

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. **15A-D**

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointments - **March 11, 2004**

The following District Board appointments are submitted for the City Council meeting of March 11, 2004 for consideration:

A) COMMISSION FOR CHILDREN AND FAMILIES

APPOINT: Ida "Angie" Villela (District 3)

Ms. Villela fills a vacancy. Term of office will expire on June 27, 2006.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

B) DISABILITY ACCESS ADVISORY COMMITTEE

RE-APPOINT: Judith Laufer (District 9)
Category: Provider of H.S.

Term of office will expire on June 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

C) PARKS AND RECREATION BOARD

APPOINT: Mr. Gene Gloria (District 6)

Mr. Gloria replaces Mr. Frank Benavides. Term of office will expire on March 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Councilmembers

FROM: **Ron H. Segovia, Councilman, District 3**

COPIES: Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

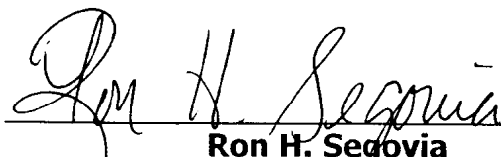
SUBJECT: Commission for Children and Families Board

DATE: February 27, 2004

I would like to nominate the following:

Angie Vela --- to the Commission for Children and Families Board

"Application for Appointment" form is on file in the City Clerk's Office.



Ron H. Segovia
Councilmember, District 3

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2004 FEB 27 PM 2:47

FAX NO. :

Arr. 28 2002 09:26AM P2

FROM :

NOV-19-2003 17:23 FROM:RON SEGOVIA 2105341931

TO:5341339

P:2/4

City of San Antonio Application for Appointment



Board/Commission/Committee

Family and Children

*Note: Information subject to review

Name:

Villela Ida "Angie"

Business Address:

(Street)

(Last)

(First)

(Middle)

(Zip Code)

(Business Phone and Fax)

Employer

S/E La Mission Infant Care and Learning Center (Director)

534-133

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 48 yearsIn which City Council District do you reside? 3 Length of residence: 29 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒

W = Non-Minority

☒ Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒

M = Male

☒ Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

RECEIVED
 CITY OF SAN ANTONIO
 CITY CLERK
 04 FEB 27 PM 3:37

Name: Ida "Angie" Villela

Page 2

BACKGROUND

Education: College - NursingProfessional: Child Care Business 24 years
ConsultingVolunteer Experience/Community Service: Advocate city and state level families and
children with developmental disabilities. Health and Safety for East Contra
Costa "Baby Can" Board memberAreas of interest: mental health issues and resources for all children

Please specify membership on any other governmental Board/Commission/Committee.

Commission Health Human for "Chronically Ill Children 6 years finished termPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)From Experience, listed I can offer honest opinions and suggestions to
board, for the health safety and welfare of all children and
their families. H. VillelaI have read and understand the guidelines set out in Attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.Ida "Angie" Villela
Signature11-18-03
DateRECEIVED
CITY OF SAN ANTONIO
CITY CLERK

04 FEB 27 PM 3:37

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

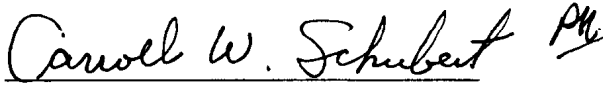
TO: City Clerk

FROM: Councilman Carroll W. Schubert

COPIES TO: City Manager; Assistant to the City Manager; City Attorney; Assistant to City Council; Assistant to the Mayor

SUBJECT: Nomination

I would like to re-nominate Ms. Judith Laufer as the District 9 representative to the Disability Access Advisory Committee.


Carroll W. Schubert, District 9

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2004 FEB 23 PM 3:51

City of San Antonio
Application for Appointment

D9
5/28/09
YB



Board/Commission/Committee Disability Access Advisory Committee

*Note: Information subject to review

Name: Laufer, Judith
(Last) (First) (Middle)

Business Address: SUMMIT (Street) (Zip Code) (Business Phone and Fax)

Employer self Occupation: disability advocate

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long?

In which City Council District do you reside? Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes ☒ No

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
03 MAY 28 PM 12:12

Name: Judith Laufer

Page 2

BACKGROUND

Education: - B.A. Speech + Theater, Hunter College of CUNY
- masters degree course work, German, CUNY

Professional: various theater administrative positions 1968-82.
1993-present, Pres. and CEO of Project Jobs of
San Antonio, Inc.

Volunteer Experience/Community Service: Project Jobs activities, advisor to
self advocates group, organize trips for men + women w/
developmental disabilities, Disability Access Advis. Cmte.

Areas of interest: performing arts, disability activism

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

The DAAC is a link bet. my involvement with people with
developmental disabilities and the broader community of
other disabilities and in the context of our city.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Judith Laufer
Signature

4-21-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

03 MAY 28 PM 12:12

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

**City of San Antonio
Office of the City Council**

2004 FEB 26 AM 10:44

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

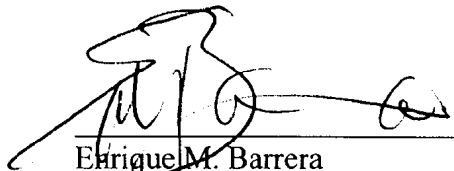
Copies: Lolly Byington – Senior Administrative Assistant; Files

Subject: Appointment of Gene Gloria to the Parks and Recreation Advisory Board

Date: February 25, 2004

I appoint Mr. Gene Gloria to the Parks and Recreation Advisory Board.

Mr. Gloria's application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

City of San Antonio Application for Appointment



Board/Commission/Committee Parks ; Recreation Advisory Board
 Name: GLORIA GENE MEDELLIN
(Last) (First) (Middle)
 (Phone) (Fax)

Employer SOUTHWEST I.S.D. Occupation: SUBSTITUTE TEACHER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 62 YEARS

In which City Council District do you reside? _____ Length of residence: 22 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

RECEIVED
CITY OF SAN ANTONIO
FEB 25 2004 10:44

RECEIVED
CITY OF SAN ANTONIO
CITY CLERKName: GENE M. GLORIA

Page 2

2004 FEB 26 AM 10:44

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**

Education: GRADUATED 1959 SAN ANTONIO VOCATIONAL TECHNICAL (TECH) HIGH SCHOOL. ATTENDED ST. PHILIPS COLLEGE AND SOUTHWEST TEXAS UNIVERSITY

Professional: _____

Volunteer Experience/Community Service: SOUTHWEST I.S.D. SCHOOL MEMBER (9 YRS.)
GRAN MORISVILLE COMMUNITY ARCHITECTURAL CONTROL COMMITTEE (2 YRS.)

Areas of interest: TRAVELING, READING, WALKING, PHOTOGRAPHY

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONEName: GENE M. GLORIA

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____

Dates: _____

Organization: _____

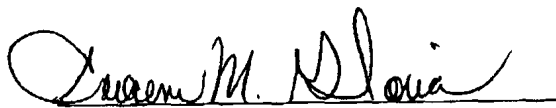
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I HAVE LIVED IN SAN ANTONIO ALL OF MY LIFE AND I FEEL THAT
SAN ANTONIO HAS A LOT TO OFFER TO EVERYONE. MY INTEREST IN THE
PARKS AND RECREATION IS PRIMARILY TO IMPROVE THE QUALITY OF FAMILY LIFE NOT ONLY
IN DISTRICT 6 BUT THROUGHOUT SAN ANTONIO.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
JUN 25 2004

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2004 FEB 25 PM 2:49

TO: Mayor and Council

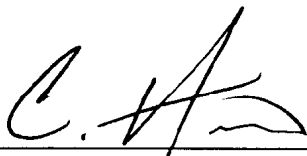
FROM: Chip Haass, Councilman, District 10

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: San Antonio Youth Commission

DATE: February 19, 2004

I wish to nominate Ms. Malorie Peacock to a term of office on the San Antonio Youth Commission. Her application is on file with the Office of the City Clerk.



Chip Haass

2/24/04

Date



09/12
RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2006 JAN 12 AM 10:34
**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

Peacock Malorie J
Last name First Name Middle
Home Address Zip Code City Council District Home Telephone Number
(No PO Box)

Douglas MacArthur
High School Grade level (circle) Sophomore Junior Senior
2923 Bitters Rd 78217 (210)650-1100 (210)650-1195
School Address Zip Code Telephone Number Fax Number

Wendell Watson 06/05
Principal's Name Expected date of graduation (month/year)

reading, writing, debate tournaments, researching current
events, reading philosophy books, listening to music, talking
Hobbies/Interests hanging out with friends
Name: Malorie Peacock

Youth Commission Application for Appointment

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Forensics: I have participated in cross-examination debate, domestic extemporaneous speaking, foreign extemporaneous speaking, impromptu speaking, and student congress. I am currently team captain of the debate team and vice-president of debate. My sophomore and freshman year I served as secretary for the forensics team. I also helped organize the Mac Arthur Forensics Tournaments for 2004 and 2003 and have been a key factor in teaching in-coming novices. I have taught new members of our team sophomore and junior years and have been a teacher's assistant for debate education.

Latin Club: I have been an active member of Latin Club for three years. I am a member of the National Junior Classical League Honor Society and have received honorable merit "cum laude" from the American Classical League and the National Junior Classical League for my performance on the National Latin Exam. Sophomore year I was the vice-president of the Latin Club.

Theatre: Sophomore year I took an active role in theatre and production, through in class plays.

Volleyball: Freshman year I was the manager of the volleyball team. I kept the record books and the statistic books.

Underclassman Honor Society: Sophomore year I was inducted into the Mac Arthur Underclassman Honor Society.

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific.)**

I have volunteered at the Battered Women's shelter.

I currently teach religious education to first graders at St. Helena's Catholic Church. I also taught fourth graders last year.

I volunteer hours at nursing homes.

Name: Malorie Peacock

RECEIVED
CITY OF SAN ANTONIO
CLERK
JUN 14 2 10 PM '04

Awards: List personal awards, special recognition and honors that you have received.

I have gotten many awards for my participation in Forensics.

For the 2001-2002 school year I have received

- ✓ Quarterfinals cross-examination debate at Coleyville High School in Dallas, TX
- ✓ Quarterfinals cross-examination debate at University of Texas in Austin, TX

For the 2002-2003 school year I have received

- ✓ Quarterfinals cross-examination debate at Reagan High School in San Antonio, TX
- ✓ Quarterfinals cross-examination debate at Stratford High School in Houston, TX
- ✓ Third place cross-examination debate, at UIL districts, San Antonio, TX
- ✓ Second place cross-examination debate at Clark High School in San Antonio, TX
- ✓ Octofinals cross-examination debate at Taft High School

CONTINUED ON BACK

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific.)

One of my major goals is to graduate from a four-year college, majoring in political science and minoring in either philosophy or women's studies. I want to attend a college that will give me access to internships, based on government jobs, law, and/or political organizations.

Another goal of mine is to get an internship with either a law office or any political organization. I also dream of assisting with political campaigns and organizing political functions. I am greatly interested in politics and hope to be able to participate to my fullest abilities.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2008 JAN 12 AM 10:34

Name: Malorie Peacock

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

The major youth-related issue that I see everyday is voter registration and actually going to the polls. With the upcoming presidential elections, many high schoolers are not registering to vote. Most do not know how or where to go. Voting is what makes this country unique and efficient. With so few eligible teenagers voting, the younger generation is seldom represented adequately in national politics. A major concern is not that they do not vote now, but if they will vote in the future. Those who do not vote when they are younger are less likely to vote when they are older. What most fail to realize is that every voter is important and can influence political opinion in a variety of ways.

A major cause of this show of non-interest in the political spectrum is the lack of knowledge about current events. I would propose a course of action to the school boards of San Antonio to take charge in hyping the vote. One thing that has worked effectively in other parts of the country is the regulations on the school. For about twenty minutes a day, they watch the national news. This not only makes them aware of an election, but also helps them to choose parties and be more knowledgeable about our governmental structures. The status quo is full of ignorance. Awareness is the key issue in fixing most dilemmas, such as this. I propose a campaign, of sorts, to get people into the polls.

This project would take a lot of coordination and a lot of cooperation from school boards and the community. This would inevitably be worth the struggle because the people in our schools today are the leaders of tomorrow. I am willing to devote time and energy to my project, because it is important to educate people on the important role they play in their government.

Voting leads to a more knowledgeable future and a successful one. We must inspire leaders to voice their opinions, through their vote. Voting is not a right, it is an obligation.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2004 JAN 12 AM 10:34

Name: Malorie Peacock

Youth Commission Application for Appointment

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Malorie Peacock
Signature of Applicant

01/08/04
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

S. Stater
Parent's/Legal Guardian's Signature

1-8-04
Date