

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 20

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **October 30, 2003**

The following District Board appointments are submitted for the City Council meeting of October 30, 2003 for consideration:

A) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Addison Quiroga (District 1)

Mr. Quiroga replaces Stephanie Lopez. Term of office will expire on June 01, 2005.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

B) **TAX PHASE-IN ADVISORY COMMITTEE**

RE-APPOINT: Andrew Ozuna (District 7)

Term of office will expire on May 18, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

C) **CITY COMMISSION ON VETERANS AFFAIRS**

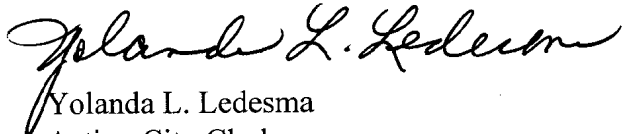
RE-APPOINT: Ralph Zendejas (District 3)

Term of office will expire on June 11, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.


Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Yolanda Ledesma, Interim City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File


SUBJECT: Board and Commissions Nomination

DATE: August 8, 2003

I would like to nominate the following people for District 1 appointments for the Boards and Commission work session.

Mr. Addison Quiroga to the San Antonio Youth Commission.

All applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

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2003 OCT 14 PM 4:05



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CITY CLERK

2003 AUG -8 PM 1:59

CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

QUIROGA Addison E.
Last name First Name Middle

02/01/88 15 yrs
Date of Birth (month/day/year) Age

MALE HISPANIC
Gender Ethnicity

(No PO Box)

Holy Cross High Sophomore Junior Senior
High School Grade level (circle)

426 N. San Felipe (210) 433-9395 (210) 433-2117
School Address Zip Code Telephone Number Fax Number

Mr. Angel Cedillo May/06
Principal's Name Expected date of graduation (month/year)

Basketball, golf, and weightlifting
Hobbies/Interests

Name: Addison Quiroga

2003 AUG -8 PM 1:59

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

- 7th grade played Soccer. Also honor student.
- 8th grade played Soccer. Also honor student.
- Summer of 2001, Volunteered to help Holy Cross golf team at a tournament in Bonera, Texas.
- 9th grade honor student.

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific.)

- Summer of 2002 worked two weeks as a Volunteer at the Bexar County Democratic Office.
- Enrolled in a two year catechism program at St. Patrick's Catholic Church. Need one more year

Name: Aedison Quiragen

Awards: List personal awards, special recognition and honors that you have received. 2003 AUG -8 PM 1:59

- Have also received certificates for volunteering in H.E Christmas dinners.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

My immediate goal is to graduate as an honor student at Holy Cross High School. I would like to attend St. Mary's University and earn a bachelor of Science in Biology. I would like to be an optometrist.

Name:

Addison Quiroga

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

An important youth related issue is nutrition.

Many San Antonio youths are overweight. Part of the problem is that many school cafeterias sell what youth want to eat. They sell hamburgers, fries, hot dogs, pizzas, pies, cookies, sodas, and many other fast food and junk food which do you get overweight students. At this rate, San Antonio will be recognized for many years to come as a city with many overweight people.

The approach I would take is to talk to school principals and school board members that are youth will suffer health problems when they get older. The principal school board members need to require the sell of healthier food in the cafeteria. They need to sell salads, fruits, juices, fish, and lean ~~cut~~ cut meats with vegetables.


It is important that schools participate. The health of youth is important. A city with healthy people can make a city very successful. Our youth of today will be our workforce tomorrow, and our senior citizens of the future. We have to start now.

Name: Addison Quiroga

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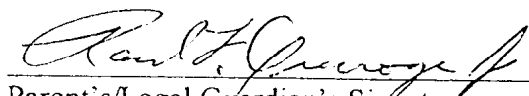
Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.


Signature of Applicant

June 12, 2003
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.


Parent's/Legal Guardian's Signature

June 9, 2003
Date

Resume

2003 AUG -8 PM 1:59

ADDISON E. QUIROGA

EDUCATIONAL GOAL

Attend a University in the fall of 2006.

IMMEDIATE GOAL

I would like to get experience working in a professional setting while still in High School.
I would like to learn as much as I can about our local government.

EDUCATION

Sophomore and Honor student at Holy Cross High School.

OTHER EDUCATION

2002 - During the summer took a Special 40 hour class in Reading Comprehension sponsored by Baylor University.

CATHECISM

2003-2004 - Attend classes on Sundays for 2 hours to prepare for confirmation.
2003 - St. Paul's Community Hall - helped in their spring festival.

Work Experience Required by High School:

2002 - Worked two weeks during the summer as a volunteer at the HQ of the Bexar County Democratic Office. Helped file voters list by precinct.
2001 - As an 8th grader volunteered at the Holy Cross Golf Invitational Tournament in Bandera, Texas.
2000 - As a 7th grader volunteered at a Day Care for 20 hours. Helped with filing office papers and answering the phone.

Community Involvement

2003 - Helped in the campaign of Roger Flores for city council. On Election Day and during run-off helped pass campaign literature.

2003 - Helped Art Hall a few hours to prepare a mail out. Putting labels on envelopes.

2001 - Helped in the Jimenez Thanksgiving dinner. Served senior citizens their plates.

Personal Background: 6th grade honor student at St. Paul's Catholic School. Honor student 7th, 8th, and 9th at Holy Cross High School. Speak Spanish. Like to play basketball and workout in the gym.

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7

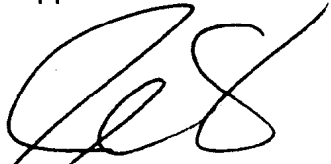
COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk, File

SUBJECT: **Board Appointments**

DATE: October 15, 2003

I would like to respectfully nominate Andrew Ozuna for reappointment to the Tax Phase – In Advisory Board.

His application is on file with the City Clerk.



JULIAN CASTRO
Council Member
District 7

JC/cmr

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2003 OCT 17 AM 9:09

City of San Antonio
Application for Appointment



03 SEP 18 AM 11:36

Board/Commission/Committee

Tax Phase-in Advisory

*Note: Information subject to review

Name:

Mr.

(Title)

Ozuna

(Last)

Andrew

(First)

Matthew

(Middle)

Home Address:

5230

(Street)

Newcastle 78249

(Zip Code)

210/561-7977

(Home Phone No.)

Employer

Bank One

Occupation:

Banker

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 34 yrs

In which City Council District do you reside? 8 Length of residence: 5+

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

2003 SEP 18 PM 12:15

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Name: Andrew M. Ozuna

Page 2

BACKGROUND

Education: B.B.A. - U.T.S.A.

M.S. - Texas A&M (College Station)

Professional: Texas Real Estate License

Comm'l Real Estate Lending - Bank One

Volunteer Experience/Community Service: Leadership S.A. 2001-2002

Boy Scouts (Board Member Mission Tejas)

Areas of interest: _____

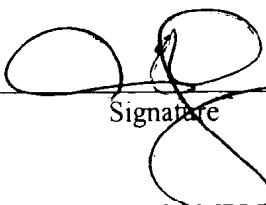
Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

See last years application

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

9/14/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: **Ron H. Segovia, Councilman, District 3**

COPIES: Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

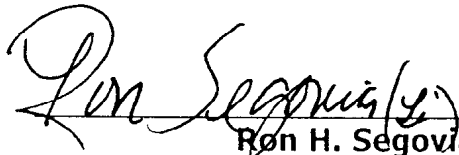
SUBJECT: City Commission on Veteran's Affairs

DATE: October 14, 2003

I would like to appoint the following:

Ralph Zendejas

"Application for Appointment" form is on file in the City Clerk's Office.



Ron H. Segovia
Councilmember, District 3

2003 OCT 14 PM 1:56

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City of San Antonio
Application for Appointment



Board/Commission/Committee

VETERAN Commission

*Note: Information subject to review and considered public record upon receipt

Name:

(Title)

ZENDEJA

(Last)

RALPH

(First)

(Middle)

Preferred Phone and Fax:

422-7100

(Phone)

225-4839

(Fax)

Employer

San Antonio Dev. Assoc.

Occupation:

Real Estate Specialist

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 53 years

In which City Council District do you reside? 3 Length of residence: 32 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

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BACKGROUND

Education: FOXTEN H.S (HIGH SCHOOL) (INDIANA)
SAN ANTONIO COLLEGE (ASSOCIATE DEGREE)

Professional: US ARMY - RETIRED SERGEANT MAJOR -

Volunteer Experience/Community Service: ST LEONARDS CATHOLIC CHURCH - Pastoral Council
ST CECELIA'S - School Board, City Employees C.U. - Finance Comm. Hec
BEXAR COUNTY - CHILD WELFARE BOARD, EAA BOARD MEMBER, VETERANS
Commission
Areas of interest: HOUSING, CHILD ABUSE, VETERANS, WATER

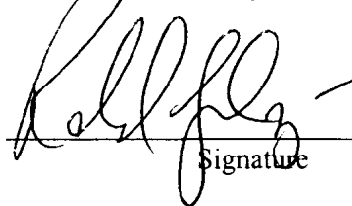
Please specify membership on any other governmental Board/Commission/Committee.

VETERAN COMMISSION - City of San Antonio
CHILD WELFARE BOARD - BEXAR COUNTY
EDWARDS AQUIFER AUTHORITY - DISTRICT 5 - BOARD MEMBER

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

As A Current Member OF THE VETERANS Commission, I HAVE
BEEN A PART OF THE START OF MANY PROJECTS AND STUDIES
AND WOULD LIKE TO CONTINUE MY PARTICIPATION ON THIS VERY
IMPORTANT BOARD.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

6/23/03
Date

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