

CITY OF SAN ANTONIO

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointment - **March 4, 2004**

DATE: February 23, 2004

The following District Board appointment is submitted for the City Council meeting of March 4, 2004 for consideration:

A) **BROOKS DEVELOPMENT AUTHORITY**

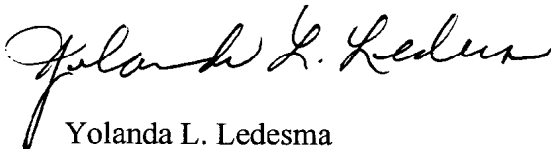
RE-APPOINT: Alderus Stewart (District 2)
(Category: Real Estate)

Term of office will expire on November 4, 2005.

COORDINATION

This Ordinance has been coordinated with the Brooks City-Base Office.

The application on the respective candidate is attached for your reference.



Yolanda L. Ledesma
Acting City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

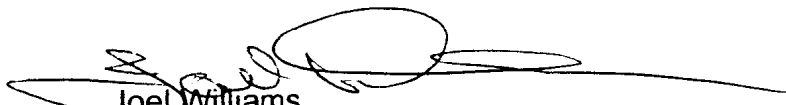
FROM: Councilman Joel Williams, District 2

COPIES: Mayor and City Council; City Manager; City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Board Reappointment

DATE: February 13, 2004

I would like to nominate Alderus Stewart to the Brooks Development Agency. His application is on file. Thank you.


Joel Williams
Councilman, District 2

City of San Antonio Application for Appointment



Board/Commission/Committee BROOKS DEVELOPMENT AUTHORITY (BDA)

*Note: Information subject to review and considered public record upon receipt

Name: STEWART, ALDERUS JUAREZ
 (Title) (Last) (First) (Middle)
 Preferred Phone and Fax: 002-0000 002-0000
 (Phone) (Fax)

Employer A. J. STEWART, REAL ESTATE Occupation: INDEPENDENT REAL ESTATE BROKER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 YRS.

In which City Council District do you reside? 2 Length of residence: 40 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☐ B

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☐ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: ALDERUS J. STEWART

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BACKGROUND

Education: BS - (BIOLOGY), PRAIRIE VIEW A & M UNIV.; MS - (BIOLOGY) TRINITY UNIV.; AND MA -
(PUBLIC ADMINISTRATION) UNIVERSITY OF OKLAHOMA.

Professional: MEDICAL TECHNOLOGIST, ST. ANTHONY HOSPITAL, OKLAHOMA CITY; RESEARCH PHYSIOLOGIST,
USAF SCH. AEROSPACE MEDICINE; SUPERVISORY PERSONNEL MANAGEMENT SPECIALIST, BROOKS AFB; PRESENTLY,
BROKER/OWNER, A. J. STEWART, REAL ESTATE.

Volunteer Experience/Community Service: BROOKS DEVELOPMENT AUTHORITY; SECOND BAPTIST CHURCH'S
PERSONNEL AND REAL ESTATE INVESTMENT COMMITTEES; FORMER: SOUTH SIDE CHAMBER LEADERSHIP STEERING
COMMITTEE AND VARIOUS OTHER COMMUNITY GROUPS AND ORGANIZATIONS.

Areas of interest: AEROBIC EXERCISE, MUSIC, READING AND TERRAIN APPRECIATION.

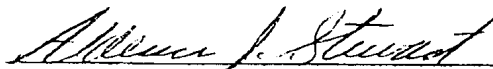
Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I HAVE LONG BEEN INTERESTED IN SEEING THE SOUTHEAST QUADRANT DEVELOP AND PROSPER. SERVICE ON THE
SUBJECT BOARD AFFORDS ME AN OPPORTUNITY TO MAKE A SIGNIFICANT CONTRIBUTION TO THAT END.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11/3/2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)