# **CITY OF SAN ANTONIO**

# OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Molanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - June 5, 2003

The following District Board appointment is submitted for the City Council meeting of June 5, 2003 for consideration:

# A) DISABILITY ACCESS ADVISORY COMMITTEE

APPOINT:

Emily D. Thuss

(Mayor)

Category: Provider of H.S.

Ms. Thuss fills a vacancy. Term of office will expire on June 30, 2005.

#### COORDINATION

This Ordinance has been coordinated with the Public Works Department.

The application on the respective candidate is attached for your reference.

Yolanda L. Ledesma

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Acting City Clerk

# **CITY OF SAN ANTONIO** OFFICE OF THE CITY COUNCIL

Interdepartmental Correspondence

03 MAY 23 PM 12: 14

TO:

City Council

FROM:

Mayor Ed Garza

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the

Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT:

Appointment to the Disability Access Advisory Committee

DATE: May 16, 2003

I respectfully appoint Ms. Emily Thuss to the Disability Access Advisory Committee. Her application for appointment is on file in the City Clerk's office.

Mayor

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# City of San Antonio Application for Appointment

Board/Commission/Committee Disabili*Note: Information subject to review	Ty Access Adviso	ory Committee (DAA
Name: Thus (Lust)	EMILY (First)	Denmen
Business Address: 218 Broadway		210-725-6969 Phone and Fix) fx 210-225-7170
Employer The Enderprise Foundal	Dolfation: Program	n Offices
Are you or can you be qualified to vote in a City o	f San Antonio Election?	YesNo
Are you a City of San Antonio resident? Yo	s No How Lo	ong? <u>57</u>
In which City Council District do you reside?	Length of reside	
Have you ever represented any other private person or any department, commission, board or committee.  Yes  No		
Do either you, your spouse or your employer has with the City (this includes serving as an Adminis spouse or your employer have any financial interematerials, supplies or service?  Yes  No	strative Aide to a Council men	nber), or do either you, your
Resolution No. 92-31-26 states - appointment to C representation to reflect not only the ethnic makeup		
ETHNIC CODE:  W = Non-Minority  H = Hispanic*  - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Ce	GENDER CODE:  M = Male  F = Female  normal or South American or other Spanish culture	ox origin regardless of raw.
B = African American P = Asian or Pacific Islander		
O = Other I = American Indian/Alaska Native Aleutian		
Do you have any litigation pending, either persona	lly or professionally? If yes, p	lease describe:
no		nga nga katalong kat Pangangangang katalong katalon
Have you ever been convicted of a felony or a miss	demeanor crime involving mor	al turpitude?
Received by the DAD on 5/15	103,8861/DAD	

Name: Ewily D. Thuss	RECEIVED  RECEIVED  RECEIVED  CITY OF SAN ANTONIO  CITY CLERX Page 2
. Y	Δ 11: 14
Education: Travis School, St. Maryo Hall,	Stanford Chunersoly BA
Professional: Halatat for Humanily, Th	e Enderprise Foondaho
Volunteer Experience/Community Service: Hubitat for Heath Information Welwark	Humanity, Women's
Areas of interest:	
Please specify membership on any other governmental Board/Comm	
Please provide a brief narrative outlining your reasons for seeking (Resume or additional information may be attached.)  Tworkin and am wierfed who how lisabilities and was asked because on DAAC.	
I have read and understand the guidelines set out in Attachment I of attached statements are true, accurate and complete; and I agree the facts may result in my disqualification for appointment.  Signature	f this application. The foregoing and any nat any misrepresentation or omission of May 13, 2003
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OF	FICE FOR PROCESSING:
City Council Office	

P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)