## **CITY OF SAN ANTONIO**

## **OFFICE OF THE CITY CLERK**

Interdepartmental Correspondence Sheet



TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointments - April 8, 2004 (Revised)

DATE: March 31, 2004

The following District Board appointments are submitted for the City Council meeting of April 8, 2004 for consideration:

## A) DISABILITY ACCESS ADVISORY COMMITTEE

APPOINT:

Gloria S. Rodriguez

(District 6)

Category: Consumer of H.S.

Ms. Rodriguez fills a vacancy. Term of office will expire on June 30, 2006.

## **COORDINATION**

This Ordinance has been coordinated with the Public Works Department.

## B) SOUTH TEXAS BUSINESS FUND

APPOINT:

Yeemui Mak

(District 8)

(Category: Director/Trustee)

Ms. Mak fills a vacancy. Term of office as Director will expire on May 9, 2006. Term of office as Trustee will expire on May 9, 2007.

## **COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

Mayor and City Council March 31, 2004 (Revised) Page 2

## C. SAN ANTONIO YOUTH COMMISSION

APPOINT:

Sabiya T. Woods

(District 2)

Ms. Woods fills a vacancy. Term of office will expire on June 1, 2006.

## **COORDINATION**

This Ordinance has been coordinated with the Community Initiatives Department.

## D. MUNICIPAL CIVIL SERVICE COMMISSION

An ordinance to amend the expiration term date for Mr. Isidro Cardenas who was appointed on August 21, 2003. Term of office will expire on June 6, 2005.

It is also requested the ordinance include the following action that will amend ordinance 98208 dated September 25, 2003 with regard to the Municipal Civil Service Commission (MCSC). Pursuant to the City Charter, Article VI, Section 70, Paragraph 1, three members of the MCSC, shall designate one of the three as Chairman. At its meeting on March 18, 2004, the MCSC selected from its membership Ms. Henrietta LaGrange to serve as Chair. Therefore, it is requested the ordinance designate Ms. LaGrange to serve as Chair to the Municipal Civil Service Commission.

#### COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.

Yolanda L. Ledesma

Helmele J. Ledern

Acting City Clerk

## City of San Antonio Office of the City Council

## **Interdepartmental Correspondence Sheet**

To:

Mayor and Councilmembers

From:

Councilman Enrique M. Barrera, District 6

Copies:

Lolly Byington, Senior Administrative Assistant and Files

Subject:

Appointment of Gloria Rodriguez to the Disability Access Advisory

Committee

Date:

March 5, 2004

I appoint Ms. Gloria Rodriguez to the Disability Access Advisory Committee.

Ms. Rodriguez's application is on file in the City Clerk's office.

Enrique M. Barrera

Councilman

District 6

## City of San Antonio Application for Appointment



Board/Commission/Com	nmittee Sisabile	ty Clasess (du	say Commi	Itee
Name:			Sahinas	
(Tida)	(Phone)	(Fax)	(Madia)	~
Employer <u>Not</u> 8	Employed	Occupation: 4/0050	wife	2 PH
		of San Antonio Election?	,	<del>-</del> -
Are you a City of San A	antonio resident?Y	esNo Hov	v Long? 52yr	<u>5</u>
In which City Council I	District do you reside?	5 Length of re	sidence: 648	
Have you ever represen	ted any other private pers	on, group or entity for comp ttee of the City within the las	ensation before the Cit	y Council
		financial interest, direct or Aide to a Council member)?	indirect in any contrac	t with the
	ouse or your employer ha terials, supplies or servic No	eve any financial interest, dir e?	rectly or indirectly, in t	he sale to
representation to reflect		City Boards and Commission eup of the community, but a on.		
ETHNIC CODE: W = Non-Minority	ił	GENDER CODE: M = Male	E	
H = Hispanic*  * = Note that Hispanic inc	hidae all parsons of Movies	F = Female n, Puerto Rican, Cuban, Centra	1 on Cauth Amonion:	
Spanish culture or origin r		ii, rucito Rican, Cudan, Centra	i of South American of of	.ner
B = African American	-5			
P = Asian or Pacific Isla	nder			
O = Other				
I = American Indian/Ala	aska Native Aleutian			

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:	
Title:	Dates:
Organization:	
Title:	Dates:
(Resume or additional information may be at	our reasons for seeking appointment to a board or commission.
	set out in Attachment I of this application. The foregoing and I complete; and I agree that any misrepresentation or omission of pointment.
Hora 5 Rodrigues Signature	3-2-200 Y Date
PLEASE RETURN COMPLETED FORM T	O CITY CLERK'S OFFICE FOR PROCESSING:
City Clerk's Office City Hall, 2 <sup>nd</sup> Floor P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-693	N -< 0.0
(Original copy will be on file in the City Clea	R's Office for 12 months.)  PH FRX ONIO

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Do you have any litigation pending or completed within the last 12 months, either per professionally, that would affect your ability to fulfill the functions of the board or commission, it is yes, please describe:		
MO		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ord so, give details. Do not include traffic violations.	linance?	If
<u>40</u>		•
BACKGROUND		
Education: 1971 Graduate of John J. Kennedy Wig	hs	choo
Professional:		
Volunteer Experience/Community Service: Batter Women Shelter, externo Alas Triends; Voluntered ox Larvins Campa Balkal Colords, city, state & secral elections	pre Dig	ter
Areas of interest:		
Have you ever been hired for a position with the City?YesNo If yes, list the department(s) and dates below.	2004 K	CIT
Department:	OU HAR 22	NECE STAN
Reason for leaving City employment:	P	CLEANT NAMED
Please specify membership on any other governmental Board/Commission/Committee.	: 26	OINO

Name Gloria 5 Rodugus

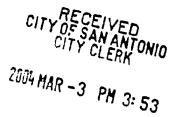
## Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.

As a parent of two profoundly deaf adults, I saw their struggles through a school system that was not prepared for students with these types of special needs. And now as adults, my son and daughter are still faced with inequities that make their normal lives and goals a huge challenge. I am committed to work hard to change that. By serving on the Disability Access Advisory Committee, I will be able to address the needs of deaf people as well as other individuals with different disabilities. I have the time, dedication and commitment to serve.

2004 MAR 22 PM 1: 2

Moria Sloducius

CHT CLERN



## CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Art A. Hall, Councilman, District 8

**COPIES TO:** 

Terry M. Brechtel, City Manager; Yolanda Ledesma,

Acting City Clerk; Yolanda Byington, Sr. Administrative

Assistant; File

**SUBJECT:** 

South Texas Business Fund

DATE:

March 3, 2004

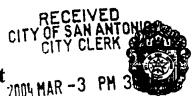
I wish to nominate Mrs. Yeemui Mak to a three-year term of office as trustee of the South Texas Business Fund. Additionally, I wish to nominate Mrs. Mak to a two-year term of office, starting on May 13, 2004, as a director of the South Texas Business Fund. Her application for appointment is on file with the Office of the City Clerk.

Art A Hall

Date

AAH: lda

# City of San Antonio Application for Appointment 2004 MAR - 3 PM 3



Note: Information subject	t to review	· ·	$\rho_{z}$
Vame:	MAK	YEEMui	rang
(Title)	(Last)	(First)	(Middle)
Business Address:		(2in Codu) (Buringer)	Phone and Fax)
(Su	ect)	(Zip Code) (Business	ruone and rax)
Employer	(	Occupation:	
Are you or can you be qual	ified to vote in a City o	f San Antonio Election?X	YesNo
Are you a City of San Anto	onio resident? 🔀 Ye	esNo How Lo	ong?
n which City Council Dist	rict do you reside?	Length of reside	ence: #27
		n, group or entity for compens	amon perote the city con
or any department, commis	sion, board or committe  No	ee of the City within the last th	rcc years?
Yes  Do either you, your spous with the City (this includes pouse or your employer h	No c or your employer has serving as an Adminiate any financial interest	ee of the City within the last the ve any financial interest, direct strative Aide to a Council merest, directly or indirectly, in the	et or indirect in any con nber), or do either you,
Yes  Do either you, your spous with the City (this includes spouse or your employer haterials, supplies or servi Yes  Resolution No. 92-31-26 s	No c or your employer has serving as an Adminiave any financial interece?  No tates - appointment to C	ve any financial interest, direct strative Aide to a Council mer	et or indirect in any commber), or do either you, ye sale to the City of any linclude allowance for pro-
Yes  Do either you, your spous with the City (this include: spouse or your employer haterials, supplies or servity Yes  Resolution No. 92-31-26 sepresentation to reflect no ETHNIC CODE:	No c or your employer has serving as an Adminisave any financial interece?  No tates - appointment to 0 tonly the ethnic makeu	ve any financial interest, direct strative Aide to a Council merest, directly or indirectly, in the City Boards and Commissions	et or indirect in any con nber), or do either you, e sale to the City of any l include allowance for pr
Yes  Do either you, your spous with the City (this include: spouse or your employer haterials, supplies or servity Yes  Resolution No. 92-31-26 stepresentation to reflect no ETHNIC CODE:  W = Non-Minority H = Hispanic* Note that Hispanic includes all persons B = African American	No c or your employer has serving as an Adminiave any financial interece?  No tates - appointment to C t only the ethnic makeu	ve any financial interest, direct strative Aide to a Council merest, directly or indirectly, in the City Boards and Commissions up of the community, but also it GENDER CODE:  M = Male	et or indirect in any commber), or do either you, ye sale to the City of any le include allowance for press gender makeup.
Yes  Do either you, your spous with the City (this include: spouse or your employer haterials, supplies or servity Yes  Resolution No. 92-31-26 stepresentation to reflect no ETHNIC CODE:  W = Non-Minority H = Hispanic* P = Note that Hispanic includes all persons B = African American P = Asian or Pacific Islande D = Other	No c or your employer has serving as an Adminisave any financial interece?  No tates - appointment to C t only the ethnic makeu  of Mexican, Puerto Rican, Cuban, Cota	ve any financial interest, direct strative Aide to a Council merest, directly or indirectly, in the City Boards and Commissions up of the community, but also it GENDER CODE:  M = Male F = Female	et or indirect in any con inber), or do either you, e sale to the City of any l include allowance for press gender makeup.
Po either you, your spous with the City (this include: spouse or your employer haterials, supplies or servity Yes  Resolution No. 92-31-26 s representation to reflect no ETHNIC CODE:  W = Non-Minority H = Hispanic* Note that Hispanic includes all persons B = African American P = Asian or Pacific Islande O = Other I = American Indian/Alaska	No c or your employer has serving as an Administrate any financial interest.  No tates - appointment to C t only the ethnic makeu  of Mexican, Puerro Rican, Cuban, Cer	ve any financial interest, direct strative Aide to a Council merest, directly or indirectly, in the City Boards and Commissions up of the community, but also it GENDER CODE:  M = Male F = Female	et or indirect in any contriber), or do either you, ye sale to the City of any le include allowance for press gender makeup.

Name: YEEmai P MAK	RECEIVED CITY OF SAN ANTONIO CITY CLERK	Page 2
BACKGROUND	2004 MAR -3 PM 3: 51	4
BACKGROUND  Education: BBA (Georgia State Universit	y) MBA (St.	
Maryo Unversity)		
Professional:		
Volunteer Experience/Community Service:	am ( through USI	4 <sub>A</sub> )
	•	
Junior Achies Went (though USAA), S (CASA), "A San autous Asiain Come us	net, Affairs, C	turch.
Areas of interest: education, technology, few	ance, court an	d others
Please specify membership on any other governmental Board/Com		
	70 N. 20	
Please provide a brief narrative outlining your reasons for seeking (Resume or additional information may be attached.)	i New York	<u>. 1 4</u>
Surger - State of the Committee of the	Serve Car	
Carmanie La		
I have read and understand the guidelines set out in Attachment I attached statements are true, accurate and complete; and I agree facts may result in my disqualification for appointment.	that any misrepresentation	regoing and any or omission of
John -	9/26/03 Date	
Signature	Date	
PLEASE RETURN COMPLETED FORM TO CITY COUNCIL O	OFFICE FOR PROCESSING	G:
City Council Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Council - (210) 207-7027; City Clerk's Office - (210)	) 207-6938	
(Original copy will be on file in the City Clerk's Office for 12 mo.	nths.)	

## CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO

Mayor and City Council

FROM:

Councilman Joel Williams, District 2

COPIES:

City Manager; Acting City Clerk; City Attorney;

Assistant to City Council; File

SUBJECT: San Antonio Youth Commission

DATE: March 18, 2004

I would like to appoint Sabiya Woods to the San Antonio Youth Commission Board. Application is on file. Thank you.

Councilman, District 2



## City of San Antonio Application for Appointment



Board/Commission/G	Committee	A YOUTH CO	mmission	2004
Name:	Woods (Last)	Sabija	(Middle)	2004 MAR 23
Employer	(Phone)		Fax) Student	—— <u> </u>
		City of San Antonio Elec	ction?Yes	No
Are you a City of Sa	n Antonio resident?	<u>√</u> Yes No	How Long?	life
In which City Counc	il District do you resid	le? <u>2</u> Len	gth of residence:	life
or any department, cYes  Do you, your spouse City (this includes seYes  Do either you, your	e or your employer have rving as an Administration No	te person, group or entity of the City with the committee of the City with t	in the last three years?  direct or indirect in any ember)?	contract with the
the City of any land,  Yes	materials, supplies or No	service?		
representation to refl		ent to City Boards and Communion makeup of the communion.		
ETHNIC CODE:  W = Non-Minority  H = Hispanic*  * = Note that Hispanic  Spanish culture or orig  B = African America  P = Asian or Pacific	in regardless of race. n	GENDER C M = Male F = Female Mexican, Puerto Rican, Cuba	_	ican or other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:	
No	
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.	BE(
so, give details. Do not include traffic violations.	EIVEI EIVEI
BACKGROUND  Education: High lands High School Juniors magnet school student)  (ENGINEERING / TECHNOLOGY)  Professional: Owner, Little GIGGLES PARTY PRODUCTIONS.  Volunteer Experience/Community Service: San Antonic Youth Literary Why nitrory Antonic	TONIO
Education: Highlands High School Juniors magnet school student) (ENGINEERING) TECHNOLOGY)	
Professional: OWNER, LITTLE GIGGLES PARTY PRODUCTIONS.	
Christian Andemy mentor, Elf Louis Volunteer, Membernance Vourhaux AMBASSO DOR-SALI ALTONIO EDUCATION PARTNERSHIP (SAEP)	XLCI I
Areas of interest: VOTER Empowerment/EMCATION; TRACKAFIELD; DANCE.	
Have you ever been hired for a position with the City?Yes	
Department:	
Reason for leaving City employment:	
Please specify membership on any other governmental Board/Commission/Committee.	

Title: MEMBEN Dates: 200/ INDUCTEE

Organization: NAACP 1/00771 COUNCI/ - SACHAPTER

Title: Chair 1/07ER Empowerment Dates: 200/ 2002 to Day 5000

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Seeking appointment in order to learn more about City government and have input on issues facility inner-city youth in saw Arbaio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office City Hall, 2<sup>nd</sup> Floor P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-6938

Signature

(Original copy will be on file in the City Clerk's Office for 12 months.)

2001 M&R 23 PM 2: 1.

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

## **COMMUNITY INVOLVEMENT**

- Member of Antioch Missionary Baptist Church Youth In Action
- Member, NAACP Youth Council
- Member, TOP TEENS of America
- Volunteer for Elf Louise, East side Boys & Girl Club
- San Antonio Youth Literacy "I et's Read" Volunteer
- San Antonio Education Partnership Ambassador
- Peer Mentor /Tutor

  Antioch
  Rights of Passage Program
- Member, Martin Luther King Commission (Youth Co-Chair Voter Education Initiative)
- Recipient Work Horse Award, NFA/ACORN National Voter Rights Initiative 2002

## Sabiya's NAACP Youth Council Participation

- Vice President 2002
- National Convention Delegate 2002
- Chair, Voter Empowerment Initiative 2002, 2003
- Committee Member Back To School-Stay in School 2002, 2003
- Silver Medallist ACTSO Enrichment Program 2003



**SABIYA T. WOODS** 

2004 NAR 23 PM 2: 43

RECEIVED OITY OF SAN ANTONIO

#### **EDUCATIONAL GOALS**

I am currently a Junior in the Highlands High School Engineering Magnet Program where my concentration is Computer Aided Design and I maintain a 3.58 GPA.

My long-term objective is to obtain a Bachelor of Science Degree in Nursing. My plans are to specialize in Neonatal care. I would like to attend an HBCU that offers my specific discipline.

#### **ACHIEVEMENTS AND ACTIVITIES**

## Highlands High School

- GPA 3.58 Honors and Advance Placement Curriculum
- Who's Who Among American High School Students
- Class Officer 2001 2002
- Student Council 2001 2003
- National Qualifier AAU Track
   1600 meter relay 2003
- Varsity Track & Field 2001-2003