

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 30
REVISED

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **October 16, 2003 (REVISED)**

DATE: October 13, 2003

The following District Board appointments are submitted for the City Council meeting of October 16, 2003 for consideration:

A) **HISTORIC AND DESIGN REVIEW COMMISSION**

RE-APPOINT: Jeffrey C. Fetzer (Mayor)
Category: Architect

Term of office will expire on October 15, 2005.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

B) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Eric Cuellar (District 8)

Mr. Cuellar replaces Kristine Karam. Term of office will expire on June 1, 2005.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

C. **SAN ANTONIO LOCAL DEVELOPMENT COMPANY**

APPOINT: Chris Martinez (District 6)
Category: Trustee

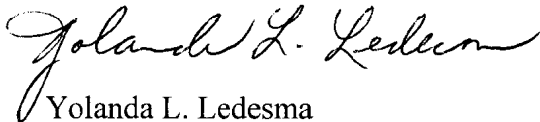
Mr. Martinez will replace Lucille Wohlfarth. Term of office will expire on May 9, 2006.

Mayor and City Council
October 13, 2003

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

A handwritten signature in black ink, reading "Yolanda L. Ledesma". The signature is fluid and cursive, with the first letter of each name being capitalized and prominent.

Yolanda L. Ledesma
Acting City Clerk

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

2003 SEP -5 PM 3: 27

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to Historical and Design Review Commission

DATE: September 3, 2003

I respectfully appoint Mr. Jeffrey Fetzer to the Historical and Design Review Commission. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: San Antonio Youth Commission

DATE: October 2, 2003

I wish to nominate Mr. Eric Cuellar to a term of office on the San Antonio Youth Commission. His application is on file with the Office of the City Clerk.



Art A Hall

10/2/03

Date

2003 OCT -2 PM 4:28

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**City of San Antonio
Office of the City Council**

2003 OCT 13 AM 9:00

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington – Senior Administrative Assistant; Files

Subject: Appointment of Chris Martinez to San Antonio Local Development Corporation

Date: October 10, 2003

I reappoint Mr. Chris Martinez to the San Antonio Local Development Corporation.

Mr. Martinez' application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

City of San Antonio
Application for Appointment



Board/Commission/Committee HISTORIC AND DESIGN REVIEW COMMISSION

*Note: Information subject to review

Name: FETZER JEFFREY CHARLES
(Title) (Last) (First) (Middle)

Home Address: 10506 BALLERINA CT. 78217 646-7246
(Street) (Zip Code) (Home Phone No.)

Business Address: 1138 E. COMMERCE 78205 226-1246
(Street) (Zip Code) (Business Phone and Fax)

Employer FORD POWELL + CARSON Occupation: ARCHITECT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 45 yrs

In which City Council District do you reside? 10 Length of residence: 13 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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CITY OF SAN ANTONIO

Name: JEFFREY C FETZER

Page 2

BACKGROUND

Education: Master of Architecture, Miami University 1983
Bachelor of Environmental Design, Texas A&M 1980

Professional: Registered Architect State of Texas 1985
Member - American Institute of Architects since 1986
Assoc. Member - SA Conservation Society since 1988

Volunteer Experience/Community Service: Sr. Volunteer - NE Baptist Hospital 1999
Asst. Soccer Coach - Judson Montessori School - 1996

Areas of interest: Historic Preservation, Genealogy

Please specify membership on any other governmental Board/Commission/Committee.

NA

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

My interest and experience in historic preservation have
been an asset to the Commission over the last year
and a half and I would like to continue those efforts

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jeffrey C. Fetzer
Signature

9/8/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the guidelines established by City Council, which include, but are not limited to the following:

1. Section 160 of the City Charter:

"OFFICERS TO HOLD OVER UNTIL THEIR SUCCESSORS ARE APPOINTED AND QUALIFIED."

Whenever under the provisions of this Charter any officer of the City, judge or member of any board or commission is appointed for a fixed term, such officer, judge or member shall continue to hold office until his successor is appointed and qualified.

2. Ordinance 93356:

Attendance -

If a member's attendance at regularly scheduled meetings falls below 50% on an annual basis from the appointment date or a member misses three (3) regularly scheduled dates or a member misses three (3) regularly scheduled consecutive meetings, the member will be asked by the City Council to resign. Absences may be formally excused by the respective Board or Commission. Procedures will be established to enforce this attendance requirement.

Term Limits -

Unless otherwise provided for by statutory or City charter provisions or by other law:

- (a) Limit of term of office to not exceed two (2) years, except where certain Boards and Commissions mandate longer terms of office in accordance with the enacting ordinance.
- (b) Limit of three (3) complete consecutive terms on Boards and Commissions.
- (c) Staggered terms of office are desired.

Resignations -

All resignations must be in writing and filed with the office of the City Clerk.

Municipal Leadership Institute -

No individual is eligible for reappointment unless and until the individual has attended the Municipal Leadership Institute.

3. Ordinance 88874:

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. Failure to file a Financial Disclosure report will be considered an automatic resignation.

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JEFFREY C. FETZER, AIA

Ford, Powell & Carson Architects & Planners, Inc.
Senior Associate, Architectural Division

EDUCATION

Master of Architecture, Miami University, 1983
Bachelor of Environmental Design, Texas A&M University, Summa Cum Laude, 1980

REGISTRATION

Texas No. 10898, 1985

PROFESSIONAL EXPERIENCE

Ford, Powell & Carson Architects and Planners, Inc., 1984 - present
Architects & Associate Designers, Inc., Boston, Massachusetts, 1983
Dean Tucker Shaw, Inc., Boston, Massachusetts, 1982
Barry Middleman & Associates, Inc., San Antonio, Texas, 1980 - 81
Paul Kinnison & Associates, Inc., San Antonio, Texas, 1979

PROJECT EXPERIENCE

Restoration/Historic Preservation Experience:

San Antonio Mission Condition Assessment and Preservation Analysis,
San Antonio, Texas (PA)
McNamara House Condition Assessment and Master Plan, Victoria,
Texas (PA)
Rio Perla (Pearl Brewery) Historic Documentation, San Antonio, Texas (PA)
St. Paul Square Historic Tax Credits, San Antonio, Texas (PM, PA)
Texas State Capitol Dome Condition Assessment, Austin, Texas (PA)
Driscoll Villa - Laguna Gloria Restoration, Austin, Texas (PA, CA)
Municipal Plaza Building Exterior Restoration, San Antonio, Texas (PA, CA)
St. Joseph Catholic Church Accessibility Project, San Antonio, Texas
(PA, PM, CA)
Maverick County Courthouse Restoration, Eagle Pass, Texas (PA)
Maverick County Courthouse Roof Restoration, Eagle Pass, Texas (PA)
Mark Twain Middle School Restoration and Addition, San Antonio,
Texas (PA, CA)
San Fernando Cathedral Condition Assessment, San Antonio, Texas (PA)
Caldwell County Courthouse Restoration, Lockhart, Texas (PA, CA)
Hays County Courthouse Restoration, San Marcos, Texas (PM, PA, CA)
Maverick County Courthouse Master Plan, Eagle Pass, Texas (PA)
Mission San Jose Dome & Roof Repairs, San Antonio, Texas (PA, CA)
Mission Concepcion Dome & Roof Repair, San Antonio, Texas (PA, CA)
Alamo Shrine Roof Repair, San Antonio, Texas (PA, CA)
St. Paul Square Redevelopment, San Antonio, Texas (PM, PA)
Sunset Station Depot Restoration, San Antonio, Texas (PM, PA, CA)
Municipal Plaza Building Exterior, Historic Structures Report, San Antonio,

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Texas (PA)

Escambia County Courthouse, Historic Structures Report, Pensacola, Florida (PA)
Escambia County Courthouse Masonry Restoration, Pensacola, Florida (Consultant)
Historic Structures Report, Texas State Capitol Master Plan, Austin, Texas (PA)
Texas State Capitol, Exterior Preservation, Austin, Texas (PA, CA)
Texas State Capitol, Interior Preservation, Austin, Texas (PA, CA)
Texas State Capitol Master Plan, Historic Structures Report, Austin, Texas (PA)
Tower of the Americas Renovation, San Antonio, Texas (PA)
Fortin de Cibolo Restoration & Additions, Shafter, Texas (PM)
Belmont Hotel Restoration & Renovation, Galveston, Texas (PA)
Washington Hotel Office Building Reconstruction, Galveston, Texas (PA)

Other Project Experience:

Castle Pines Golf Club Board Room and Office Remodeling, Castle Rock, Colorado
(PM, PA, CA)
Private Ranch Guest House, Camp Verde, Texas (PM, PA, CA)
Private Residence Conservatory Addition, San Marcos, Texas (CA)
Texas A & M International University, Phase II, Laredo, Texas (CA)
Louis Shanks Furniture Showroom Addition, Austin, Texas (PA)
Tiendas Del Rio (River Center), River Extension, San Antonio, Texas (PA, CA)
Tiendas Del Rio Commerce Street Bridge, San Antonio, Texas (PA, CA)
Fantasy Arch (Mitchell), Galveston, Texas (PA, CA)
Pier 21, Harbor House Hotel Mixed Use Project, Galveston, Texas (PA)
Gymnasium & Fine Arts Buildings, St Mary's Hall, San Antonio, Texas (PA)
RepublicBank Motor Bank, San Antonio, Texas (PA, CA)
RepublicBank South Austin Motor Bank, Austin, Texas (PA)
RepublicBank Northwest Austin, Austin, Texas (PA)
One Oak Park Office Building, San Antonio, Texas (CA)
Tex Taylor Residence Remodeling, San Antonio, Texas (PM, PA)
Zachry Ranch Remodeling (PM)
NCNB Plaza Office Renovations, San Antonio, Texas (PA, CA)
MBank Alamo Office Renovations, San Antonio, Texas (PA)

CA: Construction Administrator PA: Project Architect PM: Project Manager

PROFESSIONAL ORGANIZATIONS

Member, American Institute of Architects, 1986 - present
Member, Texas Society of Architects, 1986 - present
Member, American Institute of Architects - San Antonio Chapter, 1986 - present
Secretary, 1988
Associate Member, San Antonio Conservation Society, 1988 - present

PRESENTATIONS

"Construction Contract Administration," San Antonio Chapter of the Construction
Specifications Institute, October 1994.

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"Restoration of the Texas State Capitol," Northwood Elementary School, 5th Grade,
March 1998. "Preservation and Restoration at the San Antonio Missions," National Park
Service Volunteer Seminar, April 1999.

BOARDS AND COMMISSIONS

Commissioner - San Antonio Historic and Design Review Commission,
Mayoral Appointment, 2002 - 2003

Vice Chairman, 2003

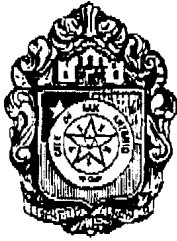
Architecture Committee, 2002 - present

Public Art Committee, 2002 - present

Riverwalk Committee, 2002 - present

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**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

<u>Cuellar</u> Last name	<u>Eric</u> First Name	<u>DAVIS</u> Middle
<u>2/3/88</u> Date of Birth (month/day/year)	<u>15</u> Age	
<u>male</u> Gender	<u>Hispanic/American Indian</u> Ethnicity	<u>641-09-1431</u> Social Security Number
<u>14207 Spotted Cedar</u> Home Address (No PO Box)	<u>78249</u> Zip Code	<u>8</u> City Council District
		<u>210-696-8156</u> Home Telephone Number
<u>O'CONNOR</u> High School	<u>Grade level (circle) <u>Sophomore</u> Junior Senior</u>	
<u>13221 Leslie Rd. SAT</u> School Address	<u>78249</u> Zip Code	<u>695-4800</u> Telephone Number
		<u></u> Fax Number
<u>not yet appointed</u> Principal's Name (former: Ken Patronella)		<u>05/06</u> Expected date of graduation (month/year)

Hobbies/Interests

Spiritual Activity
Math
Tennis
Ping Pong
Soccer
Business Career

Name: Eric Cuellar

Youth Commission Application for Appointment

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Eric Cuellar
Signature of Applicant

7.6.03
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

R. Cuellar
Parent's/Legal Guardian's Signature

7.6.03
Date

ythccommapp (rev.10/02)

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Youth Commission Application for Appointment

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

~~to~~ I would approach the issue of keeping kids off the streets and away from drugs.

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Name: Eric Cuellar

Youth Commission Application for Appointment

Awards: List personal awards, special recognition and honors that you have received.

- National Junior Honor Society
- Best Male Actor in school play in middle school
- Best math student (8th grade) at ~~Stinson~~ Middle school
- Taas Recognition for High achievement
- ~~Start~~ working at McFarlin tennis center daily for summer
- Maintain job while outside of school -

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

- Play tennis for a University in the USA.
- Get into a major university and become a law student or Doctor

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Name: Eric Cuellar

Youth Commission Application for Appointment

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

I play tennis for Varsity, and in the "friends having fun" organization, and Young Life.

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Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific.)

- (Theater)
- Plays, for my middle school at Stinson Middle School
 - Lifeteen and Acts for my church at St. Francis Church
 - National Junior Honors society at O'Connor H.S.

Name: Eric Cuellar

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Application for Appointment



2003 JUL 24 PM 3:11

Board/Commission/Committee Zoning Commission

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Martinez Chris R.
(Title) (Last) (First) (Middle)

Preferred Phone and Fax: 210.433.9999 210.435.7777
(Phone) (Fax)

Employer Central Electric Ent. & Co. Occupation: Electrical Contractor

Are you or can you be qualified to vote in a City of San Antonio Election? XX Yes No

Are you a City of San Antonio resident? XX Yes No How Long? 25yrs 7mos

In which City Council District do you reside? Six (6) Length of residence: 7mos

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes XXX No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

XX Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: H

GENDER CODE: M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes XXX No

Name: Chris R. Martinez

BACKGROUND

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Education: See Attached

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Professional: See Attached

Volunteer Experience/Community Service: See Attached

Areas of interest: Community Service/ Volunteer Work

Please specify membership on any other governmental Board/Commission/Committee.

N/A

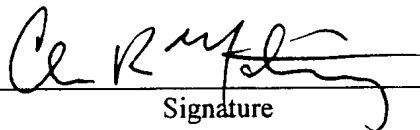
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To continually represent the residents and businesses of district 6

as Zoning Commissioner and represent the City of San Antonio as

Zoning Chairman

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

July 22, 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)