

CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **August 7, 2003 (REVISED)**

DATE: August 4, 2003

The following District Board appointments are submitted for the City Council meeting of August 7, 2003 for consideration:

A) COMMISSION FOR CHILDREN AND FAMILIES - 2

APPOINT: Fanny Mayahuel Thomas (District 8)

Ms. Thomas fills a vacancy. Term of office will expire on June 27, 2004.

RE-APPOINT: Ana DeHoyos O'Connor (District 10)

Term of office will expire on June 27, 2005.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

B) ELECTRICAL EXAMINING AND SUPERVISING BOARD - 2

RE-APPOINT: Ronnie Dausin (District 4)
Category: Master Electrician – Non Union

Term of office will expire on July 31, 2005.

RE-APPOINT: Billy W. Chamberlin (District 10)
Category: Master Electrician – Union

Term of office will expire on July 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

C) **JOINT CITY/COUNTY COMMISSION ON ELDERLY AFFAIRS - 2**

RE-APPOINT: Victor Ferrari (District 8)

Term of office will expire on September 30, 2005.

RE-APPOINT: Tom DeChant (District 10)

Term of office will expire on September 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

D) **PARKS AND RECREATION BOARD**

APPOINT: Mark T. Trevino (Mayor)

Mr. Trevino replaces Ms. Mardale Wilson. Term of office will expire on March 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

E) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY - 2**

APPOINT: Ben Mora (District 8)
Category: Trustee

Mr. Mora fills a vacancy. Term of office will expire on May 9, 2006.

APPOINT: Paul Fleck (District 1)
Category: Trustee

Mr. Fleck fills a vacancy. Term of office will expire on May 9, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

F) **SAN ANTONIO YOUTH COMMISSION**

RE-APPOINT: Michael "Bo" Still (District 8)

Term of office will expire on June 1, 2004.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

G) CITY COMMISSION ON VETERANS' AFFAIRS

RE-APPOINT: Rogelio Garcia (District 10)

Term of office will expire on June 11, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

H) ZONING COMMISSION - 5

APPOINT: Willie M. Dixon (District 2)

Mr. Dixon fills a vacancy. Term of office will expire on June 30, 2005.

APPOINT: Helen Dutmer (District 3)

Ms. Dutmer fills a vacancy. Term of office will expire on June 30 2005.

RE-APPOINT: Rita Ann Cardenas-Gamez (District 5)

Term of office will expire on June 30, 2005.

RE-APPOINT: Jody Sherrill (District 7)

Term of office will expire on June 30, 2005.

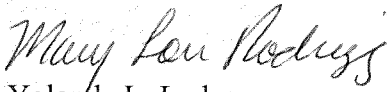
RE-APPOINT: Christopher R. Martinez (District 6)

Term of office will expire on June 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

The applications on the respective candidates are attached for your reference.


for Yolanda L. Ledesma
Acting City Clerk

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2003 JUL 23 AM 10:43

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: Commission on Children and Family

DATE: July 14, 2003

I wish to nominate Mrs. Fanny Mayahuel Thomas to a term of office on the Commission on Children and Families. Her application is on file with the Office of the City Clerk.


Art A Hall

 7/14/03
Date

AAH: lda

City of San Antonio
Application for Appointment



Board/Commission/Committee Commission of Children and Family
*Note: Information subject to review

Name: Mayahuel - Thomas Fanny
(Title) (First) (Middle)

Business Address: 9314 Kenton Hill San Antonio, Tx 78240 69854706
(Street) (Zip Code) (Business Phone and Fax)

Employer Self Occupation: Owner/Manager FMS & DW Pk

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 yrs

In which City Council District do you reside? 8 Length of residence: 4 1/2 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No; I serve as a CASA adv.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

2001 JUL 23 AM 10:13

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Name: Fanny Mayahuel-Thomas

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CITY CLERK Page 2

BACKGROUND

2003 JUL 23 AM 10:13

Education: Bachelor of Art ~ Psychology
Minor ~ Political Science

Professional: Owner/Manager of a local Record label
& Publishing Company; District Attorney Family Violence
Unit; Community Organizer for A Su Salud

Volunteer Experience/Community Service: PTA; National Organization of
Client Advocates; CASA - Bexar County legal Aid; West Chamber
Bexar County Jail "Patch Match Program"; Children Shelter; RAPE & S's Center

Areas of interest: Children, Women and families.

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To Help and Serve my community. To make
a better San Antonio

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Fanny Mayahuel-Thomas
Signature

7-11-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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APR 10: 43

PROFESSIONAL WORK EXPERIENCE **Owner/Manager** (Jun 2000)
FannyMack Jamzz!!! San Antonio, Texas
Record Label started from the ground up. Responsible for contacts with entertainment and communication companies. Set and attend meetings with representatives of radio, television and Internet. Handle incoming calls from label executives, as well as artist that need either representation or production of music maintaining at all times the highest level of quality service and friendly yet professional attitude. Serve as intake and discerned levels of talent for new artist. Conduct end-of-the-day audits to insure all product revenue is accurate.

Fanny Mayahuel ~ Thomas (continued)

WORK EXPERIENCE

Owner/Management (Jun 2000)

Dark Warrior Publishing San Antonio, Texas

Publishing company starting from the ground up. Responsible for contacts with various publishing entities and open line of communication with the library of congress. Handle incoming calls from artist in need of a publishing house. I am in charge of any and all contracts, as well as general office procedures.

Candidate/Campaign Manager (Jan-may 2000)

Candidate for the office of mayor of the city of San Antonio. Handled an extremely rigid schedule. Main experience attained, public speaking. Groups size would vary from 20 members to 500 members. A better understanding of the political atmosphere in San Antonio. Acquired important contacts in the media, political and business venues. Several of this public gatherings were conducted in Spanish. Handled inquires and complaints from the public, always maintaining composure and professionalism.

Community Organizer (Summer 1989)

A Su Salud, University Health Science Center, San Antonio, Texas

Created and implemented a methodology of promoting "A Su Salud" education program to increase awareness of health issues and services. Initiated contact with the general public located in the west side of San Antonio, as well as documented activity. Facilitated general town meetings to increase donor program participation. Designed and wrote Spanish literature utilized to increase awareness.

ORGANIZATIONS & COMMUNITY SERVICE

McDermott Elementary PTA ~ *President*

National Organization of Client Advocates ~ *Secretary*

Region VII Client Council ~ *Sargent at Arms*

Child Advocates of San Antonio ~ *Court Appointed Advocate*

BEXAR County Legal Aid ~ *Board Member*

Guadalupe Community Center ~ *Board Member*

West Chamber of Commerce ~ *Member*

University of the Incarnate Word, Political Department ~ *Research Presenter*

University of the Incarnate Word, Political Department ~ *43th Conference for National Affairs*

University of the Incarnate Word, Political Department ~ *44th Conference for National Affairs*

University of the Incarnate Word, La Cumbre Cultural Arts Center ~ *Panel Member*

KLRN - *Panel Member*

BEXAR County Jail, "Patch Match Program" ~ *Volunteer*

Children Shelter of San Antonio ~ *Volunteer*

Headquarters of State Representative Leticia Van de Putte ~ *Volunteer*

Alamo Rape Crisis Center ~ *Volunteer*

HONORS & AWARDS

Who's Who Among American high school students

Who's Who Among American Colleges and University Students

San Antonio College Leadership Award

National Association for Female Executives

2000 Notable American Women

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References for:

Fanny Mayahuel ~ Thomas

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Rosemary Taylor

Children Shelter of San Antonio ~ Volunteer Coordinator
1209 S. St. Mary's
San Antonio, Texas 78210
(210)223-6281 ext. 108

Brendan E. Gill

Legal Aid ~ Chief Executive Director
434 South Main, Suite 300
San Antonio, Texas 78204
(210)227-0111 ext. 154

Susan Gomez

Comprehensive In-Home Counseling Services ~ Chief Executive Officer
9310 Broadway Bldg 2 Suite 201
San Antonio, Texas 78217
(210)805-0915

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

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2003 JUL 22 PM 4:09

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

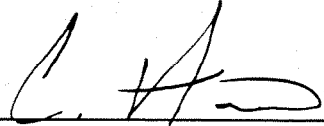
COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: Commission on Children and Families

DATE: July 20, 2003

I respectfully reappoint Ms. Ana O'Conner to the Commission on Children and Families representing District 10.

The required "Application for Appointment" is on file in the City Clerk's Office.

 7/21/03
Chip Haass Date

CH:jb

City of San Antonio
Application for Appointment



Board/Commission/Committee Commission Children & Families

*Note: Information subject to review

Name: O'Connor Ana DelHoyas

Business Address: 1300 San Pedro (Street) (210) 733-2415 (Zip Code) (Business Phone and Fax)

Employer San Antonio College Occupation: Instructor

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 36 years

In which City Council District do you reside? 10 Length of residence: 12 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic ☒

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female ☒

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race

Do you have any litigation pending, either personally or professionally? If yes, please describe:

no

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

2003 JUN 25 PM 12:17

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Name: Ana DeHoyos O'Connor

Page 2

BACKGROUND

Education: Bachelor of Arts, Master of Arts

Professional: SAAEYC, T.A.E.Y.C, N.H.S, N.S. A. A.

Volunteer Experience/Community Service: Commission Children and Families,
San Antonio Association Education of Young Children

Areas of interest: Children & Families

Please specify membership on any other governmental Board/Commission/Committee.

Commission Children and Families

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

(Resume attached) To continue my term
and to work with District 10, City Council
for children, youth and families,

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ana DeHoyos O'Connor
Signature

June 25-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

att Lolly Byington
City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

2003 JUN 25 PM 12: 17

Ana De Hoyos O'Connor

Objective

To inform current and potential employers and professional organizations of my work experience, education, certifications and training.

Experience

2000-Present

Instructor Child Development
San Antonio College

- Research and prepare course material; use appropriate teaching techniques including, delivering lectures, leading discussions and conducting laboratory demonstrations.
- Conduct evaluations of students' performance and assign grades on the basis of such evaluations.
- Maintain professional skills and subject expertise through continual study and research in and through involvement in professional organizations.

1998-Present

University of Arkansas for Medical Sciences
University Affiliated Program

- Provide on-site Training and Technical Assistance and other Grantee Activities.
- Research and development of training materials on particular topics as identified by DSQIC for presentations and the DSIQIC CD-ROM.
- Provide support to Local and State Head Start Training Conferences.

1995-1998

Center for Health Care Services
Parents and Their Children Education Services (P.A.C.E.S.)
An E.C.I Program

- Researched and prepared training for Early Intervention Specialists and parents of children with disabilities.
- Provided onsite home visits to children birth to age three. Participated in the development of the IFSP and conducted visits to provide ongoing support of the plan.
- Responsible for the development of staff's individual training plan.

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Education

Bachelor of Arts
Child Development/Education
Incarnate Word College
San Antonio, TX
1988

Master of Arts
Education
University of Texas in San Antonio
1997

Professional Organizations

San Antonio Association for the Education of Young Children
Texas Association for the Education of Young Children
National Association for the Education of Young Children
National Head Start Association
National School Age Association

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

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2003 JUN 30 AM 9:14

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

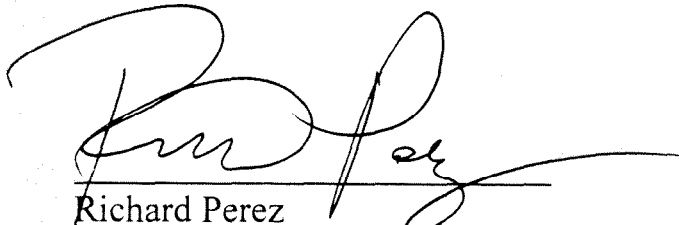
COPIES TO: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Reappointment to the Electrical Examining and Supervisory Board

DATE: June 27, 2003

I would like to reappoint Mr. Ronnie Dausin to the Electrical Examining and Supervisory Board.

Your favorable consideration is appreciated.



Richard Perez
Councilman, District 4

City of San Antonio Application for Appointment



03 MAY 22 AM

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 Board/Commission/Committee Electrical Examining and Supervising Board

*Note: Information subject to review

 Name: Dausin Ronald Charles

(Street)

(Zip Code)

(Home Phone No.)

(Cellular)

 Business Address: 8007 NE Loop 410 78219 661-6739 / 661 6175

(Street)

(Zip Code)

(Business Phone and Fax)

 Employer Dausin Electric Co., Inc. Occupation: President

 Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

 Are you a City of San Antonio resident? Yes X No How Long? moved 2 mo. ago

 In which City Council District do you reside? Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes XX No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes XX No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



GENDER CODE:



W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes XX No

Name: Ronald C. Dausin

Page 2

BACKGROUNDEducation: Roosevelt High School (1976), Various continuing education
courses at San Jacinto Community CollegeProfessional: President and CEO of Dausin Electric Co., Inc. which was
founded in 1984. Master Electrician.Volunteer Experience/Community Service: Currently serving on the Electrical
Examining and Supervising Board, past president and board member
of the Independent Electrical Contractors and the Builders Exchange
of Texas, former board member of the Converse Fire Department.Areas of interest: Supporter of the Bexar County Junior Livestock and San
Antonio Childrens Shelter.

Please specify membership on any other governmental Board/Commission/Committee.

NonePlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)As I am currently a Board Member I realize there are still several
issues pending. I feel a need to continue on the Board to see these
matters be resolved and completed.I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.SignatureDate

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Interdepartmental Correspondence

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2003 JUL 22 PM 4:10

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: **San Antonio Electrical Examining and Supervising Board**

DATE: July 20, 2003

I respectfully reappoint Mr. Billy Chamberlain to the San Antonio Electrical Examining and Supervising Board representing District 10.

The required "Application for Appointment" is on file in the City Clerk's Office.


Chip Haass

7/21/03
Date

CH: jb

City of San Antonio
Application for Appointment



Board/Commission/Committee S.A. Electrical Examining and Supervising Board

*Note: Information subject to review and considered public record upon receipt

Name: M.E. Bland Member Chamberlin Billy Wayne
(Title) (Street) (Last) (First) (Middle)
(Zip Code)

Preferred Phone and Fax: (210) 656-3190 (210) 946-4374
(Phone) (Fax)

Employer Copperfield Electric Occupation: Master Electrician

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 49 years

In which City Council District do you reside? District #10 Length of residence: 26 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

BACKGROUND

Education: _____

Professional: _____

Volunteer Experience/Community Service: _____

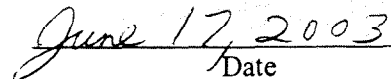
Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature


Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Billy Chamberlin

Objective

My goal is to seek reappointment on the San Antonio Electrical Examining and Supervising Board as a Master Electrician. I have the necessary skills to be able to meet the challenges of this position. I am confident that I will be able to make sound decisions in regard to the interpretation of the electric code and Board policies.

Education

1998 Texas A&M Corpus Christi, Texas

- Certified to teach above High School level

1975-1979 Graduated from the International Brotherhood of Electrical Workers (IBEW) as Apprentice of the Year

1972 - 1974 Southwest Texas University San Marcos, Texas
GPA- 3.85 in Business Administration and GPA 3.29 overall

Business Major/Concentration in Accounting

- Vice President of Accounting Club/Fraternity
- Delegate for Young Leaders of America Convention

1969 - 1972 Highlands High School San Antonio, Texas

Professional experience

1998-Current IBEW Joint Apprenticeship & Training Instructor/Northside School District

- Teaching Advanced Journeyman Courses

1997 - Current Copperfield Electric Company San Antonio, Texas

Electrical Master/ Project Manager / Superintendent and Estimator

- Project manager of jobs that require organization of manpower and equipment
- Superintendent of Fire Alarms and Electrical Service work for Southwestern Bell and other companies.
- Estimating of commercial electrical projects.

1980 - 1997 Big State Electric Company San Antonio, Texas

Project Manager/ Superintendent

1975 - 1980 Allen Electric Company San Antonio, Texas

Electrical Apprentice/ Journeyman

Licenses

1999 - Current Master Electrical Licenses -City of San Antonio, Seguin , New Braunfels, Laredo, Victoria and Rockport.

1991 - Current State of Texas Fire Alarm License

Community Activity

Executive Vice President of the Northeast Little League for two years and a term of acting President. As Vice President the duties were to conduct board meetings, coordinate election processes and being responsible to review the financial ledgers of league funds. Also served as

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Vice President of Safety, overseeing of the Little League's facilities and grounds. Concurrently, I was a team manager of children from ages 7-15 through the span of the years with the league.

References

Ronny Gerfers	Owner Copperfield Electric	(210) 496-4911
John Gray	IBEW Training Director	(210) 225-8900
Randy Gray	SBCSI Property Manager	(210) 860-6342

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2003 JUL 23 AM 10:44

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: Joint City/County Commission on Elderly Affairs

DATE: July 14, 2003

I wish to nominate Colonel Victor Ferrari to a term of office on the Joint City/County Commission on Elderly Affairs. His application is on file with the Office of the City Clerk.


Art A Hall

7/14/03
Date

City of San Antonio
Application for Appointment



~~Board/Commission/Committee~~

Veterans Affairs CITY/COUNTY COMMISSION ON ELDERLY AFFAIRS

*Note: Information subject to review

Name: COLONEL FERRARI VICTOR JOSEPH
(Street) (Zip Code) (Home Phone No.) (Fax No.)

Business Address: N/A
(Street) (Zip Code) Business Phone and Fax)

Employer N/A Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 32 YEARS

In which City Council District do you reside? 8th Length of residence: 32 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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2003 JUL 23 AM 10:14

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JUL 23 PM 4:55

Name: COL, VICTOR J FERRARI (RET) USAF

RECEIVED Page 2
CITY OF SAN ANTONIO
CITY CLERK

BACKGROUND

Education: BS - BLOOMSBURG PA UNIVERSITY

2003 JUL 23 AM 10:44

MS - UNIVERSITY OF SOUTHERN CALIFORNIA.

COMPLETED ACADEMIC REQUIREMENTS FOR PHD - DENVER UNIV. DID NOT WRITE THESIS

Professional:

30 YEARS US AIR FORCE

22 YEARS A USAA.

Volunteer Experience/Community Service: STARTED MENTORING PROGRAM

WHEN ASSIGNED TO USAA. PROGRAM FOR CITY SCHOOLS - I MENTORED FOR 13 YEARS. San Antonio Commission on Literacy Advisory Bd San Antonio College Aeronautical Advisory Bd Palo Alto College. Advisory Bd College of Business UTSA

Areas of interest: education, mentoring programs, literacy,

Please specify membership on any other governmental Board/Commission/Committee.

San Antonio Commission on Literacy.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Interest in assisting to improve the welfare of the elderly.
Serve as a volunteer to provide information + suggestions to
representatives of the City + County Councils in solving problems
faced by the elderly.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Victor J Ferrari

Signature

6/23/03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

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2003 JUL 22 PM 4:10

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

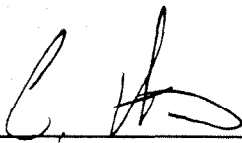
COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Joint City/County Commission on Elderly Affairs

DATE: July 20, 2003

I respectfully reappoint Mr. Thomas DeChant to the Joint City/County Commission on Elderly Affairs representing District 10.

The required "Application for Appointment" is on file in the City Clerk's Office.



Chip Haass

7/21/03

Date

CH: jb

City of San Antonio
Application for Appointment



Board/Commission/Committee CITY COUNCIL JOINT COMMISSION ELDERLY AFFAIRS

*Note: Information subject to review

Name: DeChant THOMAS COLLINS
(Title) (Last) (First) (Middle)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer RETIRED Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 34

In which City Council District do you reside? 10 Length of residence: 34

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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2009 JUN 19 AM 7:49

Name: Tom Bechar

Page 2

BACKGROUND

Education: High School ONE YEAR COLLEGE

Professional: RETIRED LETTER CARRIER

Volunteer Experience/Community Service: GREATER SAN ANTONIO CRIME PREVENTION
COMMISSION - NUTRITION CENTERS - PRESIDENT PROJECT COUNCIL
DISTRICT SENIOR CITIZENS COMMISSION

Areas of interest: WORKING FOR SENIORS


Please specify membership on any other governmental Board/Commission/Committee.

GREATER SAN ANTONIO CRIME PREVENTION COMMISSION

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I FEEL THAT THE SENIORS IN SAN ANTONIO NEED MORE
INFORMATION ON SERVICES PROVIDED TO THEM

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

JUNE 12, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 JUN 19 AM 7:49

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to Parks and Recreation Board

DATE: June 24, 2003

I respectfully appoint Mr. Mark T. Trevino to the Parks and Recreation Board. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

2003 JUL -2 PM 3:51
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June 3, 2003

The Honorable Ed Garza
Mayor
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

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CITY CLERK

2003 JUN -4 A 10



Re: Parks and Recreation Board

Dear Mayor Garza:

As you consider naming your selection to the Parks and Recreation Board, The Greater San Antonio Chamber of Commerce wanted to urge your favorable consideration of the enclosed Application for Appointment of Mark Trevino.

The Chamber believes Mark's experience serving as a board member and as an active participant on the San Antonio Advertising Federation (1992-1996) and the 10th District American Advertising Federation and Legislative Committee will prove to benefit his participation and dedication to the Parks and Recreation Board.

Mark is Vice President & Owner of GTO Advertising, Inc. and an active member of The Greater San Antonio Chamber of Commerce. He is a 1989 graduate of both The Media School and The Marketing and Media Education School in New York. In addition, Mark is a 2002 graduate of The Greater Chamber's Leadership San Antonio program, and currently serves as a Steering Committee member for LSA. Some of Mark's interests include mountain biking, hiking and trail design. He has volunteered as a trail maintenance caretaker at W.W. McAllister Park for over 8 years.

On behalf of The Chamber, I am pleased to share our support for his nomination and urge your consideration of him for this position. We look forward to continuing our work with you and others for the future economic success of San Antonio's parks and recreational facilities.

Sincerely,

ARTHUR EMERSON

Nominations & Appointments Task Force Chairman

cc: Ms. Yolanda Ledesma, City Clerk of San Antonio (for City Council Distribution)
Mr. Kenny Wilson, 2003 Chairman of the Board
Mr. Steve Seidel, Chairman of Advocacy & Community Infrastructure Council
Mr. Joseph R. Krier, President and CEO
Mr. A.J. Rodriguez, Vice President of Advocacy & Community Infrastructure

L: 2003 A&C/Nom&ApptsTF Local B&C Parks&Rec_TrevinoREC.doc

Headquarters
602 East Commerce Street
Corner of Alamo & East
Commerce Streets

The Greater San Antonio Chamber of Commerce
P.O. Box 1628 San Antonio, TX 78296
210/229-2100 FAX 210/229-1600
www.sachamber.org

Northside Service Office:
First Floor
One Castle Hills Building
Loop 410 & Blanco Road

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City of San Antonio
Application for Appointment



Board/Commission/Committee Parks and Recreation Board

*Note: Information subject to review

Name: TREVINO MARK T
(Street) (Zip Code) (First) (Home Phone (no.)) (Middle)

Business Address: 3707 N. St. Mary's St. #111 210-752-8111
(Street) (Zip Code) (Business Phone and Fax)

Employer GTO Advertising Occupation: Vice-President, Owner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 38 years

In which City Council District do you reside? 10 Length of residence: 18

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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2003 JUN -4 A IC

Page 2

Name: Mark Trevino

BACKGROUND

Education: Graduate Tusson High School - 1980
Graduate Menlo School, Marketing & Media Education, New York

Professional: 2002 Graduate, Leadership San Antonio
1995-96 President San Antonio Advertising Federation
Adweek Creative Media Planning, Advanced Media Planning

Volunteer Experience/Community Service: Raul Jimenez Thanksgiving Dinner
Logistics Co-ordinator 10 years South Texas Off-Road
Mountain Bikers Persibant, 1998-1999

Areas of interest: Mountain Biking, Hiking and Trail Design

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I love the great outdoors! I have been working
as a trail maintenance caretaker at McAllister
Park for over 8 years and feel I can provide a fresh
perspective

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mark Trevino
Signature

4/8/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Mark Treviño

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SUMMARY

10 plus years experience in advertising with direct client contact. Demonstrate expertise in budget management. Proven ability to supervise production, creative direction and media selection. Assist in new business development, and maintain excellent client relations with all levels of management. Create and develop comprehensive advertising campaigns with special emphasis on sales promotion materials, direct response advertising and direct mail. Experienced buyer in both Spot radio and TV. Excellent skills in negotiations, planning and market analysis.

PROFESSIONAL

1999-2000
KVDA - TV 60 Telemundo
Local Sales Manager

- Delivered flat budget for 1999 with a +12 power share
- Delivered 50% increase in budget by initiating new business development program.

1996-1998
KVDA - TV 60 Telemundo
Senior Account Executive

- Increased billings by 30% and turned around key accounts trending downwards in my first six months.
- Delivered 35% of billings in local sales department.

1990 - Present
GT&O MULTI MEDIA, INC., SAN ANTONIO, TEXAS
Partner/Vice President/Media Director

- Media planning and buying
- New account development
- Special event promotions
- Market Analysis

1987 - 1989
DEVON APPAREL (DIVISION OF INTERCO), NEW YORK, NY
Sales Representative

LeRoy Knitwear, Inc., Los Angeles, CA
Unique Impressions, Ponder, TX
Regional Marketing Representative
Territories: Texas and New Mexico

- New account development
- Maintain current account structure

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1986-1987
GMC & ASSOCIATES, DALLAS, TX
Sales Representative

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Leslie Lucks, Dallas, TX
Regional Marketing Representative
Territories: West Texas, New Mexico and Oklahoma

2003 JUN -4 A K

- Cherokee
- Colter Bay Sweaters
- Dunloggin Shirts
 - Responsible for increase in volume from \$.5 million to \$1.5 million.
 - Conducted visits to stores to check inventory; supervised merchandising.
 - Advised buyers on changes in customer preferences and buying trends.
 - Showed consistent 10% seasonal increase in sales; demonstrated success in targeting merchandise to the needs of the buyer.

MEMBER AFFILIATION

San Antonio Advertising Federation
1992-93 Board member
1993-94 2nd Vice President
1994-95 1st Vice President
1995-96 President
Chairman of 1994 10th District Convention
Chairman of 1993 and 1994 SAAF Addy Awards

10th District American Advertising Federation
Member 10th District Legislative Committee
Chairman 10th District Conventions

American Advertising Federation
Co-Chairman; National Hispanic Addy Program Task Force

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SEMINAR

Adweek Creative Media Planning
Adweek - Advanced Media Planning
The Negotiating Edge - KCR Communications Leo P. Riley

EDUCATION

1980 Graduate - Judson High School
1989 Graduate - The Media School, Marketing & Media Education, New York,
New York

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

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CITY CLERK

2003 JUL 23 AM 10:14

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: San Antonio Local Development Company

DATE: July 14, 2003

I wish to nominate Mr. Ben Mora to a term of office on the San Antonio Local Development Company (Trustee). His application is on file with the Office of the City Clerk.


Art A Hall

7/14/03
Date



City of San Antonio Application for Appointment

Board/Commission/Committee

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Mora Benjamin S.
(Street) (Last) (First) (Middle)

Preferred Phone and Fax: 210.639.0340 _____
(Phone) (Fax)

Employer The University of Texas at San Antonio Occupation: University Professor

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 24 years

In which City Council District do you reside? District 8 Length of residence: 4 months

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: H ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

0 = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M ☐

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NA

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes X No

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2003 JUL 23 11:10:44
Page 2

Name: Benjamin S. Mora

BACKGROUND

Education: Bachelor of Arts in Political Science and a Master of Public Administration with a concentration in Policy Analysis

Professional: Adjunct professor at UTSA; Program Manager with the City of San Antonio, DCI; Legislative Assistant, Texas State Representative Arthur Reyna; Field Coordinator, Southwest Voter Registration Education Project; Administrative Assistant, City Council Member Edward Garza; Administrative Assistant, City Council Member Rick Vasquez

Volunteer Experience/Community Service: Volunteer and Member, LULAC; Volunteer, Selena Center for Youth Potential

Areas of interest: Municipal Integrity, Urban Economic Development, Globalization, and Inner-City Development

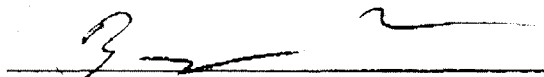
Please specify membership on any other governmental Board/Commission/Committee.

NA

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As a resident of San Antonio with over six years of professional experience, I would like serve my community in a more formal capacity. I understand the issues that face City Council District 8 and the entire metropolitan area. I possess the vision, education, and tacit experience, which has enabled me to succeed in every facet of public service. I trust that my myriad resources will serve the people of San Antonio well.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

June 19, 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

Benjamin S. Mora

40
a.alumlink.com

Employment 1/02-Present **The University of Texas at San Antonio** San Antonio, TX

History *Adjunct Professor*

- Instructed a 2000 level course in Public Administration and Public Policy, presented theoretical and pragmatic public policy tools for effective decision making; taught urban economic development and globalization
- Co-instructed a 3000 level course in Public Budgeting and Taxation, presented theoretical and pragmatic budgeting tools for effective decision making
- Evaluated college level students through exams and quizzes; facilitated class discussion and assignments; prepared lecture notes

10/01-11/02 **City of San Antonio, DCI**

San Antonio, TX

Program Manager

- Prepared annual budget; managed the information system for the Youth Opportunity Division of DCI; developed training and procedures for the MIS component and the entire division; generated statistical data, queries, and management reports; developed and maintained an internal database; managed a staff of (8)
- Prepared annual budget; manages three facilities; controls and tracks inventory; developed a long and short-term facility plan; initiated, authored, and presented a major facility transition plan; drafted, developed, and implemented facility policies and procedures; negotiated and monitored lease agreements with private companies and non-profits; manages transportation and custodial services; manages a staff of (8)
- Managed, developed, and implemented strategies to improve the General Education Degree (GED) program; interviewed, hired, and trained staff; drafted, developed, and implemented GED program policies and procedures; managed a staff of (3)
- Managed resource development for the YO! Program; authored and conceptualized the application for federal and private grants; managed a staff of (1)

7/01-9/01 **State Representative Arthur Reyna, Jr.**

San Antonio, TX

Legislative Assistant

- Coordinated special public relations projects, planned and coordinated district-wide town hall events, researched district-specific concerns, managed constituent services, readied responses to general legislative inquiries and handled client phone calls
- Summarized and analyzed proposed legislation, prepared written statements on policy positions and delivered brief oral synopses on various legislative issues

5/99-7/99 **Southwest Voter Registration Education Project** San Antonio, TX
Field Organizer

- Initiated, planned, managed and facilitated state-wide community meetings
- Recruited candidates for the "Latino Academy," met with area and civic leaders, traveled throughout east and north Texas and evaluated potential contractors
- Managed ten voter registration and get out the vote projects

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1/99-7/99 Council Member Edward Garza

San Antonio, TX

Administrative Assistant

- Coordinated special public relations initiatives, planned and coordinated district-wide town hall events, prepared press releases, advanced media relations, composed talking points, designed and drafted print media
- Researched policy issues, used problem solving skills, offered political advice, presented policy positions before organizations and handled constituent services
- Created and maintained the district's Microsoft Access database

9/97-9/98 Council Member Rick Vasquez

San Antonio, TX

Administrative Assistant

- Initiated, managed, and coordinated various zoning, land use, and permitting initiatives
- Planned and coordinated district-wide town hall events; prepared press releases, composed talking points, presented policy positions before organizations, facilitated media relations and helped coordinate public relations initiatives for the district
- Researched policy issues, used problem solving skills, offered political advice, and performed ordinance development and refinement
- Created and maintained the district's Microsoft Access database

Education May 2001 Indiana University's School of Public and Environmental Affairs**Master of Public Affairs**

Concentration: policy analysis with studies in management theory, Econometrics, statistical analysis, environmental planning, economic development, and analysis of information systems

May 1999 The University of Texas at San Antonio

Bachelor of Arts Political Science

Foci: communication and philosophy with studies in public policy, legal theory, metaphysics, and public relations

Relevant •Negotiation and Dispute Resolution

Courses

- Public Management; Public Finance and Budgeting
- Statistical Analysis for Effective Decision Making; Data Analysis and Modeling-Public Affairs; Benefit Cost Analysis
- Globalization, Entrepreneurship, and Economic Development Policy; Urban Economic Development; Public Management Economics
- Database Management Systems; Design of Information Systems; Public Management Information Systems

Special Recognition

- 1995 Tournament Champion, "Great Salt Lake City, U of Utah National" Cross-Examination Debate Association (CEDA) Collegiate
- 1995 Texas State Champion, Cross-Examination Debate, Collegiate, with several speaker awards
- 1994 Conference Swimming Champions, Henderson State University
- 1999 & 1997 Half-time Honor Roll, The University of Texas at San Antonio
- 1999 to present; Member, the University of Texas at San Antonio Alumni Association
- 1999 Recipient, Indiana University Graduate Minority and Merit Scholarship
- 2000 President, Indiana University Latino Graduate Student Association

2003 JUN 23 AM 10:15

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- 2001 to present; Member, the Indiana University Alumni Association
- 2002 Member, LULAC Council No. 2

Publication •"Employment Discrimination: How Registered Representatives Fare in Discrimination Disputes, Indiana University Conflict Resolution Institute." May 2001. <http://www.spea.indiana.edu/icri/summaries/gao.htm>

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2003 JUL 23 AM 10:15

May 29, 2003

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Yolanda Ledesma, Interim City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Board and Commissions Nominations

DATE: July 14, 2003

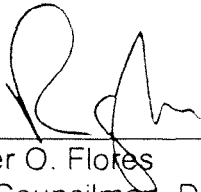
I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

~~Ms. Debra Huerta for the **Crime Prevention Commission**~~

Ms. Betty Eckert for the **Open Space Advisory Committee**

✓ Mr. Paul Fleck for the **San Antonio Local Development Company**

All applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

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2003 JUL 17 PM 4:05

City of San Antonio
Application for Appointment

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20 JUL 14 AM 10:46



Board/Commission/Committee San Antonio Local Development Company
*Note: Information subject to review

Name: Fleck, Paul Andrew

Business Address: 300 Convent, 25th Fl 78205 210/227-7591
(Street) (Zip Code) (Business Phone and Fax)

Employer Martin, Drought & Torre Occupation: Attorney

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 6 years

In which City Council District do you reside? 1 Length of residence: 6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None personally. I am a trial lawyer involved in several lawsuits
professionally

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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Name: P. L. A. Fleck

Page 2

2003 JUL 14 AM 10:46

BACKGROUND

Education: B.A. Trinity University, 1992; J.D. University of Texas
School of Law 1997.

Professional: Associate Attorney, Martin, Drought & Torres, Inc. 1997
to Present Intern, San Antonio World Trade Association,
Summer 1992

Volunteer Experience/Community Service: San Antonio Young Lawyer's Association
Vice President, Trinity University Local Alumni Board

Areas of interest: _____


Please specify membership on any other governmental Board/Commission/Committee.

City of San Antonio Higher Education Authority

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to contribute to the economic development of
San Antonio by growing businesses from within the community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature



Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

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2003 JUL 23 AM 10:44

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: San Antonio Youth Commission

DATE: July 14, 2003

I wish to nominate Mr. Michael "Bo" Still to a term of office on the San Antonio Youth Commission. His application is on file with the Office of the City Clerk.

Art A Hall

Date

7/14/03

AAH: lda

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2003 JUL 23 AM 10:44

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

**City of San Antonio
Youth Commission
Application for Appointment**

Last name: Still
First Name: Michael
Middle: Scott

DOB: 12/23/85
Age: 17

Gender: Male
Ethnicity: Hispanic
SS #: 630-62-2223

Home Address:
Zip Code:
City Council District:
Home Telephone #:

High School: Saint Mary's Hall
Grade Level: Senior (Fall 2003)

School Address: 9401 Starcrest Dr.
Zip Code: 78217
Telephone #: 210-483-9100
Fax #: 210-483-9299

Principal's Name: John Thomas
Expected Date of Graduation:

May, 2004

Hobbies/Interests: Tennis Frizbee
Movies Reading
Creative Writing Chemistry
Physics Meeting new people
Music

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03 MAY 27 PM 3:21

School Involvement:

List activities, clubs, and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee, or leadership positions.

(See attached Resume)

Community Involvement:

List civic, religious, or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee, or leadership positions. Include affiliations other than San Antonio as appropriate.

(See attached Resume)

Awards:

List personal awards, special recognition and honors that you have received.

(See attached Resume)

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years.

-College

-Begin interning / advanced collegiate research

Given the opportunity to influence a significant change in Sean Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue?

As far as addressing the youth of San Antonio, I believe the most important step that the leadership of the community must take is the expansion of the ideas created during this past year's commission session. The Mayor's Youth Summit was a great idea which was created from the contributions of youth from most of the city; however, it was lacking in the fullness of the crowd. Yes, a more diverse group came then I had expected. Yes this was the inaugural year, but that means that that cannot be an excuse for next term's commission members. The commission needs to persist and continue this project. Improvement is still a sign of success and this is the goal that needs to be emphasized in the coming term.

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03 MAY 27 PM 3:21

MICHAEL SCOTT (BO) STILL

Saint Mary's Hall, 446220
PO Box 33430
SA, TX 78265-3430
(210) 483-9100

9

LEADERSHIP ACTIVITIES and OFFICES HELD

Welch Summer Scholar 11

Five week Chemistry research at the University of Houston campus; Selective honor given to approximately 8 exceptional chemistry students per year.

San Antonio Youth Commission, Student Representative on Steering Committee 10, 11

Formed by San Antonio's Mayor Garza, the Youth Commission works with civic organizations to improve economic conditions and racial harmony through mentoring, cultural interchange, and formal dialogue

Red Cross Youth Council, San Antonio Chapter 9, 10, 11 Sergeant at Arms 9

Help provide community outreach programming and disaster relief assistance to San Antonio residents

San Antonio Conservation Society 9, 10, 11 Junior Parliamentarian 9

Society promotes community outreach programs to promote history of San Antonio

Saint Mary's Hall Student Council, Vice President 9

Assist in preparation of and help conduct student council activities

National President's Student Service, Saint Mary's Hall Chapter 8, 9, 10

Help Chapter earn *Texas Service-Learning Leader School* recognition (8) inaugural President's Student Service Chapter, with students receiving national community service recognition

MAJOR LEADERSHIP AND COMMUNITY SERVICE RECOGNITION

2002 Summer Grantee, Duke University's Talent Identification Program

2000,1,2,3 *National Youth Leadership Conference* School Representative Invitee

2001,2,3 *National Youth Leadership Forum on Medicine* School Representative Invitee

2000 Prudential Spirit of Community Award Honoree

2000,1,2 United States President's Student Service Gold Award

SPORTS AND OTHER EXTRACURRICULAR ACTIVITIES

Saint Mary's Hall Junior Varsity Lacrosse 9, 10

MAJOR ACADEMIC AWARDS

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2003 JUL 23 AM 10:18

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03 MAY 27 PM 3:21

National AP Scholar 10

{Calculus AB (4), Calculus BC (5), Computer Science A in C++ (4) and Microeconomics (3)}

Prose published in Saint Mary's Hall annually-produced, The Walrus, May 2002 (10)

AP Computer Science AB Department Award 9

Societe Honoraire de Francais Inductee 9

"End of Isolation" published in Saint Mary's Hall annually-produced The Walrus, May 2000

2000 American Junior High School Mathematics Exam, Silver Medal AND

San Antonio Math Counts Team Member

1999 Duke University Talent Identification Program, *National Grand Champion* AND

Saint Mary's Hall Math 700 Club Inductee (as a middle school student)

EMPLOYMENT

Southwest Research Institute located in San Antonio 10

Worked as intern during June-July, 2002 researching potential radiation problems occurring in a device planned to travel to Pluto

San Antonio Academy Summer Enrichment Program Summer Docent 9

Program assistant for *Medieval Battles* History enrichment program

EDUCATION

Saint Mary's Hall, San Antonio Texas (2004 candidate)

Rigorous college preparatory program with two *Advance Placement* college courses as a freshman

Duke University, Durham, North Carolina

Macroeconomics (June-July, 2002), *MicroEconomics* (June-July, 2001),

Computer Science (June-July, 2000), and *Algebra II* (June-July, 1999)

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03 MAY 27 PM 3:21

2002 JUL 23 AM 10:14

Youth Commission Application for Appointment

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Mitchell Still
Signature of Applicant

5-23-03
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Deann Still
Parent's/Legal Guardian's Signature

5-23-03
Date

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03 MAY 27 PM 3:21 2003 JUN 23 AM 10:44

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
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2003 JUL 22 PM 4:09

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

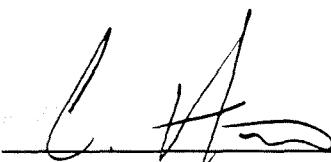
COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: Veterans Affairs Commission

DATE: July 20, 2003

I respectfully reappoint Mr. Rogelio Garcia to the Veterans Affairs
Commission representing District 10.

The required "Application for Appointment" is on file in the City Clerk's
Office.



Chip Haass

7/21/03

Date

CH: jb

City of San Antonio

Application for Appointment



*** REAPPOINTMENT DISTRICT 10**

Board/Commission/Committee Commission On Veterans Affairs

*Note: Information subject to review

Name: Mr. Garcia, Rojelio H.
(Title) (Last) (First) (Middle)
 Business Address: 311 ABG/CEV Brooks AFB 78235
(Street) (Zip Code) (Business Phone and Fax)
 (210) 536-2033 FAX
 (210) 536-6720

2008 MAY - 6 1:25

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CITY C

Employer U. S. Air Force Occupation Management Analyst

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 57 years

In which City Council District do you reside? 10 Length of residence: 7

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Auto Accident

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Garcia, Rojelio H.

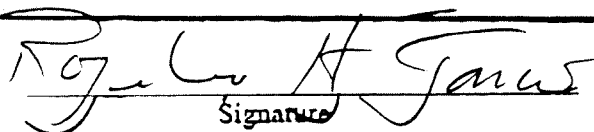
Page 2

BACKGROUNDEducation: MS-Education Administration TAM-KingsvilleBS-Education SWTSU

Professional: _____

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2003 MAY -6 PM 1:25Volunteer Experience/Community Service: Member, Brooks Hispanic Heritage Month CommitteeChairman, Brooks HHMC-1998, Veteran Of Foreign Wars Post 9186, (Vietnam 1967-1968)Kelly Hispanic for Higher Education, Pebble Forest Neighborhood Assoc., Briscoe Elem School volunteer, Masonic BodiesAreas of interest: Veteran Affairs, Manpower and personnel issues

Please specify membership on any other governmental Board/Commission/Committee.

NonePlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)As A Vietnam Veteran with extensive background working with military personnel, other veterans, and civilian employees of the Air Force, I can contribute thisknowledge in seeking the objectives of the Veterans Commission on issues affecting veterans.I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.
SignatureMAY 4, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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OBJECTIVE: Seeking a position as an Adjunct Instructor in education/management.

SUMMARY OF SKILLS

Formulate manpower management policies, plan, organize, coordinate, and direct manpower management activities, and perform manpower management functions. Organize and prepare instructional material, instruct personnel, and coordinate training program.

EXPERIENCE

October 1993 to Present: Chief, Environmental Management Division. Responsible for management analysis, evaluation, planning and policy formulation related to the operation of Environmental Management functions. Directly support the Director and the Human Systems Center Commander (Brigadier General) by providing special staff studies and executive communications. Independently plan and execute environmental management corporate analysis to include manpower, personnel, financial and facility data.

September 1988 to May 1992, Teacher, Adult Basic Education Evening Program. Responsible for planning, organizing, and independently directing an educational program primarily designed for adult education students. Planned, organized, and implemented educational guidance and counseling services to provide assistance in helping to determine the students' goals and objectives, including special testing and assessments. Identified the program needs, analyzed enrollment trends and provided for recruitment and advertisement of the program. Responsible for planning, conducting, and evaluating daily lesson plans, evaluating student work (to include, preparing, administering, and scoring test; reading and evaluating student papers, projects, and/or reports) and arranging for teaching aids and instructional materials. Teaching duties included Adult Basic Education (ABE) courses, GED preparation courses, English as a Second Language (ESL) and secondary level courses, primarily English, science, math and other related disciplines as required to meet the students' needs leading to a High School Equivalency.

March 1991 to October 1993: Management Analyst. Responsible for providing management, technical, and administrative analysis in manpower management, resource protection, and training activities. Advised and assisted the Program Director (Colonel), division chiefs, and other Program Office staff on personnel administrative matters and in the proper management of assigned workforce.

April 1981 to March 1991: Management Analyst. Responsible for providing management and program analysis, development, testing, and implementation of command manpower data management applications. Managed and provided manpower and statistical data on commercial activities cost comparison studies and operational audits. Negotiated support agreements between the Air Force, Department of Defense organizations and other governmental agencies world-wide.

WORK HISTORY

October 1993 to Present: Chief, Environmental Management Division, Environmental Management Directorate, Human Systems Center, Brooks AFB, TX., Lt. Col. Harold S. Boyd, (210) 536-6710.

September 1988 to May 1992, Teacher (Adult Basic Education Evening Program-Part-time), Education Service Center-Region 20, San Antonio, TX, Mr. Victor Carreon, (210) 299-2415.

March 1991 to October 1993: Management Analyst, Management Operations Division, Human Systems Program Office, Human Systems Center, Brooks AFB, TX., Mrs. Joyce G. Peavy, (210) 536-2159.

April 1981 to March 1991: Management Analyst, Requirements Branch, Manpower and Organization Division, Directorate of Manpower and Personnel, Air Force Commissary Service, Kelly AFB, TX, Mr. Mark Sentovich, (813) 828-3256.

EDUCATION

Master of Science, 1995, Texas A&M University Kingsville, Educational Administration.

Bachelor of Science, 1975, Southwest Texas State University, Occupational Education.

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2003 MAY -6 PM 1:25

TRAINING

Integrated Product Development Team Building Course (40 hours)
Intermediate Acquisition Management Course (80 hours)
Subcontracting Program Management Course (40 hours)
Introduction to Acquisition Management Course (40 hours)
Financial Management Workshop (24 hours)
Management Statistics (80 hours)
Cost and Economic Analysis Course (120 hours)
Organization and Management Theory Course (80 hours)
Planning and Conducting Management Audits and Studies Course (80 hours)

HONORS/AWARDS

U. S. Air Force Performance Award 1995.
Secretary of Defense Superior Management Award 1994.
General Bernard A. Schriever Trophy for Program Excellence, 1994.
U. S. Air Force Performance Award, 1993.
U. S. Air Force Performance Award, 1992.
Numerous Letters and Certificates of Appreciation.

AFFILIATIONS

American Legion, District of Texas.
Veterans of Foreign Wars, Post 9186, Vietnam 1967-1968.
Kelly Hispanics for Higher Education (Life member).
Pebble Forest Neighborhood Association.

REFERENCES

References will be furnished upon request.

2005 MAY -6 PM 1:25

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council


FROM: Councilman Joel Williams, District 2

COPIES: Mayor and City Council; City Manager; City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Board Appointment

DATE: July 3, 2003

I would like to appoint Willie M. Dixon to the San Antonio Zoning Commission. His application is on file. Thank you.


Joel Williams
Councilman, District 2

Attachment

City of San Antonio
Application for Appointment



cmv
maury

Board/Commission/Committee ZONING COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name: DIXSON WILLIE MERCY
(Title) (Last) (First) (Middle)

Preferred Phone and Fax: (210) 223 5913 NONE
(Phone) (Fax)

Employer RETIRED Occupation: NONE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 YEARS

In which City Council District do you reside? 2 Length of residence: 40 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ B

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NONE TO MY KNOWLEDGE

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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JL - 1 PM 2:05

03 JUL - 1 AM 10:52
CITY OF SAN ANTONIO

Name: DIXSON, WILLIE M.

Page 2

BACKGROUND

Education: APPX 2 YEARS COLLEGE

Professional: MILITARY OFFICER FOR 20 YEARS. HOME IMPV. CONTRACTOR FOR APPX 20 YEARS. ADMIN. ASSIST AT SANTA ROSA HOSP. APPX. 2 YEARS. REALTOR ASSOCIATE FOR APPX 2 YEARS.

Volunteer Experience/Community Service: PAST PRES. OF NEIGHBORHOOD ASSN. COORDINATOR OF NEIGHBOR WATCH PROGRAM. MBR S. E. ADVISORY GROUP FOR C.D.S. MBR STEERING COMMITTEE FOR SBO ARENA/NEIGHBORHOOD DEVELOPMENT.

Areas of interest: WOOD WORKING, GARDING & TRAVEL

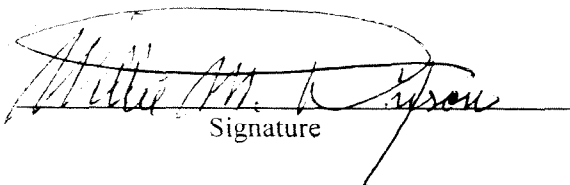
Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

ONLY INTEREST IS TO HOPEFULLY PROVIDE A SERVICE TO MY COMMUNITY/DISTRICT AND TO THE CITIZENS OF SAN ANTONIO. NOT AT ALL INTERESTED IN PUBLIC OFFICE OR PAID APPOINTED OFFICE.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

June 30, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 JUL 18 PM 4:09

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members

FROM: Councilman Ron H. Segovia, District 3

COPIES TO: Yolanda Ledesma, Acting City Clerk; Lolly Byington, City Clerk's Office; Gayle McDaniel, Asst. to City Council; & File

SUBJECT: Zoning Commission Board

DATE: July 18, 2003

I would like to appoint Ms. Helen Dutmer to the Zoning Commission Board. Application is on file in the City Clerk's Office.

Ron H. Segovia

Ron H. Segovia
Councilman, District 3

City of San Antonio
Application for Appointment



Board/Commission/Committee Zoning Commission

*Note: Information subject to review

Name: Ms Dutmer Helen K.
(Title) (Last) (First) (Middle)

Business Address: NA
(Street) (Zip Code) (Business Phone and Fax)

Employer NA Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? LIFETIME

In which City Council District do you reside? 3 Length of residence: 11

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W GENDER CODE: ☒ F
W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:
No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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13 JUL - 1 PM 2:05

Name: Helen Dutmer

Page 2

BACKGROUND

Education: High School - 2 YRS Business College

Professional: LEGAL Sec'y - POLITICAL OFFICES

Volunteer Experience/Community Service: MANY -

Areas of interest: Housing - Zoning - WATER - Etc

Please specify membership on any other governmental Board/Commission/Committee.

SEWS Discipline Appeals Hearing Board.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Know the City & its CONCERNS - Need for Proper
Zonings - Foundation for Proper Development.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Helen Dutmer
Signature

6-30-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

2003 JUN 24 AM 11:50

TO: Mayor and Council Members

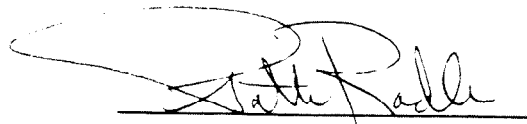
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Yolanda Ledesma, City Clerk's Office; Gayle McDaniel; File

SUBJECT: Zoning Commission

DATE: June 18, 2003

I would like to re-appoint Mrs. Rita Ann Cardenas-Gamez to the Zoning Commission. Application is on file in the City Clerk's Office.



Patti Radle
Councilwoman, District 5

City of San Antonio Application for Appointment



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CITY CLERK

Board/Commission/Committee ZONING COMMISSION

*Note: Information subject to review and considered public record upon receipt

Name: Cardenas-Gomez, Rita Ann

Preferred Phone and Fax: (210) 226 5373

Employer NIX HEALTH CARE Occupation: Registered Nurse

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 42 years

In which City Council District do you reside? 5 Length of residence: 12

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Rita G. Cardenas N/A

BACKGROUND

Education: ASSOCIATE DEGREE IN NURSING

Professional: Registered Nurse, Administrator

Volunteer Experience/Community Service: AMERICAN CANCER SOCIETY - CHURCH CONNECTED
Project Quest - COPS, Youth Director - Our Lady's
Graduate

Areas of interest: Zoning, Health

Please specify membership on any other governmental Board/Commission/Committee.

HISTORICAL Design and Review Commission
Zoning Commission

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have experience in this commission and
would like to continue serving the community
in my district

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Isabel Carlevar-Jimenez
Signature

7-1-03
Date

2003 JUL - 1 PM 3:03

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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
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Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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**CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council

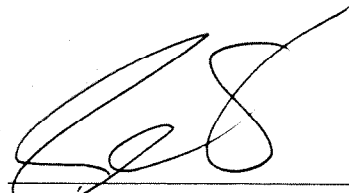
FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; File

SUBJECT: **Nomination for Re-appointment**

DATE: June 17, 2003

I nominate Jodi Sherrill for re-appointment to the San Antonio Zoning Commission. His application is on file at the City Clerk's office.



JULIAN CASTRO
Council Member
District 7

JC/jma

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2003 JUN 20 AM 9:10

City of San Antonio Application for Appointment

Board/Commission/Committee 2001 NG Commission

*Note: Information subject to review and considered public record upon receipt

Name: Mr SHERILL JODY RAY
(Title) (Last) (First) (Middle)Preferred Phone and Fax: 521-9058 521-1282
(Phone) (Fax)Employer Retired Occupation: NAAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 9 1/2 yearsIn which City Council District do you reside? 8 Length of residence: 9 1/2 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ NoName: JODY SHERILL

Page 2

2003 JUN - 7 PM 2:01

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BACKGROUNDEducation: BA History 72 Wheaton CollegeMSBA Boston University (Metrol) 1981Professional: Numerous Military CoursesVolunteer Experience/Community Service: HQA's Church Little LeagueAreas of interest: Zoning

Please specify membership on any other governmental Board/Commission/Committee.

Open Space Advisory BoardMPO Toll Road Comm HdwPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)Interested in planning what San Antonio looks like now and
in the future.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jody R. Sherrill
Signature2 JUL 03
Date

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City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
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ATTACHMENT I

Page 3

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2003 JUL - 7 PM 12:01

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington – Senior Administrative Assistant; Files

Subject: Re-appointment of Chris Martinez to Zoning Commission

Date: July 8, 2003

I reappoint Mr. Chris Martinez to the Zoning Commission

Mr. Martinez' application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

2003 JUL 16 AM 9:39

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City of San Antonio Application for Appointment



2003 JUL 24 PM 3:11

Board/Commission/Committee Zoning Commission

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Martinez Chris R.
(Title) (Street) (Last) (First) (Middle)
(Zip Code)

Preferred Phone and Fax: 210.433.9999 210.435.7777
(Phone) (Fax)

Employer Central Electric Ent. & Co. Occupation: Electrical Contractor

Are you or can you be qualified to vote in a City of San Antonio Election? XX Yes No

Are you a City of San Antonio resident? XX Yes No How Long? 25yrs 7mos

In which City Council District do you reside? Six (6) Length of residence: 7mos

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes XXX No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

XX Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes XXX No

Name: Chris R. Martinez

BACKGROUND

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Education: See Attached

2003 JUL 24 PM 3:11

Professional: See Attached

Volunteer Experience/Community Service: See Attached

Areas of interest: Community Service/ Volunteer Work

Please specify membership on any other governmental Board/Commission/Committee.

N/A

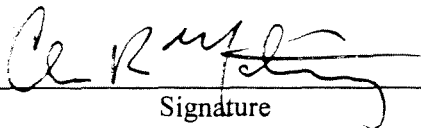
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To continually represent the residents and businesses of district 6

as Zoning Commissioner and represent the City of San Antonio as

Zoning Chairman

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

July 22, 2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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Page 3

ATTACHMENT I

CHRISTOPHER R. MARTINEZ

OBJECTIVE

To continue to learn and grow professionally, while fulfilling my civic duty by assisting and serving the community in all facets of my life.

WORK EXPERIENCE

Central Electric Ent. & Co. (District 6)

Vice President, Present

- Oversee operations, finances and marketing on various projects.

Treasurer, 1996 to 2000

- Oversee corporate accounts, finances and investments.

CIVIC ACTIVITIES

City of San Antonio Zoning Commission

District 6 Representative (Chairman) Present

- Representative of city council district 6

Independent Electrical Contractors

Board Member (Treasurer) Present

- Currently planning 1st annual 3- day Bar-B-Que cook off

Nominated Treasurer, Member

- Oversee annual budget of a national organization's local chapter

National Student Partnership

Advisory Board (Member) Present

- Oversee student run non- profit organization, which focuses on a youth perspective of Welfare to Work

Terrace @ the Reserves Home Owner's Association

Board Member (Vice President) Present

- To preserve, protect and represent my fellow neighbors

St. Mary's University Young Alumni Chapter

Executive Committee (Treasurer) Present

- Newest alumni chapter to St. Mary's

EDUCATION

St. Mary's University (BBA)

San Antonio, TX

- Major: Accounting

Minor: Political Science

2003 JUL 24 PM 3:12

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