

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

CONSENT AGENDA  
ITEM NO. 16

TO: Mayor and Members of the City Council  
FROM: Yolanda L. Ledesma, Acting City Clerk  
COPIES: Terry M. Brechtel, City Manager; Management Team; File  
SUBJECT: District Board Appointments - **June 12, 2003**

DATE: June 2, 2003

The following District Board appointment is submitted for the City Council meeting of June 12, 2003 for consideration:

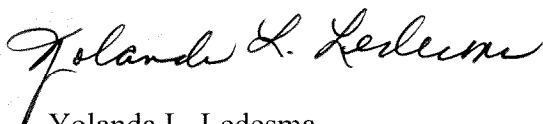
A) **KEEP SAN ANTONIO BEAUTIFUL, INC.**  
APPOINT: Ms. Angel McNeal (District 6)

Ms. McNeal fills a vacancy. Term of office will expire on December 22, 2004.

**COORDINATION**

This Ordinance has been coordinated with the Environmental Services Department.

The application on the respective candidate is attached for your reference.

  
Yolanda L. Ledesma  
Acting City Clerk

**City of San Antonio  
Office of the City Council**

**Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington – Senior Administrative Assistant; Files

Subject: Appointment of Angel McNeal to Keep San Antonio Beautiful, Inc.

Date: March 10, 2003

I appoint Ms. Angel McNeal to Keep San Antonio Beautiful, Inc.

Ms. McNeal's application is on file in the City Clerk's office.



Enrique M. Barrera  
Councilman  
District 6

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# City of San Antonio Application for Appointment



Board/Commission/Committee \_\_\_\_\_

\*Note: Information subject to review

Name: \_\_\_\_\_  
(Title) (Last) (First) (Middle)

Business Address: \_\_\_\_\_  
(Street) (Zip Code) (Business Phone and Fax)

Employer \_\_\_\_\_ Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 1973

In which City Council District do you reside? 6 Length of residence: 1983

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☐

~~W = Non-Minority~~

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female

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Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No

Name: McNeal

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**BACKGROUND**

Education: College credits - no degree

Professional: RETIRED ARMY

Volunteer Experience/Community Service: Neighborhood activities  
+ organizations, Greater Westside C.O.P.  
S.A. Garden Center - etc etc

Areas of interest: Keep S.A. Beautiful

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

Life long re cycling enthusiast.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Carl A. McNeal  
Signature

May 22, 03  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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