#### CITY OF SAN ANTONIO

# CONSENT AGENDA ITEM NO. \_\_\_\_\_\_

#### OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry, M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointment - October 23, 2003

The following District Board appointment is submitted for the City Council meeting of October 23, 2003 for consideration:

#### A) HOME IMPROVEMENT ADVISORY BOARD

APPOINT:

Rosie Gallegos

(District 10)

Category: Layperson

Ms. Gallegos fills a vacancy. Term of office will expire on June 23, 2005.

#### **COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

The application on the respective candidate is attached for your reference.

Yolanda L. Ledesma

Acting City Clerk

#### CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Chip Haass, Councilman, District 10

**COPIES TO:** 

Terry M. Brechtel, City Manager; Yolanda Ledesma,

Acting City Clerk; Yolanda Byington, Sr. Administrative

Assistant; File

**SUBJECT:** 

**Home Improvement Advisory Committee** 

DATE:

October 07, 2003

I respectfully appoint Mrs. Rosie Gallegos to the Home Improvement Advisory Committee representing District 10.

The required "Application for Appointment" is on file in the City Clerk's Office.

Chip Haass

Date'

### RECEIVED CITY OF SAN ANTONIO

## Application for Appointment HE CITY COLD

2003 SEP 18 PM 12: 16

Board/Commission/Co	ommittee /10/		PROVETNO	-14/ ///	VISON J BOLL
Note. Information su	ibject to review		()	•	
Name:	GAI	1E90S	Rosi	È	Ġ.
Business Address:	: A		(Zip Code)		ad Fax)
mployer	N/A		pation:		
are you or can you be	qualified to vote in	a City of Sar	n Antonio Election	on? X Yes	No
Are you a City of San	Antonio resident?	Yes	No	How Long? _	50 yrs
n which City Council	District do you res	side?	Lengt	h of residence:	1442
Have you ever represe	ented any other priv	rate person, gr	oup or entity for	compensation l	before the City Counci
	mmission, board or N	committee of	the City within	the last three ye	ears?
Yes Oo either you, your so with the City (this incorpouse or your employaterials, supplies or	spouse or your empoundes serving as any yer have any finance	committee of o ployer have a n Administraticial interest, d	ny financial inte	the last three ye erest, direct or in puncil member),	ears?  Indirect in any contract, or do either you, you to the City of any land
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Education: High School	GRADUATE 10	157, Jeffenso	w High SCH ooL,
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THE PRESIDIOOF	SAN FRANCIS	20, AND BK	BOOKE ARMY
MEDICAL CENTER, H	NO HEALTH CEN	TERY SCHOO	L, Ft SAM HOUSTEN
Volunteer Experience/Community Ser	vice HAUF HOLD A	toopen into	HEXCLUSE ST
COUNSEL FOR THE BA AND AM MEMBER OF VALLEY OF TIMIST CLOUD Areas of interest: INTERIOR CO TRAVELING, FAMILY Please specify membership on any other	HERED WOME ESEVERAL CI B. AMERICANUL	NS OHELTE	R. HAVE BEEN ATIONS PECAN.
NA			
Please provide a brief narrative outlin (Resume or additional information may		g appointment to a boar	d or commission.
IAM RETIRE D AND I	feel I CAN.	SERVE THE C	city of SAN Anton
BY BEING APPOINTED			

PRIDE AND WAYS I CANHELP Y ADVISE PEOPLE ON BETTERING THEM AND THIER COMMUNITY MAKES ME WANTE TO SEEK THIS APPT. Selve I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Hosei Dallegos
Signature

9/17/83 Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)