CITY OF SAN ANTONIO

CONSENT AGENDA ITEM NO. 34

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - April 17, 2003

The following District Board appointments are submitted for the City Council meeting of April 17, 2003 for consideration:

A) CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION

RE-APPOINT: Theresa R. Leal

(District 7)

Term of office will expire on December 15, 2004.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) PARKS AND RECREATION BOARD

APPOINT:

Roy Botello

(District 5)

Mr. Botello fills a vacancy. Term of office will expire on March 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

C) CAPITAL IMPROVEMENTS ADVISORY COMMITTEE

RE-APPOINT:

Mark R. Johnson

(District 8)

Category: Real Estate/Bldg. Industry

Term of office will expire on October 25, 2005.

COORDINATION

This Ordinance has been coordinated with the San Antonio Water System.

D) AFFIRMATIVE ACTION ADVISORY COMMITTEE

RE-APPOINT: Judy Anna Saucedo

(District 7)

Term of office will expire on January 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma

Moland L. Ledecon

Acting City Clerk

CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Julián Castro, Councilman District 7

COPIES TO:

Terry M. Brechtel, City Manager; Norma Rodriguez, City

Clerk; File

SUBJECT:

Nomination for Re-appointment

DATE:

March 26,2003

I nominate Mrs. Theresa R. Leal for re-appointment to the Higher Education Facilities Commission. Her application is on file with the City Clerk's Office.

2003 APR -4 AM

RECEIVED
RECEIVED
CITY OF SAN ANTONI

JULIÁN CASTROCouncil Member

District 7

JC/ms



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may result in my disqualification for appointment.

3-25-03

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

Councilman Ed-Germ Julian Castro

Council District 7

Office of the City Council

P.O Box 839966

San Antonio, TX 78283-3966

Fax No. City Council - (210) 207-4168; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Nora X. Herrera, District 5

COPIES TO:

City Manager; City Clerk; Management Team;

Assistants to the Mayor; Assistant to City Council;

File

SUBJECT:

Parks and Recreation Board

DATE: April 2, 2003

I would like to appoint Mr. Roy Botello to the Parks and Recreation Board. Application is on file in the City Clerk's Office.

Nora X. Herrera Councilwoman, District 5

2003 APR -3 PM 2: 57

RECEIVED RECEIVED CITY OF SAN ANIONIC



*Note: Information subject to review Name:	
Business Address: (Street) (Zip Code) (Business Phone and Fax) Employer Occupation: Are you or can you be qualified to vote in a City of San Antonio Election? Yes No How Long? In which City Council District do you reside? Length of residence: Have you ever represented any other private person, group or entity for compensation before the City or any department, commission, board or committee of the City within the last three years? Yes No Do either you, your spouse or your employer have any financial interest, direct or indirect in any with the City (this includes serving as an Administrative Aide to a Council member), or do either y spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of a materials, supplies or service? Yes No Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for representation to reflect not only the ethnic makeup of the community, but also its gender makeup and the sale to the City of a materials or reflect not only the ethnic makeup of the community, but also its gender makeup and makeup	
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	PROPERTY OF SAN ANTONIO
Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? Yes No	DECITY OF SAN ANIONIO

Name: 004 20015(10	Page 2
BACKGROUND	
Education: S.A. College - A.	
Education:	
Professional: Social Worker	Investigator
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Volunteer Experience/Community Service: Respuber	Read airoc las.
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facts may result in my disqualification for appointment.	
Lough - Ologo	3/ 3/03 Data
Signature	Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Bonnie J. Conner, Councilwoman, District 8

COPIES TO:

Terry M. Brechtel, City Manager, Yolanda Ledesma,

Acting City Clerk, Lolly Byington, File

SUBJECT:

Capital Improvements Advisory Committee

DATE:

March 27, 2003

ie Count

I wish to nominate Mr. Mark R. Johnson to the Capital Improvements Advisory Committee. His application is on file with the City Clerk.

2003 APR -3 A 10

Bonnie J. Conner

Date

	CITY CLERY OND
Board/Commission/Committee <u>Capital Impro</u> *Note: Information subject to review and considered publ	lic record upon receipt 26 A
Name: Mr. Johnson A	rark Robert
Preferred Phone and Fax: 210/525-9090 (Phone)	
Employer Bury + Partners-SA, In Occupat	ion: Civil Engineer
Are you or can you be qualified to vote in a City of San A	ntonio Election? Yes No
Are you a City of San Antonio resident? Yes	No How Long? 74rs
In which City Council District do you reside?	Length of residence: 7 yrs
Have you ever represented any other private person, group or any department, commission, board or committee of theYesNo	or entity for compensation before the City Council
Do either you, your spouse or your employer have any with the City (this includes serving as an Administrative spouse or your employer have any financial interest, direct materials, supplies or service? Yes No	Aide to a Council member), or do either you, your
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O = Other I = American Indian/Alaska Native Aleutian	
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Do you have any litigation pending, either personally or pr	rofessionally? If yes, please describe:
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Have you ever been convicted of a felony or a misdemean Yes No	or crime involving moral turpitude?

Name: Mr. Mark R. Johnson	Page 2
BACKGROUND	en z
Education: BS. in Civil Engineering from Toxas	A & M COSCELL
University 12/91	MAR YELLER TONIO
Professional: Engineer w/ Jones & Carter in Houston	91-94; 40
Education: BS. in Giv. Engineering from Tokas University 12/91 Professional: Engineer W/ Jones & Carter in Homston Engineer W/ Bury + Partners '94 - present; Les	gistered
professional Engineer since 97; member de REC	SA, ASCE
Volunteer Experience/Community Service: RECSA, ASCE,	· ·
Ahidag Presence Lutheran Church	
Areas of interest: Family, Sports	
Please specify membership on any other governmental Board/Commission/Commit	tee.
None	
Please provide a brief narrative outlining your reasons for seeking appointment to	to a board or commission.
(Resume or additional information may be attached.)	
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Signature	
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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966

CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Julián Castro, Councilman District 7

COPIES TO:

Terry M. Brechtel, City Manager; Norma Rodriguez, City

Clerk; File

SUBJECT:

Nomination for Re-appointment

DATE:

March 26, 2003

I nominate Ms. Judy Anna Saucedo for re-appointment to the Affirmative Action Advisory Board. Her application is on file with the City Clerk's Office.

JÚLIÁN CASTRO

Council Member

District 7

JC/ms

2003 APR -4 AMII: 3

CITY OF SAN ANTONIO



Board Commi *Note: Inform	ission/Committe nation subject to	e Affirma	tive Actio	n Board	
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	een convicted o	f a felony or a misdeme	canor crime involving n	noral turpitude?	28

2102077027

Name: Judy Soucedo	Page 2
BACKGROUND	
Education: Unruersity of Texas-San Antonio 1	3BA_
Professional: 3kyears in Retirement and Investigation	
Volunteer Experience/Community Service: <u>Guadolupe Cultural</u> A Volunteer For Various Lyents	•
Areas of interest:	
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Signature 2/6/200	2003 FEB -
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSIN	IG. 7
Councilman Ed Garza Council District 7 Office of the City Council P.O. Box 839966 San Antonio, TX 78283-3966 Fax No. City Council - (210) 207-4168; City Clerk's Office - (210) 207-6938	ANTONIO ERK PM 1: 28
(Original copy will be on file in the City Clerk's Office for 12 months)	

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PAGE.03