

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

CONSENT AGENDA  
ITEM NO. **34** —

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **April 17, 2003**

The following District Board appointments are submitted for the City Council meeting of April 17, 2003 for consideration:

A) **CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION**

RE-APPOINT: Theresa R. Leal (District 7)

Term of office will expire on December 15, 2004.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

B) **PARKS AND RECREATION BOARD**

APPOINT: Roy Botello (District 5)

Mr. Botello fills a vacancy. Term of office will expire on March 31, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Parks and Recreation Department.

C) **CAPITAL IMPROVEMENTS ADVISORY COMMITTEE**

RE-APPOINT: Mark R. Johnson (District 8)  
Category: Real Estate/Bldg. Industry

Term of office will expire on October 25, 2005.

**COORDINATION**

This Ordinance has been coordinated with the San Antonio Water System.

D) **AFFIRMATIVE ACTION ADVISORY COMMITTEE**

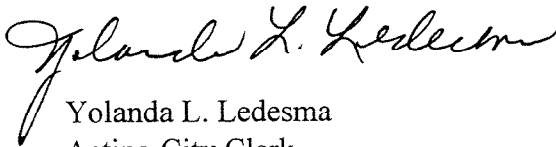
RE-APPOINT: Judy Anna Saucedo (District 7)

Term of office will expire on January 31, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, reading "Yolanda L. Ledesma".

Yolanda L. Ledesma  
Acting City Clerk

**CITY OF SAN ANTONIO  
OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Julián Castro, Councilman District 7

**COPIES TO:** Terry M. Brechtel, City Manager; Norma Rodriguez, City Clerk; File

**SUBJECT:** **Nomination for Re-appointment**

**DATE:** March 26, 2003

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I nominate Mrs. Theresa R. Leal for re-appointment to the Higher Education Facilities Commission. Her application is on file with the City Clerk's Office.



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**JULIÁN CASTRO**  
Council Member  
District 7

JC/ms

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2003 APR -4 AM 11:32

# City of San Antonio

## Application for Appointment

Board/Commission/Committee Higher Education Facilities Commission

\*Note: Information subject to review

Name: Mrs. Leal Theresa R.Business Address: 1130 E. Sunshine 78228 (210) 433-0311  
(Street) (Zip Code) (Business Phone and Fax)Employer San Antonio I.S.D. Occupation: Middle School CoordinatorAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 47 Yrs.In which City Council District do you reside? 7 Length of residence: 15 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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2003  
PM 2:54

**BACKGROUND**Education: University of The Incarnate Word- B.A. & B.S. (1979)Texas A & M University(Kingsville) Master of Ed., Currently Doctoral Candidate,  
Texas A & M (College Station)Professional: Teacher, Asst. Principal at Elementary and Secondary level. Currently  
Middle School Coordinator (funded by the U.S. Department of Education).Volunteer Experience/Community Service: PTA City Council of S.A.I.S.D., Our Lady of  
Guadalupe Church (Minister), Boy Scouts.Areas of interest: Working with young people to assist in their positive development in  
laying the foundation for good citizenry.

Please specify membership on any other governmental Board/Commission/Committee.

Commission for Literacy.Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)I find this to be a constructive way to assist in long range planning in the area  
of higher education. (Resume upon request)I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any  
attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts  
may result in my disqualification for appointment.  
Signature3-25-03  
Date**\*PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:**Councilman ~~Ed Garza~~ Julian Castro  
Council District 7

Office of the City Council

P.O. Box 839966

San Antonio, TX 78283-3966

Fax No. City Council - (210) 207-4168; City Clerk's Office - (210) 207-6938

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MAR 26 PM 2:45

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
**Interdepartmental Memorandum**

**TO:** Mayor and Council Members

**FROM:** Councilwoman Nora X. Herrera, District 5

**COPIES TO:** City Manager; City Clerk; Management Team;  
Assistants to the Mayor; Assistant to City Council;  
File

**SUBJECT:** Parks and Recreation Board

**DATE:** April 2, 2003

I would like to appoint Mr. Roy Botello to the Parks and Recreation Board.  
Application is on file in the City Clerk's Office.



Nora X. Herrera  
Councilwoman, District 5

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2003 APR - 3 PM 2:57

# City of San Antonio Application for Appointment



Board/Commission/Committee Parks & Recreation

\*Note: Information subject to review

Name: Botello, Don B.

Business Address: Delmar

(Street)

(Zip Code)

(Business Phone and Fax)

Employer NA

Occupation: NA

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Life

In which City Council District do you reside? 5 Length of residence: Life

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

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Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name:

Don R. Dotzler

Page 2

## BACKGROUND

Education:

S.A. College - grad -

Professional:

Social Worker / Investigator

Volunteer Experience/Community Service:

Neighborhood Assoc Pres.,  
Special Olympics, HEART, Greater Valley  
Board member - City/County Commission on

Areas of interest:

Photography Elderly Affairs

Please specify membership on any other governmental Board/Commission/Committee.

Greater Valley HAB, City/County Commission  
on Elderly Affairs

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Parks, Trees recreation for our  
youth -

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Don R. Dotzler  
Signature

3/3/03  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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2003 MAR - 3 PM 1:11



**CITY OF SAN ANTONIO**  
**OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Bonnie J. Conner, Councilwoman, District 8

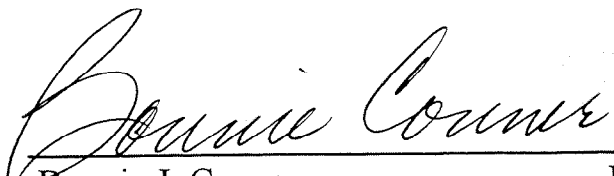
**COPIES TO:** Terry M. Brechtel, City Manager, Yolanda Ledesma,  
Acting City Clerk, Lolly Byington, File

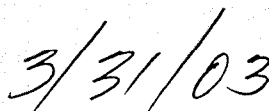
**SUBJECT:** Capital Improvements Advisory Committee

**DATE:** March 27, 2003

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I wish to nominate Mr. Mark R. Johnson to the Capital Improvements Advisory Committee. His application is on file with the City Clerk.

  
\_\_\_\_\_  
Bonnie J. Conner

  
\_\_\_\_\_  
Date

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2003 APR -3 A 10:01

# City of San Antonio

## Application for Appointment



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MAR 26 A 10:02

Board/Commission/Committee Capital Improvements Advisory Committee

\*Note: Information subject to review and considered public record upon receipt

Name: Mr. Johnson Mark Robert

Preferred Phone and Fax: 210/525-9090 210/525-0529 (work)  
(Phone) (Fax)

Employer Burg + Partners - SA, Inc. Occupation: Civil Engineer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 7 yrs

In which City Council District do you reside? 8 Length of residence: 7 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Mr. Mark R. Johnson

Page 2

**BACKGROUND**

Education: BS. in Civil Engineering from Texas A & M  
University 12/91

Professional: Engineer w/ Jones & Carter in Houston '91-'94;  
Engineer w/ Bury + Partners '94 - present; Registered  
Professional Engineer since '97; member of RECSA, ASCE

Volunteer Experience/Community Service: RECSA, ASCE, Cystic Fibrosis  
Aliding Presence Lutheran Church

Areas of interest: Family, Sports

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

Seeking reappointment on a committee which I  
believe I've been a valuable participant - balancing  
my engineering background and my role as a citizen  
representative.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

3/24/3  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966

**CITY OF SAN ANTONIO  
OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Julián Castro, Councilman District 7


**COPIES TO:** Terry M. Brechtel, City Manager; Norma Rodriguez, City Clerk; File

**SUBJECT:** **Nomination for Re-appointment**

**DATE:** March 26, 2003

---

I nominate Ms. Judy Anna Saucedo for re-appointment to the Affirmative Action Advisory Board. Her application is on file with the City Clerk's Office.



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**JULIÁN CASTRO**  
Council Member  
District 7

JC/ms

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# City of San Antonio

## Application for Appointment



(reappointment)

Board/Commission/Committee

Affirmative Action Board

\*Note: Information subject to review

Name: Ms. Saucedo Judy AnnaBusiness Address: 8000 IH 10 West 78230 210-384-6000  
(Street) (Zip Code) (Business Phone and Fax)Employer Alliance Capital Occupation: Retirement SpecialistAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? \_\_\_\_\_In which City Council District do you reside? 8 Length of residence: 6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

## GENDER CODE:

☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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Name: Judy Saucedo

Page 2

**BACKGROUND**

Education: University of Texas - San Antonio BBA

Professional: 3 1/2 years in Retirement and Investments  
2 years Banking

Volunteer Experience/Community Service: Guadalupe Cultural Art Center  
Volunteer for Various Events

Areas of interest: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

I would like to be reappointed to the board because  
I am interested in continuing the process of  
ensuring various city departments are diversified in their  
hiring process.

~~I have read and understand the information on this application. The foregoing and any~~  
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts  
may result in my disqualification for appointment.

J. Saucedo  
Signature

2/6/2003  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

Councilman Ed Garza  
Council District 7  
Office of the City Council  
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