


CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. **28**

TO:  Mayor and Members of the City Council
FROM: Yolanda Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: Board Appointments - **May 1, 2003**

The following Board appointments are submitted for the City Council meeting of May 1, 2003 for consideration:

A) **HOUSING TRUST FUND BOARD OF TRUSTEES**

APPOINT: Winifred H. Dominguez (District 8)

Ms. Dominguez fills a vacancy. Term of office will expire on May 30, 2005.

COORDINATION

This Ordinance has been coordinated with the San Antonio Housing Trust.

B) **PARKS AND RECREATION BOARD**

RE-APPOINT: George R. Bird (District 7)

Term of office will expire on March 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

C) **PLUMBING APPEALS AND ADVISORY BOARD**

RE-APPOINT: Stephen Schneider (District 9)
(Category: Layperson)

Term of office will expire on May 20, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

D) **TAX PHASE-IN ADVISORY COMMITTEE**

RE-APPOINT: C. Richard Waits (District 8)

Term of office will expire on May 18, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

E) **TRANSPORTATION ADVISORY BOARD**

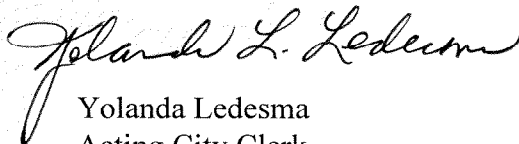
RE-APPOINT: Mada Calk (District 8)
(Category: Taxicab Industry)

Term of office will expire on January 26, 2005.

COORDINATION

This Ordinance has been coordinated with the San Antonio Police Department.

The applications on the respective candidates are attached for your reference.



Yolanda Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Bonnie J. Conner, Councilwoman, District 8

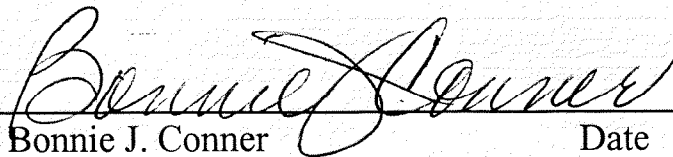
COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington City Clerk's
Office; File

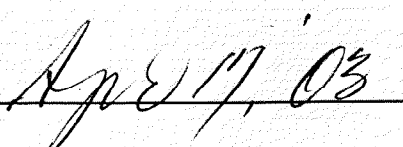
SUBJECT: Housing Trust Fund Board of Trustees

DATE: April 16, 2003

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 APR 17 PM 2:18

I wish to nominate Ms. Winifred Henderson Dominguez to the Housing Trust Fund Board of Trustees. Her application is on file with the City Clerk's Office.


Bonnie J. Conner


Date

BJC: lda

City of San Antonio Application for Appointment



Board/Commission/Committee : HOUSING TRUST FUND BOARD OF TRUSTEES

*Note: Information subject to review and considered public record upon receipt

Name: Ms. Dominguez Winifred Henderson

Preferred Phone and Fax: (210)308-9829 (210)308-9854
(Phone) (Fax)

Employer Winifred H. Dominguez, P.C. (self) Occupation: Attorney

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 yrs

In which City Council District do you reside? 8 Length of residence: 8

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

GENDER CODE: ☒ F

M = Male

F = Female

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

BACKGROUND

Education:

Sept. 1975 – May 1976
Sam Houston State University, Huntsville, Texas
Major: Criminal Justice

Sept. 1976- May 1980
University of Texas, Austin, Texas
Bachelor of Social Work, May 1980

Sept. 1984 – May 1987
St. Mary's University School of Law, San Antonio, Texas
Juris Doctor, May 1987

Professional:

Attorney/Owner, Law Offices of Winifred H. Dominguez, P.C.
San Antonio, Texas
December 1994 to present

Attorney/Owner of full service business law firm, focused on providing corporate legal services and legal counseling to business owners, including assistance with business planning, acquisition, sale, and development projects, as well as, legal counsel on an ongoing, as needed, basis. Experience in business and real estate development, business acquisition and sales transactions, contract review, negotiation, and documentation; collections and creditor work-out; creditor take-over of distressed businesses/properties; review and recommendations related to financing options; and employment matters. Practice also includes business and commercial litigation on related matters in state court, federal district court, and bankruptcy court.

Associate Attorney, Maebius & Duncan, Inc.
San Antonio, Texas
December 1987 to December 1994

Independently represented firm clients in a broad range of subject areas, including commercial business, banking estate/business planning, creditors rights, bankruptcy, real estate, oil and gas, and employer related labor issues. Trial experience primarily included state and federal general civil trials and commercial creditors rights litigation in both jury and non-jury forums.

Professional Social Worker, Austin State Hospital and Austin-Travis County Mental Health _ Mental Retardation
June 1980 to August 1984

Provided both in-patient and outpatient case management, counseling, referral and community advocacy for mentally ill adults. Worked closely with a multi-disciplinary team in formulating treatment plans and community transition for chronic schizophrenic patients. Co-authored grant proposal for program expansion; developed and, upon award of grant, implemented program. Co-Supervised staff of direct-care workers.

Volunteer Experience/Community Service:

Member of Leadership San Antonio, Class XXVII; Member of and volunteer attorney representative (ongoing) for Board of Directors of DreamHill Estates Neighborhood Association, standing member of Board for this purpose; Past Officer/Director of Northside Neighborhoods for Organized Development (N.N.O.D.)

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2003 APR 17 PM 2:19

Provided legal counsel and assistance in organizing neighbors to contest the re-zoning of a large commercial lot on the corner of historic neighborhood for use as a 24 hour/cash only gas station/convenience store. Result: Proposed project was scrapped and neighborhood later able to support an alternative commercial project which was more appropriate for the area.

Drafted grant proposal, solicited volunteer and monetary pledges for application by my Neighborhood Association for the Neighborhood Improvement Challenge Grant offered by City of San Antonio. Project involved revitalization of historic rock walls at entrance to the neighborhood and arts project at two small City parks within the neighborhood boundaries.

Member of St. John Berchmans Parish; attorney volunteer for Parish Activity Council, Inc

Areas of interest: Reading, Bicycling, Hiking, Photography

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

With my experience in the legal arena, and specifically real estate matters, it seemed to me to be an appropriate board on which to serve the community. I believe strongly that community leaders need to be involved in housing and neighborhood issues that directly affect the way San Antonio will grow, in order to prevent the proliferation of neighborhoods and housing that waste our resources and environment, price out segments of our society, and over-crowd our neighborhood schools. Essentially, if I'm not involved I don't think I have a right to complain, so this is my way to be involved in San Antonio's housing issues.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

W. Dominguez
Signature

4/13/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 APR 17 PM 2:19

2003 APR 16 PM 1:36

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

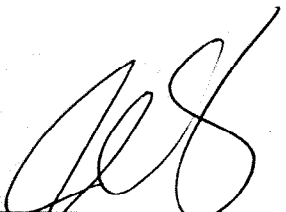
FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager; Norma Rodriguez, City Clerk, File

SUBJECT: **Nomination for Re-appointment**

DATE: April 9, 2003

I would like to re-appoint George R. Bird to the Parks and Recreation Board. His application is on file at the City Clerk's office.



JULIAN CASTRO
Council Member
District 7

JC/ms

City of San Antonio
Application for Appointment



Board/Commission/Committee PARKS AND RECREATION DIST 7.

*Note: Information subject to review

Name: MR. BIRD George R
(Title) (Last) (First) (Middle)

Business Address: 4300 CEMBERVIEW DR 78250 210 280 8056
(Street) (Zip Code) (Business Phone and Fax)

Employer PROVIDIAN FINANCIAL Occupation: SENIOR MANAGER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 years

In which City Council District do you reside? 8 Length of residence: 11 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for representation to reflect not only the ethnic makeup of the community, but also its gender makeup

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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2003 JUN 15 AM 8:00

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

BACKGROUND

Education: AAS COMMUNICATIONS MANAGEMENT
93 SA BA MANAGEMENT - PARK CollegeProfessional: 20 year USAF, Retired MSgt
SENIOR MANAGER PROVIDIAN FINANCIALVolunteer Experience/Community Service: GOVERNMENT AFFAIRS COMMITTEE - SA CHAMBER
TREASURER - Northwest Neighborhood Alliance, Treasurer Nonprofits HOA
PRESIDENT Leon Creek Greenbelt CoalitionAreas of interest: COMMUNITY WAY OF LIFE

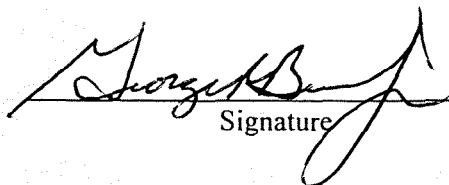
Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

I WAS APPOINTED TO FILL THE VACANT TERM IN DISTRICT
7 AND WOULD LIKE TO CONTINUE TO SERVE THE CITIZENS
OF SAN ANTONIO ON THIS BOARD

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature1/6/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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2003 JAN 15 AM 8:03

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

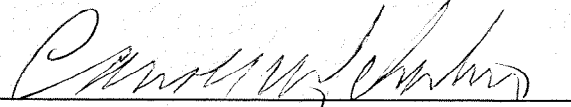
FROM: Carroll W. Schubert, Councilman, District 9

COPIES: Terry M. Brechtel, City Manager, Yolanda Ledesma, Acting City Clerk, Lolly Byington, File

SUBJECT: Plumbing Appeals and Advisory Board

DATE: January 23 2003

I respectfully wish to nominate Mr. Stephen Schneider to the Plumbing Appeals and Advisory Board. His application is on file with the City Clerk's Office.



Carroll W. Schubert
Councilman, District 9

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2003 JAN 24 PM 2:30

OFFICE OF THE CITY COUNCIL
03 JAN 24 PM 2:25

City of San Antonio
Application for Appointment



Board/Commission/Committee Planning Appeals & Advisory Board

*Note: Information subject to review

Name: SCHWEINER, STEPHEN ROBERT

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer ALBERT STEINER & Assoc. Occupation: VP-Sales

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 23+

In which City Council District do you reside? 9 Length of residence: 23+

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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ETHNIC CODE: ☐

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☐ H = Hispanic*

☐ B = African American

☐ P = Asian or Pacific Islander

☐ O = Other

☐ I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

☒ M = Male

☐ F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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815 PM 12:41

Name: Schweidel, S.A.

Page 2

BACKGROUND

Education: BS from Southwest Tx. St. Univ. 1978

Professional:

Certified Professional Plumbing Designer
from American Society of Plumb. Engineers - 1998

Volunteer Experience/Community Service: Past Pres. Vista Del Norte HOA
Pres Elect 2003 UDA HOA

Areas of interest: Public Safety

Please specify membership on any other governmental Board/Commission/Committee.

Bexar - Metro 9-1-1 - County App.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have involved in the plumbing profession
& want to protect the health & safety
of SA citizens.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

4/11/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
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San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Bonnie J. Conner, Councilwoman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington City Clerk's Office; File

SUBJECT: Tax Phase-In Advisory Committee

DATE: April 16, 2003

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2003 APR 17 PM 2:18

I wish to nominate Dr. C. Richards Waits to another term on the Tax Phase-In Advisory Committee. His application is on file with the City Clerk's Office.


Bonnie J. Conner


Date

BJC: lda



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03 APR -9 PM 12:51

City of San Antonio
Application for Appointment

Board/Commission/Committee: Tax Phase-in Advisory Committee

*Note: Information subject to review and considered public record upon receipt

Name: Dr. Waits Caron Richard

Preferred Phone and Fax: 210-479-6278 210-479-6278
(Phone) (Fax)

Employer Retired Occupation: University Professor

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 years and 5 years

In which City Council District do you reside? 8 Length of residence: 5 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

GENDER CODE: M

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H = Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Caron Richard Waits

Page 2

BACKGROUND

Education: Brackenridge HS (San Antonio), Southwestern Univ (Georgetown), BA - Trinity University

MA (Economics) University of Texas 1951, Ph.D. (Economics) University of Texas 1963

Professional: US Army Antiaircraft Artillery, Self-employed Home Building, San Antonio College, Highlands

HS (San Antonio), Northwestern State Univ Louisiana, Univ of Texas El Paso, Texas Christian University

Economics Department Chair

Volunteer Experience/Community Service: Methodist Church, Neighborhood Planning Council (Ft. Worth)

Areas of interest: Taxation, Finance, Economic Development


Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I hope to make use of my training and experience in making a contribution to the governance of the city of San

Antonio. Since I have no professional responsibilities, I am able to offer my services as a volunteer.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

APRIL 9, 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

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**CARON RICHARD WAITS
RESUME**

Education: Trinity University, San Antonio, Texas BA 1949 History, Economics
University of Texas, Austin MA 1951 Economics
Specialties: Taxation, Monetary Economics
University of Texas, Austin PhD 1963 Economics
Specialties: International Economics, Monetary Economics, Public Economics
Workshops, Seminars at various universities

Experience: 1951-1953 US Army Anti-aircraft Artillery, Battalion Operations Section
1953-1957 Self-employed Home Builder, San Antonio, Texas
1957-1958 Sales Representative, Maverick-Clarke Office Outfitters, San Antonio, Texas
1954-1959 Evening Division Instructor, San Antonio College
1958-1959 Teacher, Highlands High School, San Antonio, Texas
1959-1961 Graduate Study, Teaching Assistant, University of Texas at Austin
1961-1962 Assistant Professor of Economics, Northwestern State College, Natchitoches, Louisiana
1962-1956 Assistant Professor of Economics, Texas Christian University Fort Worth, Texas
1965-1966 Associate Professor of Economics, University of Texas at El Paso El Paso, Texas
1966-1994 Professor of Economics, Texas Christian University Department Chair, 1977-1992
1994-Present Professor Emeritus, Texas Christian University

Other Experience: Consultation and Testimony: Valuations of Lost Earning Capacity; Various attorneys across Texas
Local area Economic Base Studies
Fort Worth Star-Telegram newspaper column

Publications and reviews in professional journals

Editorial Services to professional journals

Presentations and other services at professional meetings

Research Grants, U. S. Government Agencies and Private Foundations

Please call or write to request detailed information

**CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council

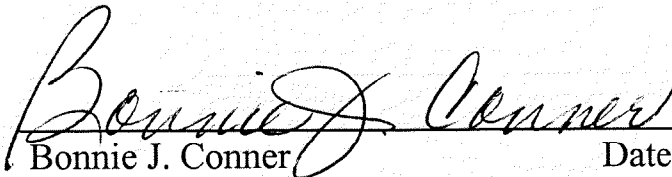
FROM: Bonnie J. Conner, Councilwoman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington City Clerk's
Office; File

SUBJECT: Transportation Advisory Committee

DATE: April 17, 2003

I wish to nominate Mrs. Mada Calk to another term on the Transportation Advisory Committee. Her application is on file with the City Clerk's Office.


Bonnie J. Conner

Date

Apr 17, '03

BJC: lda

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2003 APR 17 PM 2:38

City of San Antonio

Application for Appointment



Board/Commission/Committee GROUND TRANSPORTATION ADVISORY BOARD

*Note: Information subject to review and considered public record upon receipt

Name: Calit Mada V

Preferred Phone and Fax: 210 912-6332 210 690-8737
(Phone) (Fax)

Employer SELF EMPLOYED Occupation: TAXI SERVICE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 2.5 YRS

In which City Council District do you reside? 8 Length of residence: 13 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

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03 APR - 2 AM 7:50

BACKGROUNDEducation: FORMAL EDUCATION: HIGH SCHOOL, REAL ESTATE,Professional: CUSTOMER REP-PHONE COMPANY, REALTOR, RESTAURANT OWNER, TAXI OWNER-OPERATOR.Volunteer Experience/Community Service: SPONSOR OF AT RISK TEENAGERS, SERVED ON NEIGHBORHOOD BOARD.Areas of interest: LOCAL, STATE, COUNTRY POLITICS CONTROLLED CITY GROWTH

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

AS A CAB DRIVER IN THIS GREAT CITY, I COME IN CONTACT WITH PEOPLE FROM ALL WALKS OF LIFE. I BELIEVE THIS GIVES ME AN ACCURATE PULSE OF WHAT OUR PEOPLE EXPECT & WANT FROM OUR LEADERS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Maria Calk

Signature

04/01/03

Date

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P.O. Box 839966
San Antonio, Texas 78283-3966

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