Water (Appointed by Lt Gov Bullock)
Texas One Call; 1999-Present (Appointed by Governor Bush)
Texas Commission on Children and Youth; 1994-1995 (Appointed by Lt Gov Bullock)
Advisor to Texas Youth Commission Board; 1994-1995 (Appointed by Lt Gov Bullock)
Environmental Agencies Transition Team; 1991-1993 (Appointed by Gov Ann Richards)
(Texas Water Commission)
(Texas Air Control Board)
Small Business Stationary Source Compliance Program Advisory Panel; 1992-1997
(Appointed by Gov Ann Richards)

HONORS

1999 - United States Air Force War College
1993 - Humanitarian Award - Kumamoto Japan
1989 - San Antonio Light Sunday Woman
1988 - Outstanding Young Woman in America
1987 - Outstanding Young Woman in America

PROFESSIONAL MEMBERSHIPS

Texas Civil Justice League (Austin)
PAC Committee
Oaks Business Women's Organization
Texas Women's Alliance; 1987-Present
Salado Creek Foundation, Founding Member and Officer

SPECIAL PROJECTS

2001 United States Golf Association Chair - Public Links Championship
1994 Young Political Leaders of America
(Estonian and Finland; Working with Parliament)

Post-it® Fax Note	7671	Date	4.3-03	# of pages	43
To	Lolly Byington	From	Cheryl Focht		
Co./Dept.	City Clerks Off	Co.			
Phone #	207-7257	Phone #	495-3624		
Fax #	207-6938	Fax #	495-2727		

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pointment



Board/Commission/Committee Watershed Oversight Committee
 *Note: Information subject to review

Name: Mrs. Focht Cheryl Elaine
 (Title) (Last) (First) (Middle)

Home Address: 15506 Cloud Top 78248 210-492-0486
 (Street) (Zip Code) (Home Phone No.)

Business Address: _____
 (Street) (Zip Code) (Business Phone and Fax)

Employer Focht Consultants Occupation: Office Mgr

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 1/2 yrs

In which City Council District do you reside? 9 Length of residence: 11 1/2 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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B = African American

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O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

no

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: Cheryl E. Focht

Page 2

BACKGROUND

Education: High School Diploma - Dallas Christian H.S.
2 1/2 yrs college - Harding University & U of HoustonProfessional: _____
Resume attachedVolunteer Experience/Community Service: _____
Resume attached

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

City/Cnty Citizens Master Plan Watershed CommitteePlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I believe all citizens should perform public service.
I am particularly interested in our City's flooding
and potential solutions

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Cheryl E. Focht
SignatureMarch 3, 2003
Date

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City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CHERYL E. FOCHT

Cheryl Focht has over 20 years of management and administrative experience with a wide range of firm sizes, firm types and levels of responsibility. She is currently office manager of Focht Consultants, Inc., an engineering firm specializing in Geotechnical Engineering.

Cheryl has been very involved in office automation for nearly 25 years, having developed and implemented word processing centers for three firms and has been responsible for training over a 10 year period at four firms. Her responsibilities have included writing and directing several professional training videos with companion workbooks, co-development of a 7 week management training course, publishing a monthly safety newsletter, and monitoring the employees' training activities with respect to successful completion. Her training responsibilities have also included word processing / office automation, development of user documentation, and support services. She developed word processing centers for one oil company from concept to full implementation at 10 separate locations with over 150 trained operators. Her responsibilities included training, developing procedures, and evaluation of both productivity and performance of the operators.

Cheryl has also been involved in unpaid public service, having been very active in the 1995 and 1998 successful bond campaigns for the North East Independent School District, which raised over one half billion dollars for new schools and programs. In the 1998 campaign Cheryl served as the Communications Chairwoman. She has served on a number of boards and committees, including the NEISD Vision 2000 Steering Committee, which studied the educational needs of the District's students for the next 20 years. Additionally, she has served and continues to serve on numerous boards and committees including the following:

Coker United Methodist Church Administrative Board	2001 - present
Huebner Elementary Campus Improvement Committee	2000 - present
North East Educational Foundation Board Member	1996 - present
Chairman since 2001	
Life Member Texas PTA	1995 - present
Coker UMC Building Campaign Steering Committee	2001
City/County Citizens Master Plan Watershed Committee	2000 - 2002
NEISD Rank in Class Committee - Parent Representative	2000 - 2002
Junior League of SA Executive Board Member/Bylaws	2000 - 2001
Deerfield Owners' Association Board Member	1996 - 2000
Co-Chair Project Graduation (Drug & Alcohol Free Party)	1999 - 2000
Junior League of San Antonio Public Policy Chairman	1998 - 2000
Youth Tobacco Summit Advisory Board	1998 - 2000
Boy Scout Troop 650 Advancement Chair	1995 - 2000
Churchill High School State PTA Convention Delegate	1996, 1997, 1998 & 1999
North East Council of PTA's Legislative Chair for District	1997 - 1998
Huebner Elementary School PTA Legislative Chair	1997 - 1998 & 1998-1999
Churchill High School PTA Legislative Chair	1996 - 97 & 1997-98
Coker United Methodist Long Range Steering Committee	1995 - 1999
Coker United Methodist Church Administrative Board	1995 - 1998
Eisenhower Middle School PTA Legislative Chair	1994-95 & 1995-96
Young Astronaut Technology Program Board Member	1993 - 1998
Boy Scouts of America Pack 711/Troop 650 Board Member	1988 - 2000

EDUCATION

Harding University
University of Houston

City of San Antonio

Application for Appointment



Board/Commission/ Committee Watershed Improvement Advisory Committee

*Note: Information subject to review and considered public record upon receipt

Name: Canner Charles J
(Title) (Last) (First) (Middle)

Mailing Address: 13306 Hunters Hollow 78230
(Street) (Zip Code)

Preferred Phone and Fax: (210) 493-176
(Phone) (Fax)

Employer RETIRED Occupation: SMALL BUSINESS OWNER

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 23 yrs

In which City Council District do you reside? 8 Length of residence: 23 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
X Yes No

Resolution No. 92-11-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian / Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

Name: Charles J. Conner

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BACKGROUND

Education: _____

Professional: _____

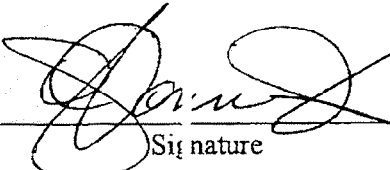
Volunteer Experience/Community Service: _____

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature04-07-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office:
P.O. Box 839966
San Antonio, Texas 78283-3966