

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 35

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointment - **March 25, 2004**

DATE: March 16, 2004

The following District Board appointment is submitted for the City Council meeting of March 25, 2004 for consideration:

- A) **ANIMAL CARE SERVICES ADVISORY BOARD**
RE-APPOINT: Dr. Sherri W. Youngblood (District 10)
(Licensed Veterinarian)

Term of office will expire on April 3, 2006.

COORDINATION

This Ordinance has been coordinated with the San Antonio Metropolitan Health District.

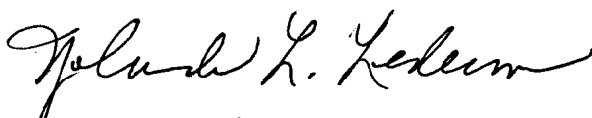
- B) **GREATER KELLY DEVELOPMENT AUTHORITY**
APPOINT: Frank Dunn (District 2)

Mr. Dunn fills a vacancy. Term of office will expire on November 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Greater Kelly Development Authority.

The application on the respective candidate is attached for your reference.


Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

JAN 29 2003 12:40

TO: Mayor and Council

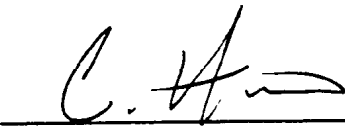
FROM: Chip Haass, Councilman, District 10

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma,
Acting City Clerk; Yolanda Byington, Sr. Administrative
Assistant; File

SUBJECT: Animal Care Services Advisory Board

DATE: January 23, 2003

I wish to nominate Mrs. Sherri Youngblood to a reappointment term of office on the Animal Care Services Advisory Board. Her application is on file with the Office of the City Clerk.



Chip Haass

1/28/04

Date

City of San Antonio Application for Appointment



Board/Commission/Committee Animal Care Services Advisory Board
*Note: Information subject to review

Name: Dr. Youngblood Sherri Whitehurst
(Title) (Last) (First) (Middle)

Employer Spring Creek Animal Hospital Occupation: Veterinarian

Are you or can you be qualified to vote in a City of San Antonio Election? Yes X No

Are you a City of San Antonio resident? Yes X No How Long?

In which City Council District do you reside? N/A Length of residence: Hollywood Park since 1999
Business property in District 10

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

no

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes X No

Name: Sherri W. Youngblood

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BACKGROUND

Education: Churchill High School, Cum Laude
graduate Texas A&M B.S. and DoctorateProfessional: Doctor of Veterinary Medicine;
Small Business OwnerVolunteer Experience/Community Service: Veterinary Medical Association
of Bexar County officerAreas of interest: animal welfare, small business.

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I feel my experience as a veterinarian
can provide valuable and credible
input to the Animal Care Advisory Board

I have read and understand the guidelines for the application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Sherri Youngblood
Signature1/30/04
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
INTERDEPARTMENTAL CORRESPONDENCE SHEET

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2004 MAR 12 PM 4:35

TO Mayor and City Council

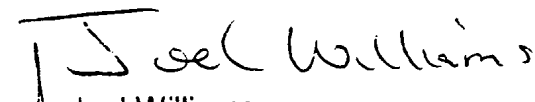
FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Greater Kelly Development Authority Board

DATE: March 12, 2004

I would like to appoint Frank Dunn to the Greater Kelly Development Authority Board. Application is on file. Thank you.


Joel Williams
Councilman, District 2

City of San Antonio Application for Appointment



Board/Commission/Committee _____

Name: DUNN / FRANK / ALLAN
 (Title) (Last) (First) (Middle)

Employer SELF-EMPLOYED Occupation: INSURANCE / MORTGAGE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 5 1/2 yrs.

In which City Council District do you reside? 2 Length of residence: 4

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒

M = Male

F = Female

Name: FRANK ADUNN

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: 12 H.S. 30 h COLLEGE

Professional: BUSINESS OWNER FOR 14 YEARS

Volunteer Experience/Community Service: MENTOR / DAVID ROBINSON

Areas of interest: A.A.U + HOUSING

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: NA
From: To:

Reason for leaving City employment: NA

Please specify membership on any other governmental Board/Commission/Committee.

SALDC

Name: FRANK ADUNN

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ACTN

Title: BOARD MEMBER

Dates: 3/03

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO ADD AND DEVELOP THE KELLY AREA.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

F. Kelly
Signature

3/12/04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.