# CONSENT AGENDA ITEM NO. 57

## CITY OF SAN ANTONIO OFFICE OF THE CITY MANAGER

Interdepartmental Correspondence Sheet

| TO:       | Mayor and City Council   |                      |  |  |  |  |
|-----------|--|----------------------|--|--|--|--|
| FROM:     | Roland A. Lozano, Assistant to the City Manager  |                      |  |  |  |  |
| COPIES:   | Capt. Tom Polonis - Traffic Section Commander; Wi Administrations Officer; Thomas G. Wendorf, Director |                      |  |  |  |  |
| SUBJECT:_ | MS Walk –September 20, 2003<br>7:00 a.m 11:00 a.m. (PP #2003-58)                                       |                      |  |  |  |  |
|           | Г  | DATE: August 7, 2003 |  |  |  |  |

### **SUMMARY AND RECOMMENDATIONS:**

This ordinance will approve the parade permit and authorize the temporary closure of certain streets in connection with the MS Walk being held on Saturday, September 20, 2003. The parade will assemble and disband at HemisFair Park. The route is attached.

Staff recommends approval of this ordinance.

### **POLICY ANALYSIS:**

This ordinance is consistent with the City policy requiring an ordinance where closures of public streets are requested.

### COORDINATION:

This event has been coordinated with the City Manager's Office, the Traffic Section of the Police Department, and the Traffic Division of the Public Works Department. All of the involved city departments concur with the staff recommendation to approve this request.

### **FINANCIAL IMPACT:**

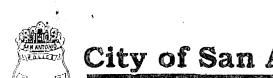
All insurance requirements, public safety devices (signs, barricades) and any off-duty police as may be required by the Police Department or the Public Works Department shall be the responsibility of the event sponsor, the Multiple Sclerosis Society. The City will receive revenues of \$25.00 from this event and will incur no additional costs.

### **SUPPLEMENTAL COMMENTS:**

The requirements of the Ethics Ordinance are not applicable.

Roland A. Lozano

Assistant to the City Manager



## City of San Antonio Police Department



Traffic Section Fax

Date: 7/09/03

Number of pages sent (including cover sheet): 4 6

TO:

MR. ROLAND LOZANO

MS. AURORA GARZA MR. CHRIS CALLANEN

LT. FLORANCE

MR. TOM FROATS

MR. EDWARD GARCIA

MR. AL LOMAS

FROM: William Jenkins #1042

REFERENCE: MS WALK

COMMENTS: ON DUTY OFFICERS AND OFF DUTY OFFICERS WILL HANDLE THIS EVENT.

Office: 207-2257

Fax: 207-2151

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| ARREIGATION FOR RUN/WALK PERMIT   | San Ant<br>Dep                        | onio Pol<br>artment | ce                         | PERMIT NUMBER:<br>2003-580 |                          |  |  |  |  |
|---|---------------------------------------|---------------------|----------------------------|----------------------------|--------------------------|--|--|--|--|
| Time and Date Filed:<br>8:50 PM APRIL 30, 2003  | Day of Week Filed<br>WEDNESDAY        | Pa                  | arade Date:<br>SEPT 20, 20 | 003                        | Day of Week:<br>SATURDAY |  |  |  |  |
| Assembly Time:  | Start Time:                           |                     | Disbandir                  |                            |                          |  |  |  |  |
| 7:00 AM Assembly Area (Boundary)  | 9:00 AM                               |                     |                            | 11:00 AM                   |                          |  |  |  |  |
| HEMISFAIR PARK  |                                       |                     |                            |                            |                          |  |  |  |  |
| Route Details:<br>SEE ATTACHED ROUTE  |                                       |                     |                            |                            |                          |  |  |  |  |
| OLL WINGHLES RESIL  |                                       |                     |                            |                            |                          |  |  |  |  |
|   |                                       |                     |                            |                            |                          |  |  |  |  |
|   |                                       |                     |                            |                            |                          |  |  |  |  |
|   |                                       |                     |                            |                            |                          |  |  |  |  |
| Disbanding Area: HEMISFAIR PARK   |                                       |                     |                            |                            | Authoris III             |  |  |  |  |
| Name of Individual Applicant:   | Address:                              | D #105              | Zip Ci<br>782              |                            | Phone Number: 416-9865   |  |  |  |  |
| LAURIE HUHNDORF   | 140 HEIMER #195<br>SAN ANTONIO, TEXAS |                     | 702                        | J.Z.                       |                          |  |  |  |  |
| Sponsoring Organization: MULTIPLE SCLEROSIS   | Address:<br>140 HEIME                 | ₽ #105              | Zip Ci<br>782              |                            | Phone Number: 494-5531   |  |  |  |  |
| SOCIETY   |                                       | NIO, TEXAS          |                            |                            | 707 0001                 |  |  |  |  |
| Name of Event:<br>MS WALK   |                                       | Purpose and         | or Theme of P              | arade:                     |                          |  |  |  |  |
| Type and Approximate Number of Persons, Vehicles and Animals Participating: 2000 WALKERS  |                                       |                     |                            |                            |                          |  |  |  |  |
| Length of Parade (Miles):<br>5K   |                                       | n of Street Para    | 1 LANE /                   |                            |                          |  |  |  |  |
| Remarks: CONTACT PERSON. LT. QUINTANILLA AT 207-7696. WILL PROVIDE TRAFFIC ASSISTANCE. APPLICANT WILL PROVIDE TRAFFIC CONTROL DEVICES IN ACCORDANCE WITH THE TEXAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (TMUTCD).  |                                       |                     |                            |                            |                          |  |  |  |  |
| I have read, fully understand, and agree to comply with the provisions of this permit and Article 13 Section 19-450 through 19-457 of the City Code of the City of San Antonic which regulates runs walks and other similar uses of public places. Failure to comply with all provisions provided for herein VOIDS this permit. |                                       |                     |                            |                            |                          |  |  |  |  |
| Laur Blund 3 July 2003  |                                       |                     |                            |                            |                          |  |  |  |  |
| Signature of Applicant  Rositive Identification is required. A Social Security Card is NOT Considered Positive Identification.  This Individual Applicant Has Identified Himself/Herself to me in the Following Manner:   |                                       |                     |                            |                            |                          |  |  |  |  |
| TYPE OF IDENTIFICATION (Driver's License, etc.)   |                                       |                     |                            |                            |                          |  |  |  |  |
| 16962662 TX Other Identification Type and No Applicant D.O.B.   |                                       |                     |                            |                            |                          |  |  |  |  |
| BARRICADES REQUIRED: YES NO APPLICATION: APPROVED REJECTED  |                                       |                     |                            |                            |                          |  |  |  |  |
| APPROVED BY: Lt. Quintanilla APPROVAL DATE: 06/30/03  |                                       |                     |                            |                            |                          |  |  |  |  |
| S/Chief of Police: by   |                                       |                     |                            |                            |                          |  |  |  |  |

APPLICATION FOR PARADE PERMIT

## San Antonio Police Department

PERMIT NUMBER: 2003-58

#### **ROUTE FOR PARADE/RUN**

### PARTICIPANTS WILL ASSEMBLE AT HEMISFAIR PARK

EXIT HEMISFAIR PARK ONTO ALAMO
NORTH ON ALAMO TO HOUSTON
WEST ON HOUSTON TO NAVARRO
NORTH ON NAVARRO TO ST MARY'S
SOUTH ON ST MARY'S TO HOUSTON
WEST ON HOUSTON TO SANTA ROSA
SOUTH ON SANTA ROSA TO THE MARKET SQUARE ENTRANCE
WEST THROUGH MARKET SQUARE TO SAN SABA
SOUTH ON SAN SABA TO DOLOROSA
EAST ON DOLOROSA TO MARKET
EAST ON MARKET TO NAVARRO
NORTH ON NAVARRO TO CROCKETT
EAST ON CROCKETT TO PRESA
SOUTH ON PRESA TO NUEVA
EAST ON NUEVA TO HEMISFAIR PARK

### DISBAND AT HEMISFAIR PARK



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07/09/03

### SAN ANTONIO POLICE DEPARTMENT INTERDEPARTMENTAL CORRESPONDENCE SHEET

TRAFFIC DIVISION S.A.P.D. > CITY MANAGER

TO: Mr. Roland Lozano, Assistant City Manager

Officer William Jenkins, Traffic Section FROM:

COPIES: Captain Polonis, Lieutenant Florance, Mr. Tom Wendorf, File

Ordinance Request for Parade Permit 2003-58 RE:

Date: 07/03/03

On this date, LAURIE HUHNDORF, made an application for the MS WALK to be held on SEPTEMBER 20, 2003. This application will need City Council approval.

I have attached a copy of the parade permit to assist you with the street closure ordinance.

If additional information is needed, please feel free to contact me at 207-2257.

Thank You

William Jenkins, Officer

Traffic Section

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San Antonio Police Department

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### SAN ANTONIO POLICE DEPARTMENT INTERDEPARTMENTAL CORRESPONDENCE SHEET

TRAFFIC DIVISION S.A.P.D. > CITY MANAGER

TO:

Deputy Chief Rudy Gonzales

FROM:

Officer William Jenkins #1042

COPIES:

File

RE:

Item to be placed on City Council Agenda

Date: 07/03/03

MULTIPLE SCLEROSIS SOCIETY has requested a permit for a run/walk/cycling event to be held on SEPTEMBER 20, 2003. This request has been approved by the Traffic Lieutenant and has been forwarded to Travis Bishops' office to be placed on the City Council agenda.

On-duty officers to be used: 21
Off-duty officers to be used: 22

**Estimated Cost** 

On-duty cost: 2,229

Off-duty cost: 3,870

Total police cost: 46,100

Amount to be paid by applicant: 4,100

I have attached a copy of the permit and if more information is required feel free to contact me at 207-2257.

Thank You

William Jenkins Traffic Section

William Jedin

Jun-23-03 08:36A

P.02

| 1                  | CORD CERTIF  | ICATE OF LIABIL  | ITY INSU       | RANCE  | Both Committee of the C | DATE(MM/DD/Y)<br>06/02/03          |  |  |  |  |
|--------------------|--|--|----------------|--|--|------------------------------------|--|--|--|--|
|                    | ODUCER   |  | THIS CERT      | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE  |  |                                    |  |  |  |  |
|                    | Aon Risk Services of New Jerse   | Y  |                |  | ATE DOES NOT AME   |                                    |  |  |  |  |
|                    | 10 Lanidex Center West<br>P.O. Box 608   |  |                | ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.   |  |                                    |  |  |  |  |
|                    | Paraippany NJ 07054-0608   |  |                | COMPANIES AFFORDING COVERAGE   |  |                                    |  |  |  |  |
| <b>.</b>           | ONE - (973) 884-4000   | FAX - (973) 884-8808   | COMPANY        | Commerce & Industry Ins Co   |  |                                    |  |  |  |  |
|                    | SURED  | 1 1977 (210) 021 2200 + 1997   | COMPANY        | COMPANY Atlantic Mutual Ins Co   |  |                                    |  |  |  |  |
|                    | National Multiple Scierosis Soci   | ety  | В              | B Charle Manager and Co.   |  |                                    |  |  |  |  |
|                    | Lone Star Chapter  |  | COMPANY        | COMPANY  |  |                                    |  |  |  |  |
|                    | San Antonio TX 78232 USA   |  |                | COMPANY  |  |                                    |  |  |  |  |
|                    |  |  | D              | 1 -  |  |                                    |  |  |  |  |
| CC                 | VERAGES  |  |                | Organia de la Companya de la Company | State of the state |                                    |  |  |  |  |
|                    | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |                |  |  |                                    |  |  |  |  |
| CO<br>LTR          | TREE OF INSURANCE  | AINTIT A MIMBER  |                | POLICY EXPIRATION  |  | אדוי                               |  |  |  |  |
| A                  | GENERAL LIADILITY  | 2817595  | 10/01/02       | 10/01/03   | GENERAL ACIGHECATE   | \$2,000,000                        |  |  |  |  |
|                    | X COMMERCIAL GENERAL LIABILITY   | Goneral Liability Coverage   |                |  | PRODUCTS - COMPIOP AGG   | \$1,000,000                        |  |  |  |  |
|                    | COMMERCIAL GENERAL LIABILITY  CLAIMS MADE X OCCUM  |  |                |  | PERSONAL & ADV INJURY  | \$1,000.000                        |  |  |  |  |
|                    | OWNER'S A CONTRACTOR'S PROT  |  |                |  | EACH OCCURRENCE  | \$1,000,000                        |  |  |  |  |
|                    |  |  |                |  | FIRE DAMAGEIANV one (ke)   | \$1,000,000                        |  |  |  |  |
|                    |  |  | ,              | <u> </u>   | MED EXP (Any prid pigraph)   | \$10,000                           |  |  |  |  |
| А                  | AUTOMOBILE LIABILITY  X ANY AUTO   | 2844088<br>Auto Liab./Phys. Demisos-All States   | 10/01/92       | 10/01/03   | COMBINED SINGLE (IMIC  | \$1,000,000                        |  |  |  |  |
|                    | ALL OWNED AUTOS SCHEDULED AUTOS  |  | ,              |  | BODILY INJURY<br>( Per person)   |                                    |  |  |  |  |
|                    | Y HIRED AUTOB  | and the second   |                |  | BODILÝ INJURY  |                                    |  |  |  |  |
|                    | X NON OWNED AUTOS  |  |                |  | (Per accident)   |                                    |  |  |  |  |
|                    |  |  |                |  | PROPERTY CIAMAGE   | 4.                                 |  |  |  |  |
| <del> </del>       | GARAGE LIABILITY   |  |                |  | AUTO ONLY - EA ACCIDENT  |                                    |  |  |  |  |
| ANY AUTO           |  |  |                |  | OTHER THAN AUTO ONLY:  | <b>为人人的</b>                        |  |  |  |  |
|                    | H  |  |                |  | EACH ACCIDENT  |                                    |  |  |  |  |
|                    |  |  |                |  | AGGREGAT   |                                    |  |  |  |  |
| EXCESS LIABILITY   |  |  |                |  | EACH OCCURRENCE  |                                    |  |  |  |  |
|                    | UMARELLA FORM  | 1  |                |  | AGGREGATE  |                                    |  |  |  |  |
| _                  | OTHER THAN UNBRELLA FORM   |  |                | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | X WC STATU.   OTH  | ### 111100000 # <b>55000000000</b> |  |  |  |  |
| В                  | WORKER'S COMPENSATION AND  | 400529570  | 10/01/02       | 10/01/03   | TORY LIMITE LER  | \$1,000,000                        |  |  |  |  |
|                    | EMPLOYERS' LIABILITY   | Workers Companiestion/Employers Lis  |                | 4  | EL CACH ACCIDENT   | \$1,000,000                        |  |  |  |  |
|                    | THE PROPRIETORY PARTNERSEEXECUTIVE   |  |                |  | EL DISEASE LA EMPLOYEE   | \$1,000,000                        |  |  |  |  |
| -                  | OFFICERS ARE EXCL  | A. (4)   |                |  | TEL DISEASEIGN CMPLOTEE  | 41,000,000                         |  |  |  |  |
|                    |  |  |                |  | 1 87. Asi  |                                    |  |  |  |  |
|                    |  |  |                |  |  |                                    |  |  |  |  |
| <u> </u>           | -  |  |                | 1  |  |                                    |  |  |  |  |
| 1 66               | SCRIPTION OF OPERATIONS/LOCATIONS/<br>E: EUENT TYPE: MS WALK E<br>TY OF SAN ANTONIO IS INCLUDED  | VENCLES/\$PECIAL ITEMS<br>CVENT DATE: 09/20/03<br>TVED AS ADDITIONAL INSURED,  | (EXCLUDING WOF | RKERS COMPENSA   | TION),   |                                    |  |  |  |  |
| !                  |  |  |                |  |  | n to the their the                 |  |  |  |  |
| CERTIFICATE HOLDER |  |  |                | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE   |  |                                    |  |  |  |  |
|                    | AITH AT ALL ALTONIA  |  |                | EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL   |  |                                    |  |  |  |  |
|                    | CITY OF SAN ANTONIO  |  | 1              | 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.  |  |                                    |  |  |  |  |
|                    | 800 HEMISFAIR PARK   |  | l l            | BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY  |  |                                    |  |  |  |  |
|                    | SAN ANTONIO TX 7820  | 5 USA  |                | OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES  |  |                                    |  |  |  |  |
|                    |  |  | AUTHORIZED RE  | AUTHORIZED REPRESENTATIVE  |  |                                    |  |  |  |  |
|                    | 20RD 35-8 (1/85)   | Company of the Compan |                |  | CHARLES THE RESERVED   | REGRATION THE                      |  |  |  |  |
| ~ ^(               | SAUN ADG (1100)  |  |                | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                                    |  |  |  |  |

Certificate No:

570008294513

Holder Identifiery RECEIVED JUN 1 0 700-