

REVISED

CONSENT AGENDA

ITEM NO.

27

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, City Clerk

COPIES : Terry Brechtel, City Manager; Management Team; File

SUBJECT: DISTRICT BOARD APPOINTMENTS - MAY 29, 2003

DATE: May 23, 2003

The following District Board appointments are submitted for the City Council meeting of May 29, 2003 for consideration:

A) **CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION**

REAPPOINT: Margaret J. Robinson (District 2)

Term of office will expire on December 15, 2004

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) **HOUSING TRUST FUND BOARD OF TRUSTEES**

REAPPOINT: Rodric E. Fitzgerald (District 2)

Term of office will expire on May 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Housing Trust

C) **PARKS AND RECREATION BOARD**

APPOINT: Dr. Jan H. Van Den Hende (District 10)

Dr. Van den Hende fills a vacancy. Term of office will expire on March 31, 2005

COORDINATION

This Ordinance has been coordinated with Parks and Recreation Department.

D) **SAN ANTONIO COMMISSION ON LITERACY**

REAPPOINT: Mary M. Dennis (District 2)

Term of office will expire on September 15, 2004.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

E) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Maynard J. Galloway (District 2)

Mr. Galloway fills a vacancy. Term of office will expire on June 1, 2005.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

F) **BROOKS DEVELOPMENT AUTHORITY**

APPOINT: Scott E. Haushill (District 1)

Term of office will expire on November 4, 2004.

COORDINATION

This Ordinance has been coordinated with the Brooks City Base.

G) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY**

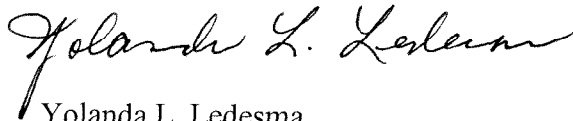
APPOINT: Robert P. Braubach (District 1)
Trustee

Term of office will expire on May 9, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, reading "Yolanda L. Ledesma".

Yolanda L. Ledesma
Acting City Clerk

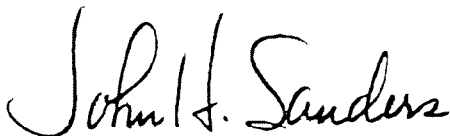
CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council
FROM: John H. Sanders, Councilman, District 2
COPY: Yolanda Ledesma, City Clerk
SUBJECT: Texas Education Facilities Corporation

Date: May 16, 2003

I respectfully reappoint Margaret J. Robinson to the City of San Antonio, Texas Education Facilities Corporation representing District 2.

The required "Application For Appointment" is on file in the City Clerk's Office.



JOHN H. SANDERS
City Councilman, District 2

City of San Antonio

Application for Appointment



Board/Commission/Committee

Higher Ed. Com.

*Note: Information subject to review and considered public record upon receipt

Name:

Ms.
(Title)Robinson
(Last)

(Phone)

Margaret
(First)

(Fax)

J.
(Middle)

Employer

Retired

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____In which City Council District do you reside? Dst. 2 Length of residence: 10 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic*

GENDER CODE:

☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

Name:

Margaret J. Robinson

Page 2

BACKGROUND

Education:

BA - MA - MEd.

Professional:

Principal - SAISD - Retired

Volunteer Experience/Community Service:

Eastside Boys/Girls Club
Parent Child - NAACP - UNICEF Advisory Board

Areas of interest:

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am interested in the Educational program provided for citizens of this community. I have an understanding of opportunities that should be offered to improve the education of our citizens.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Margaret J. Robinson
Signature

5/15/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

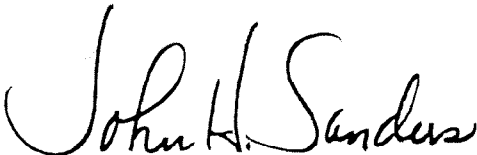
CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council
FROM: John H. Sanders, Councilman, District 2
COPY: Yolanda Ledesma, City Clerk
SUBJECT: Housing Trust Fund Board of Trustees

Date: May 16, 2003

I respectfully reappoint Rodric E. Fitzgerald to the Housing Trust Fund Board of Trustees.

The required "Application For Appointment" is on file in the City Clerk's Office.

A handwritten signature in cursive script that reads "John H. Sanders".

JOHN H. SANDERS
City Councilman, District 2

DISTRICT #2

City of San Antonio

Application for Appointment



Board/Commission/Committee SAN ANTONIO HOUSING TRUST FOUNDATION

*Note: Information subject to review and considered public record upon receipt

Name: MR. FITZGERALD RODRIGUEZ EVERETT
(Phone) (Fax)

Employer SELF Occupation: CONSULTANT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 15 yrs.

In which City Council District do you reside? 2 Length of residence: 8 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: FITZGERALD, R.E.

Page 2

BACKGROUND

Education: DOUBLE BA PSYCHOLOGY & SOCIOLOGY, UTSA '96
MASTER OF PUBLIC ADMINISTRATION - PERSONNEL, PUBLIC POLICY & PLANNING

Professional: COBALT CONSULTING GROUP - 2 YRS ; USAF - AIR BURS
(1985-1993).

Volunteer Experience/Community Service: SA RYAN WHITE TITLE I HIV/AIDS
PLANNING COUNCIL 1996-1998 (CHAIR, VICE-CHAIR)

Areas of interest: HOUSING

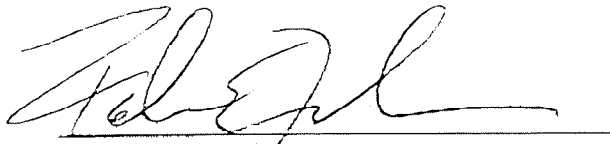
Please specify membership on any other governmental Board/Commission/Committee.

NS/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I AM INTERESTED IN PARTICIPATING IN COMMUNITY
DEVELOPMENT & IMPROVEMENT, AS WELL AS FACILITATING
PRODUCTIVE INTERACTION BETWEEN GOVERNMENT & CITIZENS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

May 13, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL MEMORANDUM**

TO: Mayor and City Councilmembers

FROM: Councilman David Carpenter, District 10 *David Carpenter/ml*

COPIES TO: Terry M. Brechtel, City Manager; J. Rolando Bono, Deputy City Manager; Melissa Byrne Vossmer, Assistant City Manager; Malcolm Matthews, Director of Parks and Recreation; Yolanda Ledesma, Acting City Clerk; Assistant to Mayor and Council

SUBJECT: Appointment to Parks & Recreation Board

DATE: May 12, 2003

I would like to appoint Dr. Jan H. Van den Hende to the Parks & Recreation Board. His application is on file with the City Clerk's office.

Your support is appreciated.

DC:ml

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2003 MAY 15 P 12:13

City of San Antonio Application for Appointment



Board/Commission/Committee Parks and Recreation

*Note: Information subject to review and considered public record upon receipt

Name: Dr. Van den Hende Jan H. 2011-29
(Phone) (Fax)

Employer St. Mary's University Occupation: Adjunct Faculty

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 3.5 years+(2yrs earlier)

In which City Council District do you reside? 10 Length of residence: 3.5 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: **M**

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

C. Han

BACKGROUND

Education: Ph.D. Natural Sciences, University of Groningen, The Netherlands, Nov. 1956;

(see also the attached Personae Vitae [Attachment II] for further details)

Professional: See attached Personae Vitae

Volunteer Experience/Community Service: Mayor and Trustee Village of Pomona, N.Y.; Vice President and Board Member San Antonio Chamber Music Society; Treasurer Northwest Democrats; Member Knollkreek HOA; President Pomona Civic Association; Member Golf Course Commission Town of Ramapo, N.Y.; Computer Consultant County of Rockland, N.Y.; Treasurer Democrats Abroad; Usher Holy Spirit R.C. Church, S.A. TX.; other (see attached P.V.).

Areas of interest: Improving the quality of life for residents of San Antonio; Access to and availability of recreational facilities and events for the entire populace of the city; Enhancing the cultural life in the city and its environs; Ensuring these values for our children and grandchildren

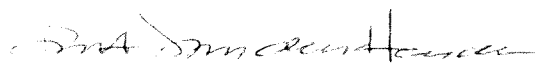
Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been actively involved in improving the quality of life wherever I've lived and have offered to do volunteer work in any area I have expertise in. Am still pursuing this goal without reservation.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

5/12/2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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2003 MAY 12 A 11:29

ATTACHMENT II

PERSONAE VITAE:
Jan H. Van den HendeRECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2003 MAY 12 A 11: 29

EDUCATION

Ph.D.	Organic Chemistry	1956	University of Groningen, The Netherlands
Candidacy	Mathematics and Natural Sciences	1953	University of Groningen, The Netherlands

EXPERIENCE

Academic Appointments**St. Mary's University, San Antonio, TX.**

- Lecturer in Computer Science	2002-
- Visiting Professor of Computer Science	2000-2002
- Lecturer in Mathematics and Computer Science	1997-2000

University of Texas Health Science Center at San Antonio, San Antonio, TX.

- Executive Director Information Technology	1990-91
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New Jersey Institute of Technology, Newark, N.J.

- Associate Vice President Computing & Information Resources	1985-90
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Delft University of Technology, Delft, The Netherlands.

- Dean, College of Chemistry and Chemical Engineering	1981-83
- Dean-elect	1979-81
- Professor of Automation and Instrumental Analysis	1973-85

Pennsylvania State University, State College, PA.

- Assistant Professor of Physics	1960-61
- Research Assistant and Research Associate in Physics	1957-60
- Fulbright Grantee	1957-59

Business Appointments**Karta Technology, San Antonio, TX.**

- Manager, Software Development	1995-96
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SRC Corporation, San Antonio, TX.

- Vice President, Research and Development	1993-95
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J.V. Consulting, San Antonio, TX.

- Consultant, Higher Education, Information Technology and Plan Development	1991-93
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Lederle Laboratories, American Cyanamid Company, Pearl River, N.Y.

- Manager, Technical & Manufacturing Data Processing Dept.	1971-73
- Head, Technical Data Processing Department	1969-71
- Group Leader, Structure and Analysis Department	1965-69
- Senior Research Associate	1963-65

Esso Research and Engineering Company, Linden, NJ

- Research Scientist, Central Basic Research Laboratory	1961-63
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SERVICE ACTIVITIES**Government and Academic**RECEIVED
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CITY CLERK

- Mayor and Trustee, Village of Pomona, New York** 1967-73
- Chairman,** Newark Remote Access Center, 1987-89
John von Neumann Supercomputer Center
- Member,** Steering Committee, 1986-90
New Jersey Intercampus Network
- Member,** National Telecommunications Task Force, 1985-91
EDUCOM
- Member,** Board of Trustees, 1985-90
New Jersey Educational Computer Network
- Chairman,** Computer and Information Policy Committee, 1984-85
Delft University of Technology
- Chairman,** Taskforce re Policy and Restructuring of 1983-84
The Netherlands' University Computing Centers
- Member,** National Library Council, The Netherlands Government 1983-86
- Chairman,** Library Automation Commission, The Netherlands Government 1983-86
- Member,** Scientific and Special Libraries Committee 1983-85
The Netherlands Government
- Supervisor,** National Hospital Information Model Project 1981-84
Department of Health and Welfare, The Netherlands
- Chairman,** Advisory Committee Automation of University Hospitals, 1980-85
Department of Education, The Netherlands
- Member,** National Policy Commission Automation of the Health Services, 1980-85
Department of Health and Welfare, The Netherlands
- Member,** Evaluation Taskforce University Hospital Information Systems, 1977-80
Departments of Health and Education, The Netherlands
- Advisor,** Computing Policy, Department of Education 1980-85
The Netherlands Government
- Advisor,** Secretary of Education, University Computing Policy (CRIVA); 1974-80
(maximum term 6 years)
- Advisor,** County of Rockland Data Processing Department 1967-73

Civic Organizations and Activities:

- Chair** Pomona Civic Association 1965-66
- Treasurer** Democrats Abroad, London, England 1976-85
- Chair,** Delegation Democrats Abroad, 1984
Democratic National Convention, San Francisco
- Chair,** International Democratic Presidential Primary, Democrats Abroad, 1984
- Chair,** Democrats Abroad, The Netherlands 1979-85
- Vice President,** San Antonio Chamber Music Society 1998-2000
- Board Member,** San Antonio Chamber Music Society 1998-..
- Treasurer** Northwest Democrat of Bexar County PAC 2000-2003
- Treasurer** Northwest Democrat of Bexar County 2002-2003
- Board Member** Knollcreek Homeowners Association 2003-..

HONORS AND AWARDS:

- Dedication of 'Jan Van den Hende Park', Pomona, N.Y.** 1991
- Crown appointment to the National Library Council of the Netherlands** 1984-86
- Fulbright Grantee** 1957-59

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council
FROM: John H. Sanders, Councilman, District 2
COPY: Yolanda Ledesma, City Clerk
SUBJECT: Commission on Literacy

Date: May 16, 2003

I respectfully reappoint Mary M. Dennis to the San Antonio Commission on Literacy representing District 2.

The required "Application For Appointment" is on file in the City Clerk's Office.



JOHN H. SANDERS
City Councilman, District 2

FROM : DENNIS

FAX NO. : 2105900722

Jun. 18 2003 03:45PM F1

City of San Antonio Application for Appointment



Board/Commission/Committee San Antonio Commission on Literacy
*Note: Information subject to review and considered public record upon receipt

Name: Ms Dennis Mary M.
(Phone) (Fax)

Employer Sutton Sutton Mortuary, Inc. Occupation: Student

Are you or can you be qualified to vote in a City of San Antonio Election? ☐ Yes ☒ No

Are you a City of San Antonio resident? ☐ Yes ☒ No How Long? _____

In which City Council District do you reside? _____ Length of residence: 9 yr

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Mary M. Dennis

Page 2

BACKGROUNDEducation: Sam Houston High School - Our Lady of the Lake,
St Phillips College, San Antonio College (presently)Professional: Bowden Chapter of Business and Professional Women,
Christian Women NetworkVolunteer Experience/Community Service: I volunteer in assisting
Senior Citizens in our community and also with the
San Antonio Livestock and Rodeo (Public Affairs Committee)Areas of interest: Reading - Cooking - Gardening - Antique Shopping

Please specify membership on any other governmental Board/Commission/Committee.

N/APlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I want to continue to serve and learn more on the area of literacy
and make a difference in our community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary M. Dennis
SignatureMay 15, 2003
Date**PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:**

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

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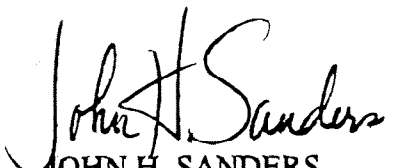
CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council
FROM: John H. Sanders, Councilman, District 2
COPY: Yolanda Ledesma, City Clerk
SUBJECT: Youth Commission

Date: May 16, 2003

I respectfully appoint Maynard J. Galloway to the San Antonio Youth Commission replacing Danielle Gallon who has been unable to participate.

The required "Application For Appointment" is on file in the City Clerk's Office.


JOHN H. SANDERS
City Councilman, District 2

City of San Antonio Application for Appointment



Board/Commission/Committee

Youth Commission

*Note: Information subject to review and considered public record upon receipt

Name:

Galloway, Maynard Jr.

(Last)

(First)

(Middle)

(Phone)

(Fax)

Employer

N/A

Occupation:

N/AAre you or can you be qualified to vote in a City of San Antonio Election? ☐ Yes ☒ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 1 1/2 yrs.In which City Council District do you reside? 2 Length of residence: 1 1/2 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☐ NoN/A

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

B

GENDER CODE:

M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

Name:

Maynard J. Galloway

Page 2

BACKGROUND

Education:

Tenth grade / 1st of Tech High School.

Professional:

Volunteer Experience/Community Service:

Founder of Community Youth City
Improvement Inc. (C.Y.C.I., Inc.) Volunteer with
"Buffalo Soldiers."

Areas of interest:

Speech Maker, film Maker, Actor, Oratorist, Exeicology

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

See Attached Narrative.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Maynard Galloway II

Signature

May 15, 03

Date

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City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CYCIT
COMMUNITY YOUTH CITY IMPROVEMENT TEAM
OF
SAN ANTONIO, TEXAS**

DECLARATION

The Community Youth City Improvement Team is a philanthropic organization founded August 30, 2002. Members are dedicated to uplift and change poor environmental conditions in various neighborhoods in San Antonio. We envision a cleaner city through the encouragement of others to cease tagging and vandalizing business buildings, signs, abandoned homes and unoccupied buildings.

The Squad Team's goals and objectives focus on restoring exuberance in declining neighborhoods in San Antonio. The administration encourages youth to join and participate in activities sponsored by CYCIT. Team tasks include painting, mowing grass, weed eating, weed pulling, planting shrubbery, recycling, and litter pick up.

The administration is determined to establish a Community Youth City Improvement Team in cities statewide. The San Antonio youths belonging CYCIT will exemplify the power of united youth as powerful team of action. Members will bring honor to their families, the neighborhood, and San Antonio. This organization was formed to show appreciation to all people who believe in the power of youth and for those who give youth in this day and time a chance to make changes.

SPIRIT

**"Any Youth With A Positive Attitude Where One Is Gaining Knowledge
And Wisdom, Has The Potential To Become An Influential Leader"**

MOTTO

"Striving To Reform Youth and Community Together"

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: **Bobby Perez, Councilmember, District 1**

COPIES TO: Yolanda Ledesma, Acting City Clerk; Yolanda Byington, City Clerk's Office; File

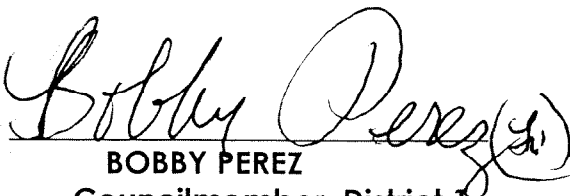
SUBJECT: Brooks Development Authority Board

DATE: May 22, 2003

I would like to appoint the following:

Scott E. Haushill —Brooks Development Authority Board

"Application for Appointment" form is on file in the City Clerk's Office.


BOBBY PEREZ
Councilmember, District 1

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City of San Antonio Application for Appointment



Board/Commission/Committee _____

*Note: Information subject to review

Name: MR. HAUSHILL SCOTT EDWARD
(Last) (First) (Middle)Business Address: 15102 Jones Mallenberg 78247 (210) 497-3383 (210) 425-3537
(Street) (Zip Code) (Business Phone and Fax)Employer ABG DEVELOPMENT LTD Occupation: Chief Financial OfficerAre you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ NoAre you a City of San Antonio resident? ☒ Yes No How Long? _____In which City Council District do you reside? W11 Length of residence: N/A - DIRECTORHave you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes ☒ NoDo either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, or other South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe: _____

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
Yes ☒ No

Name: SODA E. Hauschild

Page: 2

BACKGROUNDEducation: BBA - Accounting St. Mary's University 1985
San Antonio, TX

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)SEE BIO

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

SODA E. Hauschild
Signature6/27/03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: Bobby Perez, Councilmember, District 1

COPIES TO: Yolanda Ledesma, Acting City Clerk; Yolanda Byington,
City Clerk's Office; File


SUBJECT: Boards & Commission Appointment

DATE: May 23, 2003

I would like to nominate the following to the San Antonio Local Development Agency
Board:

Robert P. Braubach

"Application for Appointment" form is on file in the City Clerk's Office.


BOBBY PEREZ
Councilmember, District 1

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City of San Antonio Application for Appointment

Board/Commission/Committee: **Parks and Recreations Board**

*Note: Information subject to review

Name: **Robert P. Braubach**

Home Address:

56

Mailing Address: **105 S. St. Mary's St./San Antonio TX/ 78205 (210) 271.0630**

Employer: **Self-employed**

Occupation: **Attorney and Counselor at Law/ Law Offices of Robert P. Braubach**

Are you or can you be qualified to vote in a City of San Antonio Election? - ☒ Yes ☐ No

Are you a City of San Antonio resident? - ☒ Yes ☐ No How Long? **35 Years**

In which City Council District do you reside? **District 8/Maintain downtown condo at 701 N. St. Mary's in District 1.**

Length of residence: **1992**

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract, with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes ☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? Yes ☒ No

BACKGROUND

Education: **BBA – University of Texas at Austin (1973)**

J.D. – University of Texas School of Law (1977)

LL.M.- Free University of Brussels (1978)

Name: **Robert P. Braubach**

Page 2

Professional: **San Antonio Bar Association; The State Bar of Texas; Honorary Consul of Belgium; Greater San Antonio Chamber of Commerce; United States Tennis Association**

Volunteer Experience/Community Service: **McFarlin Tennis Foundation; Downtown Rotary Club; San Antonio Sports Foundation**


Areas of interest: **International Business Transactions; commercial real estate, development of downtown San Antonio; sports and tennis events**

Please specify membership on any other governmental Board/Commission/Committee. **Historic Design and Review Committee**

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.) **It is important to contribute to the community of San Antonio and service on a City board or Commission provides a means to make this contribution in a positive manner.**

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature



Date

28 February 2003

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office, P.O. Box 839966

San Antonio, Texas 78283-3966

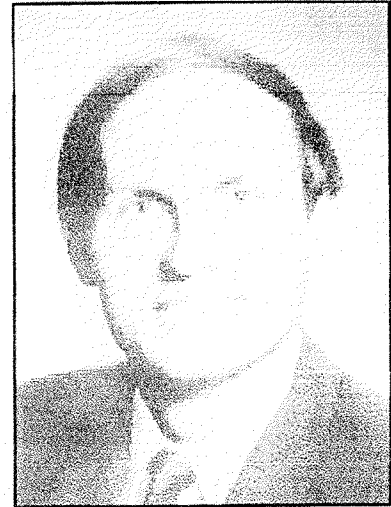
Fax No. City Council- (210)207-7027; City Clerk's Office - (210)207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Robert P. Braubach

ATTORNEY AND COUNSELOR AT LAW
HONORARY CONSUL GENERAL OF
BELGIUM

105 S. St. Mary's Street Suite 2120
San Antonio, Texas 78205
Telephone: 210-271-0630
Fax: 210-225-1951
Email: braubach@texas.net



Profile

Services

Publications

Contact Information

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Robert P. Braubach
Attorney and Counselor at Law
Board Certification - Commercial Real Estate Law
Texas Board of Legal Specialization
Honorary Consul - Government of Belgium

**Role of Robert P. Braubach in Assisting
with International Business Opportunities**

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The Need to Recognize Global Markets

International trade and the globalization of markets continue to increase. The world marketplace is undergoing a major realignment; global competitiveness is at an all-time high; and political, economic and financial changes are occurring at an unprecedented pace. Consequently, U.S. businesses need a practical working knowledge of international trade and of the legal considerations relevant to these transactions.

Robert P. Braubach appreciates the global needs of clients and is prepared to assist parties entering new foreign markets, and can serve as the necessary "first step" in making critical international business decisions. Whether a company desires to export to overseas markets or to establish subsidiaries, joint ventures or licensing agreements abroad, an international legal specialist can be indispensable in rendering the necessary advice and formulating effective strategies for coping with changes in the international environment.

An Expert Representative For You

A graduate of the University of Texas School of Law and Free University of Brussels, Robert P. Braubach worked in the antitrust department (DG IV) of the Commission of the European Communities (Brussels). He subsequently practiced at two prominent U.S. international law firms: Cleary, Gottlieb, Steen & Hamilton (Brussels Office), and Coudert Brothers (Paris and Brussels Office). He is now in private law practice in San Antonio, Texas serving an international clientele.

In addition to representing foreign clients in the U.S. and U.S. clients abroad, Robert P. Braubach also regularly assists certified public accounting firms, law firms, stock brokerage firms, investment advisors, real estate brokerage firms and other professionals with a variety of international and domestic legal matters.

Services to Clients

General Business Matters

- Business entity structuring
- Corporate formations, annual management and advisory services
- Antitrust- U.S. and European Union
- Partnerships and joint ventures
- Mergers and acquisitions
- Mediation and arbitration
- Entertainment

International Services

- International corporate formations
- Assistance in new market entry
- Distributorship and agency agreements
- International financial transaction (including borrowing and private offerings)
- International tax considerations and I.R.S. audits
- Immigration in U.S. and deportation proceedings

Real Estate

- Acquisition negotiations
- Contracts and leases
- Foreign investment in U.S. real estate (including structuring, U.S. tax reporting)
- Investment in non-U.S. real estate

Wills and Estates

- Wills and will contests
- Estate planning - Domestic and International
- Trust - Domestic and Foreign
- Marital Agreements

Languages

- English
- French
- Spanish

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Representative Publications

"Launching the Euro Currency," **San Antonio Business Journal** , 2002.

"Recent Trends in Foreign Investment in U.S. Real Estate," **San Antonio Lawyer**, 1998.

"Commercial Real Estate Opportunities under NAFTA," **American Bar Association Journal**, 1995.

"NAFTA's Implications for British Business," **American Chamber of Commerce U.S.** 1994.

"The New U.S.-Mexico Tax Treaty," **San Antonio Bar Publication**, San Antonio, Texas, 1993.

"Europe's Role in the North American Free Trade Area," **U.S. News & Analysis**, November 1993.

"Vietnam - Legal and Tax," **Texas Bar Journal**, 1993.

"Europe offer Enticing Trade Prospects," **San Antonio Business Journal**, San Antonio, Texas, 1993.

"Euro-Info Centre," **San Antonio Business Weekly**, San Antonio, Texas 1992.

"Foreign Money in U.S. Real Estate," **Twin Plant News**, El Paso, Texas, October 1991.

"Business Opportunities for U.S. companies with the European Community (EC)," **Bulletin 1990 Et L'Europe**, Brussels, December 1990.

"To Purchase or to Lease: Choosing U.S. Manufacturing and Warehouse Facilities," **Commerce in Belgium**, Brussels, Belgium, 1985.

"Protection Internationale des Programmes d'Ordinateur," **Revue de Droit Intellectuel**, Brussels, Belgium, 1979.



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Services to Clients

General Business Matters

- Business entity structuring
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- Spanish



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