

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

CONSENT AGENDA  
ITEM NO. 30

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File  
*HL*

SUBJECT: District Board Appointments - **November 13, 2003**

DATE: November 4, 2003

The following District Board appointments are submitted for the City Council meeting of November 13, 2003 for consideration:

- A) **GREATER KELLY DEVELOPMENT AUTHORITY**  
RE-APPOINT: Belvin B. Steward (District 2)

Term of office will expire on November 30, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Greater Kelly Development Authority.

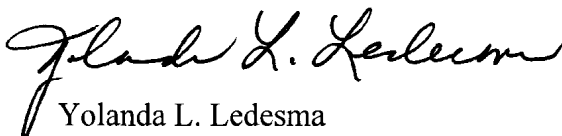
- B) **SMALL BUSINESS ADVOCACY COMMITTEE**  
APPOINT: Ruben Flores, Jr. (District 8)

Mr. Flores replaces Mr. Gabriel Zapata. Term of office will expire on November 20, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

  
Yolanda L. Ledesma  
Acting City Clerk

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

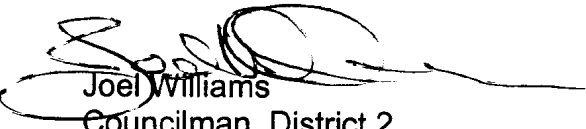
FROM: Councilman Joel Williams, District 2

COPIES: Mayor and City Council; City Manager; City Clerk; City Attorney;  
Assistant to City Council; File

SUBJECT: Board Reappointment

DATE: October 17, 2003

I would like to reappoint Belvin B. Steward to the Greater Kelly Development Authority. His application is on file. Thank you.

  
Joel Williams  
Councilman, District 2

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2003 OCT -7 PM 12:18

## City of San Antonio Application for Appointment



Board/Commission/Committee Greater Kelly Development Authority  
\*Note: Information subject to review and considered public record upon receipt

Name: Director Steward Belvin B.  
(Last) (First) (Middle)  
Preferred Phone and Fax: \_\_\_\_\_  
(Phone) (Fax)

Employer Retired Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? \_\_\_\_\_

In which City Council District do you reside? 3 Length of residence: 10 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: B GENDER CODE: M  
W = Non-Minority M = Male  
H = Hispanic\* F = Female  
\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.  
B = African American  
P = Asian or Pacific Islander  
O = Other  
I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:  
None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No

Name: \_\_\_\_\_ Page 2

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**BACKGROUND**

Education: Bachelors Degree -- Political Science

Masters -- Education and Administration

Professional: Participated in Employment and Economic Development Training Provided by the Labor Department on the Local Regional and National level for more than twenty years.

Volunteer Experience/Community Service: Chairman - Bethel UMC Senior Program and Day Care -- United Way -- SANYO Board of Directors -- Firemen and Policemen Civil Service Commission.

Areas of interest: Economic Development - Employment - Training

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

I'd like to be part of an effort that promotes Economic Development by Recruiting businesses to the city that will and can ensure jobs and training for a diversity of potential workers.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Beth B. Stearns  
Signature

10/6/03  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Art A. Hall, Councilman, District 8

**COPIES TO:** Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

**SUBJECT:** **Small Business Economic Development Advocacy Advisory Committee**

**DATE:** October 2, 2003

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I wish to nominate Mr. Ruben Flores, Jr. to a term of office on the Small Business Economic Development Advocacy Advisory Committee. His application is on file with the Office of the City Clerk.

  
Art A Hall

10/2/03  
Date

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# City of San Antonio Application for Appointment



Board/Commission/Committee \_\_\_\_\_

\*Note: Information subject to review

Name: \_\_\_\_\_ FLORES, JR. RUBEN \_\_\_\_\_  
(Title) (Last) (First) (Middle)  
 Business Address: 3238 NW LOOP 410 78213 340-3800  
(Street) (Zip Code) (Business Phone and Fax)

Employer BUSINESS & TAX ADVISORS Occupation: CPA/JD

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 20 years

In which City Council District do you reside? 8 Length of residence: 10 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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Name: RUBEN FLORES JR

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**BACKGROUND**Education: BACHELORS-BUSINESS, MASTERS-ACCOUNTING, JURIS DOCTOR.Professional: CPA/JDVolunteer Experience/Community Service: CHAIRMAN HISPANIC CHAMBER (1990)  
BOARDMEMBER GREATER CHAMBER (1991-1992)Areas of interest: SMALL BUSINESS, EDUCATION, ECONOMIC DEVELOPMENT

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)I AM INTERESTED IN THE ECONOMIC DEVELOPMENT OF SAN ANTONIO,  
WITH A SPECIAL EMPHASIS ON SMALL BUSINESS AND INTERNATIONAL  
BUSINESS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

Date

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San Antonio, Texas 78283-3966  
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**RUBEN FLORES, JR., CPA, JD**

3238 NW LOOP 410  
SAN ANTONIO TX 78213  
TEL. 210-340-3800  
FAX 210-340-5200  
rflores@taxadvisors.com

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**EDUCATION**

- Juris Doctor, Cum Laude, St. Mary's University School of Law
- Masters of Public Accounting (Taxation), University of Texas at San Antonio
- Bachelors of Business Administration, University of Texas at Austin

**AREAS OF PROFESSIONAL EXPERIENCE**

- Corporate Tax Planning
- International Tax Planning
- Estate Tax Planning
- Asset & Estate Protection
- U.S. International Tax Laws
- Mexico's Tax Law
- Mexico's Foreign Investment Law
- U.S. Business Immigration Law

**AREAS OF TEACHING EXPERIENCE**

- Corporation Taxation
- Individual Taxation
- Partnership Taxation
- International Taxation

**EMPLOYMENT**

- Business & Tax Advisors Group, Ltd. (1988- Present)- President
- Deloitte & Touche (1986-1988) – Tax Supervisor
- Arthur Andersen (1980-1986) – Tax Senior

**RECOGNITIONS & CERTIFICATIONS**

- Certified Public Accountant, 1980
- Businessman of the Year, Texas-Mexico Chamber of Commerce, 1989
- Accountant of the Year, Small Business Administration, 1990

**CIVIC AND PROFESSIONAL DUTIES**

- Greater San Antonio Chamber of Commerce, Board member, 1991
- Texas Commerce Bank, Board member, 1990-1993
- Texas-Mexico Chamber of Commerce, Board member 1988-1990
- San Antonio Hispanic Chamber of Commerce, Chairman, 1990