

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 20

TO: Mayor and Members of the City Council

FROM: Yolanda L. Ledesma, Acting City Clerk

COPIES: Terry M. Brechtel, City Manager; Erik Walsh, Assistant to the City Manager;
Management Team; File *EW*

SUBJECT: AMENDMENT TO MEMBERSHIP AND APPOINTMENTS TO THE
GREATER SAN ANTONIO CRIME PREVENTION COMMISSION – May 13,
2004

DATE: May 3, 2004

The Greater San Antonio Crime Prevention Commission was established by Ordinance No. 76772 on October 29, 1992, and amended by Ordinance No. 83810 on March 21, 1996. The Commission is comprised of twenty-nine (29) members representing various sectors of the community.

One of the categories on the Commission calls for a representative from the Office of the District Attorney. However, due to the required documentation, staff has been unable to fill this particular category. Therefore, it is recommended that this category be removed from the list of membership, thus reducing the total member composition on the Commission to twenty-eight (28).

Additionally, the following list represents those members that the Mayor has recommended for approval (in accordance with Ordinance No. 76772). Eight (8) members are for reappointment, and nine (9) members constitute new appointments.

A) **GREATER SAN ANTONIO CRIME PREVENTION COMMISSION**

RE-APPOINT: Deputy Chief Jeffrey E. Page (Mayor)
Category: Law Enforcement Representative

RE-APPOINT: Jeanne A. Paulk
Category: Neighborhood Representative

RE-APPOINT: Ethel Nelson
Category: Neighborhood Representative

RE-APPOINT: Jim Templeton
Category: AACOG Chief of Police

RE-APPOINT: Rev. Jimmy Drennan
Category: Religious Community

RE-APPOINT: Andy Mireles
Category: District Judge, Judicial Member – State

RE-APPOINT: Karen Chalkley
Category: At-Large Representative

RE-APPOINT: Gilbert Candia
Category: Neighborhood Representative

Terms of office for the above reappointments will expire on November 30, 2005.

APPOINT: Lucy Hall
Category: Neighborhood Representative

Ms. Hall fills a vacancy. Term of office will expire on November 30, 2005.

APPOINT: Michael Gilbert
Category: Education Representative

Mr. Gilbert replaces Mr. Reynaldo Lopez and fills an unexpired term. Term of office will expire on November 30, 2004.

APPOINT: Lt. Col. Robert Roth
Category: Military Representative

Col. Roth fills a vacancy. Term of office will expire on November 30, 2005.

APPOINT: Andy D. Shaw
Category: Professional Journalist Association

Mr. Shaw fills a vacancy as an unexpired term. Term of office will expire on November 30, 2004.

APPOINT: Debra Huerta
Category: Professional Journalist Association

Ms. Huerta fills a vacancy as an unexpired term. Term of office will expire on November 30, 2004.

APPOINT: Rick Crespo
Category: Housing Representative

Mr. Crespo fills a vacancy as an unexpired term. Term of office will expire on November 30, 2004.

APPOINT: Jose Castillo
Category: Bexar County Representative

Mr. Castillo fills a vacancy. Term of office will expire on November 30, 2005.

APPOINT: Carla M. DeLeon
Category: Judicial Member – Municipal

Ms. DeLeon replaces Alfredo Tavera. Term of office will expire on November 30, 2005.

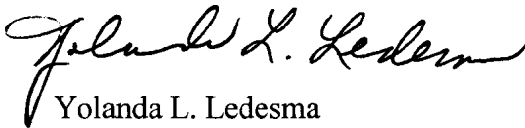
APPOINT: Reynaldo Lopez
Category: At-Large Representative

Mr. Lopez replaces Kathleen Fletcher. Term of office will expire on November 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Mayor's Office and the San Antonio Police Department.

The applications on the respective candidates are attached for your reference.



Yolanda L. Ledesma
Acting City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Greater San Antonio Crime Prevention Commission

DATE: April 27, 2004

The following individuals will serve as appointments to the Greater San Antonio Crime Prevention Commission.

Jeffrey E. Page
Law Enforcement Representative (**Reappointment**)

Jeanne A. Paulk
Neighborhood Representative (**Reappointment**)

Ethel Nelson
Neighborhood Representative (**Reappointment**)

Lucy Hall
Neighborhood Representative (**Appointment**)

Michael Gilbert
Education Representative (**Appointment**)

Lt. Col. Robert Roth
Military Representative (**Appointment**)

Jim Templeton
AACOG Police Chief (**Reappointment**)

Andy D. Shaw
Professional Journalist Representative (**Appointment**)

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Greater San Antonio Crime Prevention Commission
April 27, 2004
Page 2

Debra Huerta
Professional Journalist Association (**Appointment**)

Rev. Jimmy Drennan
Religious Community (**Reappointment**)

Rick Crespo
Housing Representative (**Appointment**)

Jose Castillo
Bexar County Representative (**Appointment**)

Carla M. De Leon
Judicial Member-Municipal (**Appointment**)

Andy Mireles
District Judge, Judicial Member-State (**Reappointment**)

Reynaldo Lopez
At-Large Representative (**Appointment**)

Karen Chalkley
At-Large Representative (**Reappointment**)

Gilbert Candia
Neighborhood Representative (**Reappointment**)

At this time, I recommend that the position of District Attorney Representative be removed from the list of membership.



EDWARD D. GARZA
Mayor

City of San Antonio

Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Mrs Paulk Jeanne A 2003 SEP 6: 4
Business Address: same (Street) (Zip Code) (Business Phone and Fax)

CITY OF SAN ANTONIO

Employer Housewife Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 8 Length of residence: 27 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Jeanne Paulk

Page 2

BACKGROUND

Education: High School

Professional: _____

Volunteer Experience/Community Service: Clean-Up Commission
Crime Commission - COP - Directive Patrol

Areas of interest: Better ment of SA - Blice

Please specify membership on any other governmental Board/Commission/Committee.

No

Please provide a brief narrative outlining your reasons for seeking ^{re}appointment to a board or commission.
(Resume or additional information may be attached.)

Continuance of work for the Crime Commission
to help with the projects at hand -

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jeanne Paulk
Signature

9-5-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 SEP 15 PM 3:14

City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Colonel NELSON ETHEL ALI

Business Address: NA (Street) (Zip Code) (Business Phone and Fax)

Employer Retired Occupation: Military Nurse

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 yrs

In which City Council District do you reside? 3 Length of residence: 19 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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ETHNIC CODE: ☒ W

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: ETHEL A. NELSON

Page 2

BACKGROUND

Education: BA IN SOCIOLOGY - MARYVILLE COLLEGE, TN; BS IN NURSING, UNIV OF ROCHESTER, NY; MASTER OF ARTS, NURSING ADMIN TEACHER'S COLLEGE, COLUMBIA UNIVERSITY, NY.
Professional: AIR FORCE NURSE OFFICER FOR 26 1/2 YRS
NURSE IN CIVILIAN LIFE - '53 - '57.

Volunteer Experience/Community Service: MEMBER & CHAIR SA PARKS & RECREATION (6 YRS), MEMBER GREATER SA CRIME PREVENTION COMMISSION, CHAIR OF SE HIGH LANDS GOOD NEIGHBOR CRIME WATCH 1995, ON BOARD SAN ANTONIO FIGHTING BACK, ACTIVE ON VARIOUS COMMITTEES & CHAIR BOARD
Areas of interest: TRUSTEES EPWORTH UNITED METHODIST CHURCH

CRIME, Youth Activities
Please specify membership on any other governmental Board/Commission/Committee.

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Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Appreciate being able to give back to my community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ethel A. Nelson

Signature

9/10/03

Date

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City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

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City of San Antonio
Application for Appointment



Board/Commission/Committee

San Antonio Crime Commission

*Note: Information subject to review and considered public record upon receipt

Name:

Deputy Chief TEMPLETON, JAMES M. III
(Title) (Last) (First) (Middle)

Preferred Phone and Fax:

210-335-6726

(Phone)

210-335-6721

(Fax)

Employer

Bexar County Sheriff's Office

Occupation:

Deputy Chief

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

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ETHNIC CODE:



W = Non-Minority

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* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: JAMES M. EMPLETON III

Page 2

BACKGROUND

Education: San Antonio College 1986 (Graduate)
Southwestern State University 1987

Professional: Retired M.I. Guy 1960-1984, Bexar County
Sheriff's Office 1984-present

Volunteer Experience/Community Service: Church groups NCCF, Boys Club
USA

Areas of interest: Reading, Golf, Fishing

Please specify membership on any other governmental Board/Commission/Committee.

AACOG, Circle of Friends (SACARDs)

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Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Present member, representing The BC50

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

James M. Empleton III
Signature

10/24/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

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City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Reverend Drennan Father Jimmy David
(Title) (Last) (First) (Middle)

Business Address: Same (210) 733-7152
(Street) (Zip Code) (Business Phone and Fax)

Employer Archdiocese of San Antonio Occupation: Roman Catholic Priest

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 32 Years

In which City Council District do you reside? 7 Length of residence: 12 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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GENDER CODE:



M = Male

F = Female

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Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: Father Jimmy Drennan

Page 2

BACKGROUND

Education: Highlands High School '78, San Antonio College
S.A.P.D. Academy '1986, S.W.T. Bachelors 1991, oblate School
of Theology, Masters '1996
Professional: Police officer 6 years, Roman Catholic Priest

Volunteer Experience/Community Service: Various

Areas of interest: Law Enforcement, Healthcare, Education

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Desire to serve the community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Rev. Father Jimmy Drennan
Signature

09-18-03
Date

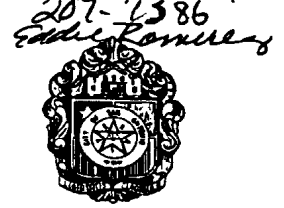
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City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Judge MIRIELES ANDY
(First) (Last) (Middle)

Business Address: 73RD DIST CRT Bexar County Courthouse SA 78201 210-335-2523
(Street) (Zip Code) (Business Phone and Fax)

Employer State of Texas Occupation: Judge

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 53 yrs

In which City Council District do you reside? 7 Length of residence: 25 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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Name: Judge Andy MIRELES

Page 2

BACKGROUND

Education: BA '72 ST. MARYS

JD '75 ST MARYS LAW

Professional: Judge 73rd Judicial Dist - 1989 - Present

Volunteer Experience/Community Service: Jefferson CDC, Crime Commission,
Com. on children & families, Juvenile Advisor Board -

Areas of interest: Juvenile Crime

Please specify membership on any other governmental Board/Commission/Committee.

Crime Commission

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To find better ways to prevent crime.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Andy Mireles
Signature

9-10-03
Date

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RESUME OF
ANDY MIRELES

**PERSONAL-
FAMILY:**

Date of Birth: April 3, 1950, Lockhart, Texas;
Married: Margaret Guzman Mireles of Corpus Christi, Texas;
Two Sons: Jonathan and Matthew

EDUCATION:

High School: St. John's Seminary, 1964-1968.
St. Mary's University; B.A. 1972, with Honors;
St. Mary's School of Law; J.D. 1975, with Honors.

LICENSES:

State Bar of Texas, October 21, 1975;
Federal Court, Western District of Texas, October 1978;
Fifth Circuit Court of Appeals, August 1980;
Eleventh Circuit Court of Appeals, October 1981;

CERTIFICATION: Trial Practice, December 1981 (Recertified
1986, 1991, 1996, 2001) Texas Board of Legal Specialization.

EMPLOYMENT: Hardberger, Branton & Herrera, 1975-1980, Associate;
Hardberger & Herrera, 1980-1982, Associate/Partner;
Watkins, Mireles & Brock, 1982-1986, Partner;
Watkins, Mireles, Brock & Barrientos, P.C., 1986-1989, Partner.

**PUBLIC
OFFICES HELD:** Trustee, San Antonio Independent School District,
Elected 1984; Officer 1986-1988;
Judge, 73rd District Court, 1989-Present;
Local Administrative Judge, Bexar County,
Elected 1990-1992 and 1994-1995;
Juvenile Board Member, 1989 to Present;
Juvenile Judge, 1991 to Present;
Juvenile Board Chairman, 1998-Present.

**PROFESSIONAL
ASSOCIATIONS:**

State Bar of Texas, 1975;
John M. Harlan Society, 1975;
San Antonio Trial Lawyers, President, 1985;

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RESUME - Andy Mireles

**PROFESSIONAL
ASSOCIATIONS
& COMMITTEES**

(CONT'D.):

**San Antonio Bar Association, Director, 1985,
1987, 1988, 1989;
Texas Trial Lawyers Association, Director, 1986-1988;
District 10 Committee on Admissions, 1989;
Association of Trial Lawyers of America,
National Officer, 1985-1986, Present Member;
Mexican American Bar Association, Present Member;
Black Lawyers Association, Present Member;
Women's Bar Association, Present Member;
Texas Bar Foundation, Life Member;
Family Lawyers Association, Present Member;
Continuing Legal Education Committee, 1990-Present;
American Board of Trial Advocates, 1994-Present;
Texas Inn's of Court, Present Member and President, 1996-1999;
Texas Bar Association, Judicial Section Director, 1999-2002;
San Antonio Bar Foundation, Trustee, 1999-2002;
Texas Education Agency Commission on TAKS, 2002;
Judicial Section - Committee on Court Performance, 2003.**

**COMMUNITY
ORGANIZATIONS:**

**Democratic Hall of Fame, 1993;
Texas Retired Educators Association, Present Director;
San Antonio Hispanic Chamber, Present Member;
Bexar County Mediation Center, Past Advisory Board Chairman;
Community Guidance Center, Past Board of Directors;
National Association of Disability Examiners, Past Member;
Methodist Hospital Board, 1991-1994;
Monticello Park Neighborhood Association, Present Member;
City and County - Crime Task Force, 1990-Present;
JJAEP Organizational Chairman, 1996;
Committee on Legal Funding, SAISD, 1999;
Greater San Antonio Crime Prevention Commission, 1991-Present;
Volunteers in Probation Chairman, 1995-Present;
Jefferson Neighborhood Development Corporation, 1996-Present;
Good Samaritan Center Board Member, 2000-2002;
Business Crime Council, Board Member, 2000-2002;**

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RESUME - Andy Mireles

**COMMUNITY
ORGANIZATIONS
(CONT'D.):**

**Commission on Children and Family, 2001;
City Attorney's Office Performance Review Committee, 2001;
St. Mary's Law School Alumni Association Board Member, 2001.**

**RECOGNITIONS: Who's Who in American Colleges and Universities;
San Antonio Trial Lawyers Association,
Outstanding Young Lawyer Award, 1984;
San Antonio Teachers Council,
Friends of Education Award, 1988-1989;
American Federation of Teachers,
Excellence Award, 1984;
National Association of Government Employees,
Local Award of Excellence, 1987;
Edison Booster Club Award, 1987;
Horace Mann Award of Excellence, 1988;
San Antonio Independent School District,
Award of Appreciation, 1988;
San Antonio Independent School District,
Champion of Education Award, 1989;
Community Crime Prevention Network,
Appreciation Award, 1989;
District 6 Community Award, 1989;
Community Guidance Center,
Appreciation Certificate, 1989;
Business Committee for Political Justice,
Appreciation Certificate, 1989;
Mark Twain P.T.A. Appreciation Award, 1991;
Volunteers in Probation,
Certificate of Appreciation, 1990;
Bexar County Mediation Center,
Certificate of Merit, 1990;
Alamo Heights Optimist Distinguished Service Award, 1991;
Mexican-American Bar Association,
Attorney of the Year, 1991;
Democratic League Officeholder of the Year, 1991;
Hidalgo de San Antonio de Bejar, 1992;
Democratic League Officeholder of the Year, 1993
Community Guidance Center President's Award, 1993;
St. Monica's School Recognition Award, Converse, Texas, 1995;**

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RESUME - Andy Mireles

RECOGNITIONS

(CONT'D.):

**DARE Program Recognition Award, 1995;
Public Citizen of the Year, NASW, 1996;
Aspiring Youth Program Award, 1997;
Kingsborough Middle School Award of Appreciation, 1997;
St. Paul's P.T.A. Award, 1997;
F.B.I. Recognition Award, 1998;
South Metro Democrats Appreciation Award, 1998;
Defense Council of San Antonio Appreciation Award, 1999;
Juvenile Courts Recognition Award, 1999;
Young Lawyers Association Judge of the Year Award, 2000;
San Antonio Young Lawyers Award, 2000;
Texas Women's Political Caucus - Good Guy Award, 2000;
San Antonio Bar Association Presidential Award, 2001;
St. Mary's Law School Appreciation Award, 2001;
Apple Seeds for Literacy Salute, 2002.**

SEMINARS

& LECTURES:

**1989 Jury Monitoring Court Rules - Author;
1994 Faculty of Advanced Civil Trial Practice Institute,
State Bar of Texas;
1994 Abuse & Neglect Court Rules - Author;
1995 Director of Advanced Trial Seminar for the
State Bar of Texas;
1996 Juvenile Court Rules - Author;
1998 Juvenile Symposium, Chair;
1999 Anatomy of a Civil Trial - Author, 1995-Present;
2000 Wellness Seminar - San Antonio Bar Association;
2000 Bench Bar Conference Jury Views, SABA;
2000 The People's Law School - Grandparent Access, SABA;
2001 Anatomy of a Civil Trial, SABA
2001 Advanced Civil Trial, Texas Bar Association;
2001 Crimes Against Children Seminar;
2001 Medical Malpractice Conference - St. Mary's Law School;
2003 Anatomy of a Civil Trial, San Antonio Bar Association;
2003 Advanced Evidence and Discovery - Boot Camp. -**

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City of San Antonio
Application for Appointment



Board/Commission/Committee Crime Prevention Commission

*Note: Information subject to review

Name: Commission Member Chalkley, Karen Evaleen

Business Address: 321 N. Center Suite 4002 San Antonio, TX 78202
(Street) (Zip Code) (Business Phone and Fax) (210) 222-0359 x20

Employer Texas Youth Commission Occupation: Admin. of Halfway Houses

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long?

In which City Council District do you reside? 10 Length of residence: 2 yrs @ current address

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

X Yes

X No
REC

Crime Prevention Commission

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes

X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes

X No

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Name: Chalkley, Karen

Page 2

BACKGROUND

Education: BA Psychology Texas A&M Univ. College Station
MS Psychology Stephen F. Austin State University

Professional: Texas Youth Commission 1990 - present
Bexar Co. MHMR 1989

Volunteer Experience/Community Service: Junior League of San Antonio 2000
San Antonio Livestock Exposition 2001

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

† Texas Interagency Co for the Homeless 1995

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I work in the juvenile justice system and I am
interested in decreasing crime in San Antonio.

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I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Karen E. Chalkley
Signature

9/18/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio
Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: MR. CANDIA JOE GILBERT
(Title) (Last) (First) (Middle)

Business Address: N/A
(Street) (Zip Code) (Business Phone and Fax)

Employer RETIRED Occupation: N/A

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 60 YEARS

In which City Council District do you reside? 3 Length of residence: 3 YEARS

Have you ever represented any other private person, group or entity for compensation before the Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W = Non-Minority

☒ H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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2004 SEP 16 PM 3:19

Name: JOE GILBERT CANDIA

Page 2

BACKGROUND

Education: MASTERS IN EDUCATION

Professional: ADMINISTRATOR

Volunteer Experience/Community Service: GREATER SAN ANTONIO CRIME PREVENTION

COMMISSION

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONE

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Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

OFFER MY EXPERIENCE IN CRIME PREVENTION

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Joe Gilbert Candia
Signature

9-4-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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City of San Antonio
Application for Appointment



D6

Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Mrs. Hall Lucy M.
(Title) (Last) (First) (Middle)

Business Address:
(Street) (Zip Code) (Business Phone and Fax)

Employer Occupation: Retired Educator

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 36 years

In which City Council District do you reside? 6 Length of residence: 36 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ B

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

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2007 SEP 18 PM 3:55

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Hall, Lucy M.

Page 2

BACKGROUND

Education: B.A. Liberal Arts
M.A. Education

Professional: I retired as an Executive
Director for the Elementary Schools in
Edgewood School District. I was employed
for 33 years.

Volunteer Experience/Community Service: President Community
Workers Council, COP Making A
Difference, Bexar County Child Welfare Board

Areas of interest: Education

Please specify membership on any other governmental Board/Commission/Committee.

Bexar County Child Welfare Board, Texas Council
Welfare Board, Texas Alliance of Black Educators
Region 8 Council of Child Welfare Boards

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am willing to give an extra pair of
hands to help the City & County. I
will bring a copy of my resume to the
office.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Lucy M. Hall
Signature

9/17/03
Date

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City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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City of San Antonio
Application for Appointment



D9

Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: DR. GILBERT, MICHAEL J.
(Title) (Last) (First) (Middle)

Business Address: UTSA-DOWNTOWN CAMPUS, DEPT. OF CRIMINAL JUSTICE
501 W. DURANGO BLVD, SA, 78207 (210) 458-2535
(Street) (Zip Code) (Business Phone and Fax)

Employer UTSA Occupation: PROFESSOR / DEPT. CHAIR
DEPT. OF CRIMINAL JUSTICE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 16 YRS

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

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H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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Name: Dr. Michael J. Gilbert

Page 2

BACKGROUND

Education: Ph.D. - Public Administration (Criminal Justice) 1990,
ARIZONA STATE UNIVERSITY

Professional: PROFESSOR OF CRIMINAL JUSTICE, UTSA 1991-2003
VICE PRESIDENT, N.R. COX ASSOC., SAN ANTONIO 1987-1991
PRESIDENT, CRIMINAL JUSTICE PLANNING SERVICES, INC. 1982-1987
TTESA, ARIZONA

Volunteer Experience/Community Service: Z-PLACE - ZION FAMILY CENTER
PRESIDENT 2002-2004, SECRETARY 1999-2002, MEMBER OF
THE BOARD OF DIRECTORS 1997-PRESENT

Areas of interest: CRIME PREVENTION

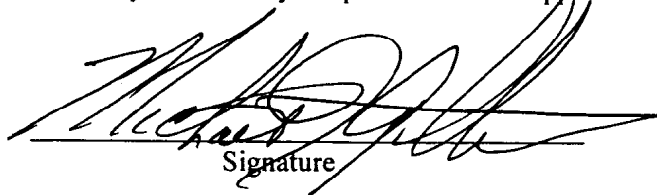
Please specify membership on any other governmental Board/Commission/Committee.

MEMBER, SATPD ADVISORY BOARD FOR THE ACADEMY

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

THE KNOWLEDGE GAINED ABOUT CRIME IN SOCIETY AT A UNIVERSITY
IS IMPORTANT AND POLICY RELEVANT. I WANT TO ASSIST THE
CRIME COMMISSION AND THE CITY COUNCIL TO DEVELOP EFFECTIVE
CRIME PREVENTION POLICIES AND PROGRAMS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

9/15/03
Date

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CURRICULUM VITAE
9/1/03

MICHAEL JOHN GILBERT

ACADEMIC TRAINING

Ph.D. – Public Administration

1990, Arizona State University, Tempe, Arizona

Minors: Criminal Justice, Policy Analysis, and Program Evaluation

Dissertation: "Working the Unit: An Inquiry Into The Discretionary Behavior of Correctional Officers"

Cumulative average - 4.0

Master of Arts in Teaching

1970, University of New Hampshire, Durham, New Hampshire

Major: Secondary Education

Minor: Biological Science and Ecology Education

Bachelor of Arts

1969, University of New Hampshire, Durham, New Hampshire

Major: Zoology

WORK EXPERIENCE: University Faculty and Administration

University of Texas at San Antonio

Department of Criminal Justice

September 1, 2003 – Present

Department Chair, Associate Professor of Criminal Justice: Responsible for the day-to-day management and supervision of all departmental activities and functions. The primary areas of responsibility include:

- Management of the undergraduate degree program in Criminal Justice;
- Management of the Master of Science in Justice Policy graduate degree program;
- Scheduling of classes for both undergraduate and graduate programs;
- Leadership and supervision of tenure track and non-tenure track faculty;
- Leadership and supervisory of administrative staff;
- Provide supervisory oversight for all faculty recruitment activities;
- Conduct annual performance appraisals of faculty and staff;
- Maintaining accurate personnel records for Department faculty and staff;
- Operating the Department in a profitable manner;
- Signing authority for Departmental expenditures;
- Ensuring that monthly reconciliations of expenditures against the budget occur;
- Ensuring that graduate student records are accurately maintained;
- Handling student problems and complaints;
- Handling faculty and staff problems and complaints;
- Coordination with Department Chairs in other Department and Colleges;
- Serve as a member of the Department Chairs Committee for the Office of the Provost.

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The University of Texas at San Antonio
Department of Criminal Justice
September 2000 – Present

Associate Professor of Criminal Justice. Responsible for undergraduate and graduate classroom instruction in the following subject areas: Introduction to Criminal Justice; Criminal Justice Policy Making; Administrative Organization; Corrections Theory and Practice; Correctional Administration; Nature of Crime and Justice; Research Methods in Criminal Justice (statistics), White Collar Crime, Violence and Drugs, Drug Crimes and the Law, Justice Policy Formation and Implementation, Ethics and Social Control and Paradigms in Justice Policy. Elected as Faculty Secretary for the Department of Criminal Justice, Faculty Secretary for the College of Public Policy, Chair of the Graduate Studies Committee, and Graduate Advisor of Record for the Master of Science in Justice Policy degree program. Appointed as a member of the Ph.D. in Public Policy Development Committee (2002-2003). Appointed as Chair or member of Department and College Faculty Review and Advisory Committees for tenure and promotion 2000, 2001, and 2002 academic years. Appointed to several University wide committees (i.e., Admissions Task Force on HB 1641, Core Curriculum, Faculty Leave, Graduate Studies Council, Faculty Grievance, Academic Probation and Reinstatement, and UTSA Police Department Advisory Board).

The University of Texas at San Antonio
College of Social and Behavioral Sciences
Division of Social and Policy Sciences
September 1991 – September 2000

Associate Professor of Criminal Justice. Responsible for classroom instruction in the following subject areas: Introduction to Criminal Justice; Criminal Justice Policy Making; Administrative Organization; Corrections Theory and Practice; Correctional Administration; Criminology; Research Methods in Criminal Justice (statistics), White Collar Crime, and Drugs, Drug Crimes and the Law. Elected by faculty to serve as Division Secretary (1993-1995, 1997-1999). Served as a member of the Division Faculty Advisory Committee, College Faculty Advisory Committee, University Assembly, University Committee on Teacher Education, and the University Committee on University Libraries. Served as Coordinator/Chair for the Criminal Justice Discipline from 1996-2000.

WORK EXPERIENCE: University Adjunct Faculty/Graduate Research Assistant

Arizona State University
September 1982 - May 1985

Graduate Research Assistant, School of Public Affairs, Dr. Paula McClain, Supervising Faculty Member (September 1982 - May 1984).

Adjunct Faculty Instructor, Theories and Concepts in Criminal Justice (CRJ-200), School of Justice Studies (September 1983 - December 1983).

WORK EXPERIENCE : Non-University (Within Field of Expertise)

Self Employed Consultant
San Antonio, Texas
February 1991 - September 1991

Provided on-site criminal justice consulting services to Santa Clara County Department of Corrections, San Jose, CA; San Joaquin County Sheriff's Department, Stockton, CA; Los Angeles County Sheriff's Department, Los Angeles, CA; Benzie County Sheriff's Department, Beulah, MI; and Arlington County Sheriff's Office,

Arlington, VA. The consulting services provided to these agencies included evaluation of entry level training programs, evaluation of personnel practices, and delivery of facility planning and management development seminars and workshops.

N.R. Cox Associates, Inc.
San Antonio, Texas
August 1987 - February 1991

Vice President, primarily responsible for staff development, training, and personnel management consulting services. Managed or conducted consulting projects for criminal justice agencies. These projects included:

- An Evaluation and Impact Study of the "Planning of New Institutions" Program (completed April 1990) performed for the National Institute of Corrections;
- Strategic planning for development of a state wide Jail Population Information System State of Michigan, Office of Community Corrections, Lansing, MI);
- Pre-architectural programming of detention facilities (ranging in size from the 7,200 bed Gypsum Canyon Facility, Orange County, CA to the 16 bed facility, Kenedy County, TX);
- Forecasts of future criminal justice system and detention facility needs (Greenville County, SC; City of St. Louis, MO; Kenedy County, TX);
- Master plans for meeting future facility development needs (Orange County, CA; Kenedy County, TX);
- Transition planning, staff training, and operational policy review for a new detention facility (Lancaster County, NE);
- Operations and performance audits of law enforcement and detention agencies (Lehigh County, PA; Denton County, TX);
- Review of architectural design documents for detention facilities (Lehigh County, PA; Lancaster County, NW);
- Organizational development and program evaluation (New York City Department of Corrections; Denton County, TX; Spokane County, WA);
- Law enforcement and detention staffing analysis (Orange County, CA; Denton County, TX; Lancaster County, NE);
- Development of entry level correctional officer training academy curricula (Massachusetts Sheriff's Association; Alabama Sheriff's Association);
- Design and development of the Staff Selection Tools for Managers seminar for the National Institute of Corrections Academy, Boulder, CO;
- Design, development, and delivery of the Effective Supervisor and Confrontation Management seminars for the line and supervisory security personnel of the New York Daily News in preparation for a labor strike;
- Expert witness in Hatfield and Northcutt vs. Denton County, TX concerning personnel management practices and the adequacy of the Civil Service System in the Denton County Sheriff's Department, Denton, TX.

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DICK

City of San Antonio

Application for Appointment



00
N/A

Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Lt Col Roth Robert William
(Title) (Last) (First) (Middle)

Business Address: 2269 McChord Street Lackland AFB 78236 210-671-4123 210-671-0957
(Street) (Zip Code) (Business Phone and Fax)

Employer United States Air Force Occupation: Security Forces

Are you or can you be qualified to vote in a City of San Antonio Election? Yes X No

Are you a City of San Antonio resident? X Yes No How Long? 2 Months

In which City Council District do you reside? Lackland AFB Length of residence: 2 Months

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes X No

Name: _____

BACKGROUND

Education: BS Criminal Justice 1984 Kutztown University, Pa; MS Criminal Justice 1986

Northeastern University, Ma; multiple Air Force/Defense Department schools

Professional: Multiple USAF Security Force positions since 1987

Current position - Commander, 37th Security Forces Squadron

Volunteer Experience/Community Service: US Air Force-related

Areas of interest: Military issues

Please specify membership on any other governmental Board/Commission/Committee.

Armed Forces Disciplinary Board-San Antonio area

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am the primary military law enforcement representative within the San Antonio area

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

26 Sep 03

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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Page 3

ATTACHMENT I

City of San Antonio
Application for Appointment



D10

Board/Commission/Committee CRIME PREVENTION COMMISSION

*Note: Information subject to review

Name: SHAW ANDY D

Business Address: 130 E. TRAVIS #575 78205 352-6964/354-2661 FAX
(Street) (Zip Code) (Business Phone and Fax)

Employer FLEISHMAN HILLARD/SBC Occupation: MEDIA RELATIONS

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 2 1/2 YRS

In which City Council District do you reside? 10 Length of residence: 2 1/2 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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H = Hispanic*

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: ANDY SHAW

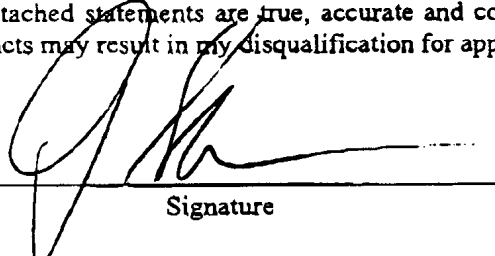
Page 2

BACKGROUNDEducation: ONE YEAR COLLEGE/ CENTRAL TX COLLEGE, KILLEEN, TXProfessional: 26 YEARS IN TELEVISION NEWS MANAGEMENT
IN TEXAS & OKLAHOMA. RECENTLY BEGAN NEW
CAREER HANDLING MEDIA RELATIONS FOR SBC IN S. TEXASVolunteer Experience/Community Service: TYLER CRIMESTOPPERS BD (PRES) -
SMITH CO. DEAF AWARENESS BD - TYLER LIBRARY ADV. BD (CHAIR)
TEXAS ASSO. PRESS BROADCASTERS (CHAIRMAN)Areas of interest: READING, MOVIES, PHOTOGRAPHY, COMPUTERS, FAMILY

Please specify membership on any other governmental Board/Commission/Committee.

N/APlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I SERVED ON CRIMESTOPPERS BOARDS IN TYLER, TEMPLE &
KILLEEN & HELPED START UP 2 OF THOSE PROGRAMS. I WAS CHAIRMAN
OF BD IN TYLER FOR TWO YEARS. MY MEDIA EXPERIENCE HAS ALSO
EXPOSED ME TO MUNICIPAL CRIME PROBLEMS FOR YEARS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature7-10-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio OFFICE OF THE CITY CLERK
Application for Appointment

2003 JUL -9 PM 2: 05

03 JUL -9 PM 12: 39



Board/Commission/Committee Crime Prevention

*Note: Information subject to review

Name: Huerta Debes

(Title)

(Last)

(First)

(Middle)

Business Address: 84 NE Loop 410 78216 210-258-2894

(Street)

(Zip Code)

(Business Phone and Fax)

Employer Time Warner Cable Occupation: Accountant

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 41

In which City Council District do you reside? 1 Length of residence: 25 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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H = Hispanic*

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Debra Huerta

Page 2

BACKGROUND

2003 JUL -9 PM 2:05

Education: BBA from Incarnate Word 1983

MBA from Incarnate Word 1990

Professional: _____

Volunteer Experience/Community Service: CCD teacher for St Marys Church &

St Ann's Church, Board of Directors, Secretary for
Brown Hill Neighbors Hood, Currently Vice President for
Brown Hill. Cellist on Pk101

Areas of interest: Working with youth & senior citizens

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To bring together ideas on how to prevent crime.
Also to get insight on what common problems other
areas are having and what methods they have implemented that
have worked or not worked.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.

Debra Huerta
Signature

7/5/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

City of San Antonio

Application for Appointment



Board/Commission/Committee Greater San Antonio Crime Prevention Commission

*Note: Information subject to review

Name: Chief Crespo Rick
(Title) (Last) (First)
 Business Address: 818 South Flores St SATX 78204 (210) 220-3635
(Street) (Zip Code) (Business Phone and Fax)
(210) 527-0589 (FAX)

Employer San Antonio Housing Authority Occupation: Chief of Security

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long?

In which City Council District do you reside? Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes ☒ No

Name: Rick Crespo

Page 2

BACKGROUND

Education: Military Training 20 yrs plus. Completion of Bachelors Degree pending.

Professional: Law Enforcement, Chief of Security

Volunteer Experience/Community Service: Mentor Program

Areas of interest: ALL

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To assist the San Antonio Community To Live in a Safe Environment.

~~I have read and understand the guidelines set out in Attachment 1 and I certify that~~ The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

01/13/04
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

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San Antonio, Texas 78283-3966
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City of San Antonio Application for Appointment



Board/Commission/Committee Crime Commission

*Note: Information subject to review and considered public record upon receipt

Name: Castillo Jose E.

Preferred Phone and Fax: _____
(Phone) (Fax)

Employer Bexar County Occupation: Executive Director

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 55 years

In which City Council District do you reside? 7 Length of residence: 3 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: h

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: m

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

N/A

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: _____

BACKGROUND

University of Texas at San Antonio
St. Mary's University

Master of Arts - conferred 1986
Bachelor of Arts - conferred 1969

Professional:

Executive Director, Housing and Human Services

I am responsible for the overall operation, administration and management of Department of county government composed of the following divisions: Direct Client Assistance Services; Housing and Urban Development Entitlements Grants (Community Development Block Grant) /HOME; Housing Finance Corporation, Dispute Resolution and Mediation Services; Ryan White Care Act (Title I, Title II); Texas Cooperative Extension Office; Veterans' Service Office; Forensic Sciences Center (Medical Examiner's Office and Crime Investigation Laboratory) and Pretrial Services, Contract Management of the County's agreements with Social Services and Community Agencies and liaison responsibilities to the Alamo Workforce Development Board and Child Welfare Board. I report directly to the Commissioners Court.

Volunteer Experience/Community Service:

Member, Board Chairman (1987 -1989), St. Mary's University Family Life Center
Member, Texas Youth Commission Advisory Board (1990 - 1991)
Member, Texas Juvenile Probation Commission Advisory Board (1994-1999)
Member, Board of Boysville

Areas of interest:

Economic Development/ Public Justice

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Please specify membership on any other governmental Board/Commission/Committee.

Member, Bexar County Center for Health Care Services (Mental Health Authority) Network Advisory Council

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Several years ago, I served on this Commission. At that time, I served as Chief Juvenile Probation and my area of expertise was primarily in the area of juvenile justice. Since that time I have had the opportunity to expand my experience in other areas both in the public and private sector. I believe that I have additional insights to share and contribute to the efforts to address the crime related problems facing our community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11/5/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
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San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RESUME
Jose E. Castillo

PERSONAL INFORMATION:

DATE OF BIRTH: May 26, 1947
SECOND LANGUAGE PROFICIENCY:
Spanish
Speak Fluently, Read and Write

PLACE OF BIRTH: San Antonio, Texas
FAMILY STATUS:
Married to Monica Santos
Son - Jose
Daughter - Cristina

EDUCATION:

University of Texas at San Antonio
Master of Arts - conferred 1986
Bilingual/Bi-cultural Studies

St. Mary's University
Bachelor of Arts - conferred 1969
Government

St. Mary's University School of Law - attended (1969 - 1970)

VOLUNTEER SERVICES:

Member, Board Chairman (1987 -1989), St. Mary's University Family Life Center
- Member, Texas Youth Commission Advisory Board (1990 - 1991)
Member, Texas Juvenile Probation Commission Advisory Board (1994-1999)
Member, Bexar County Center for Health Care Services (Mental Health Authority) Network Advisory Council
Member, Board of Boysville

PROFESSIONAL ASSOCIATIONS:

Member, American Correctional Association
Member, Texas Probation Association, 1990 - 1997

EXPERIENCE:

EMPLOYER: Bexar County Commissioners Court
PERIOD OF EMPLOYMENT: June 1999 to Present
POSITION HELD: Executive Director, Housing and Human Services
PRIMARY DUTIES: Responsible for the overall operation, administration and management of a County Department composed of the following divisions: Direct Client Assistance Services; Housing and Urban Development Entitlement Grants (Community Development Block Grant)/HOME; Housing Finance Corporation, Dispute Resolution and Mediation Services; Ryan White Care Act (Title I, Title II); Texas Cooperative Extension Office; Veterans' Service Office; Forensic Sciences Center (Medical Examiner's Office and Crime Investigation Laboratory) Pretrial Services, Contract Management of the County's agreements with Social Services and Community Agencies and liaison responsibilities to the Alamo Workforce Development Board and Child Welfare Board.

EMPLOYER: Community Corrections Incorporated
PERIOD OF EMPLOYMENT: December 1996 - June 1999
POSITION HELD: President
PRIMARY DUTIES: Responsible for all aspects of a statewide system of juvenile correctional services comprised of five Secure Juvenile Boot Camps (Texarkana - Bowie County; Cotulla - LaSalle County; Lockhart - Caldwell County; Nunn - Bowie; and San Marcos - Hays County), three Juvenile Detention Facilities (Bowie; Hondo-Medina County; and San Marcos - Hays County) and a Residential Treatment Program Los Hermanos - Brazos County) in Texas and a Juvenile Aftercare Program in Georgia (twenty-two sites).

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EMPLOYER: Bexar County Juvenile Probation Department
PERIOD OF EMPLOYMENT: April 1990 to January 1997
POSITION HELD: Chief Probation Officer
PRIMARY DUTIES: Responsible to the Juvenile Board in the formation of policy and implementation of programs to address the Juvenile Code offenders of Bexar County (San Antonio, TX). Supervised and managed the program operations and the personnel a department that provided an array of legislatively mandated services. Probation Services accredited by the American Correctional Association included intake, court services, court ordered supervision, specialize services programs, diversion programs, community restitution programs, residential contract services, volunteer services and all of the necessary related support services. Pre-adjudication Detention Services were provided in an American Correctional Association accredited ninety-six bed secure facility. Operated the Department of Family Support Services that included the offices of Child Support Enforcement, Registry of Collections and court ordered Probation Services for non-compliant parents.

EMPLOYER: Bexar County Mediation Center
PERIOD OF EMPLOYMENT: November 1983 to April 1990
POSITION HELD: Director
PRIMARY DUTIES: Directed the operations and managed the personnel of a community dispute resolution program serving Bexar County (San Antonio, TX). Coordinated the intake and disposition of community referrals, court ordered mediation and Semi-Annual Settlement Week Activities. Provided the legislatively prescribed mediation training to certify a corps of over one hundred volunteer mediators to resolve disputes. Functioned under the authority of the Commissioners Court with the advice and counsel of a Community Advisory Board.

EMPLOYER: Texas Youth Commission
PERIOD OF EMPLOYMENT: February 1975 to November 1983
POSITION HELD: Parole Supervisor
PRIMARY DUTIES: Administered a parole area serving forty-eight South Texas counties, which provided supervision, counseling and resource acquisition for delinquent and status offender children. Managed the Residential Contract Services Program. Supervised and managed the program operations and the personnel of the Area (San Antonio) and District Offices (Corpus Christi, Brownsville, Edinburg and Uvalde).

EMPLOYER: Bexar County Juvenile Probation Department
PERIOD OF EMPLOYMENT: September 1969 to February 1975
LAST POSITION HELD: Assistant Probation Officer 1
PRIMARY DUTIES: Compiled and prepared pre-sentence investigations pertaining to children pending adjudication for the Juvenile Court. Provided counseling services and supervised children adjudicated delinquent or in need of supervision.

EMPLOYER: San Antonio Junior College District (Alamo Community College District)
PERIOD OF EMPLOYMENT: September 1977 to 1980
POSITION HELD: Lecturer (Part-time)
PRIMARY DUTIES: Taught courses at the Junior College level in the area of Corrections/Law Enforcement (Probation and Parole - Juvenile Procedures - Juvenile Delinquency).

EMPLOYER: University of Texas at San Antonio
PERIOD OF EMPLOYMENT: Fall of 1990
POSITION HELD: Lecturer (Part-time)
PRIMARY DUTIES: Taught a course at the University level on Juvenile Delinquency.

EMPLOYER: Edgewood Independent School District
PERIOD OF EMPLOYMENT: January 1971 to December 1971
LAST POSITION HELD: Substitute Teacher
PRIMARY DUTIES: Supervised children and carried out lesson plans prepared by absent teachers on the elementary, middle and high school levels.

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JUSTICE RELATED TRAINING:

Juvenile Probation Topics: Texas Juvenile Probation Commission. Austin, Texas; July 1990.

Children and the Law: A Practitioner's Guide: University of Houston School of Social Work Continuing Education. Houston, Texas; May 1990.

Management Development for Correctional Administrators (Phase II): National Institute of Corrections. University of Southern California Continuing Education, Olive Branch, Mississippi; September 1980.

Management Development for Correctional Administrators (Phase I): National Institute of Corrections. University of Southern California Continuing Education, Overland Parks, Kansas; April 1980.

Community Resource Management Team Training: Training Associates, Inc., Kerrville, Texas; January 1979.

Orientation for Community Resource Management Team Administrators: Western Interstate Commission for Higher Education. Incline Village, Nevada; November 1977.

Strategies for Delinquency Prevention Through Community Development: National Council on Crime and Delinquency, Delinquency Prevention Seminar. Louisville, Kentucky; November 1975.

Effective Programming for Spanish and Mexican-American Youth: The National 4-H Foundation. Antonio, Texas; May 1976.

Juvenile Issues Workshop: Conducted by the Texas Probation Training Project, sponsored by Sam Houston State University (Institute of Contemporary Corrections and the Behavioral Sciences). Austin, Texas; November 1974.

Court Services Workshop: Conducted by the Texas Probation Training Project, sponsored by Sam Houston State University (Institute of Contemporary Corrections and the Behavioral Sciences). Houston, Texas; October 1973.

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PUBLIC ADMINISTRATION TRAINING:

The Lawful Employment Interview Program: Batten, Batten, Hudson & Swab Inc., San Antonio, Texas; April 1980.

Grievance Arbitration: American Arbitration Association. Austin, Texas; March 1979.

Essentials of Management: American Management Association. Austin, Texas; June 1978.

National Institute of Corrections "Labor Relations: Advanced Topics in Collective Bargaining, Contract Administration and Arbitration": American Arbitration Association. St. Louis, Missouri; October 1978.

Management by Objectives: American Management Association. Austin, Texas; August 1977.

Funding and Evaluating Federal Grant Program: University of Texas at San Antonio Continuing Education Workshop. San Antonio, Texas; April 1977.

DISPUTE RESOLUTION TRAINING:

The Institute Workshop: The National Conference on Peacemaking and Conflict Resolution and The Network: Interaction and Conflict Resolution. Montreal, Canada; March 1989.

Academy of Family Mediators Fourth Annual Conference and Post Conference Advanced Mediation Training Program: Academy of Family Mediators. New York, New York; July 1987

Alternate Methods of Dispute Resolution: The National Judicial College (University of Nevada). San Diego, California; January 1986.

National Conference on Peacemaking and Conflict Resolution and Pre-Conference Workshop: University of Georgia (Center for Continuing Education). St. Louis, Missouri; September 1984.

GENERAL TRAINING:

Training Workshop for Prevention Consultants: Center for Multi-cultural Awareness. San Antonio, Texas; July 1978.

Bexar County Sheriff's Training Academy: A course of training in law enforcement conducted by the Bexar County Sheriff's Department. San Antonio, Texas; Marc 1966.

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City of San Antonio
Application for Appointment



Board/Commission/Committee SAN ANTONIO GREATER CRIME PREVENTION COMMISSION
*Note: Information subject to review and considered public record upon receipt

NAME: COMMISSIONER LOPEZ REYNALDO TREVINO
(Street) (Zip Code)

Preferred Phone and Fax: 210 691-7318 210 691-7282
(Phone) (Fax)

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Employer AT&T Occupation: MARKETING DIRECTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 YRS

In which City Council District do you reside? 6 Length of residence: 18 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

A = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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Name: REYNALDO TREVIÑO LOPEZ

Page 2

BACKGROUND

Education: High School Graduate, 54 hrs College - B.B.A.

Professional: _____

Volunteer Experience/Community Service: Elected to Northside ISD Board of Trustees 54

Re-elected two additional terms, San Antonio Sports Foundation Volunteer,
Northside Education Foundation, Northside ISD Building Review Committee.

Areas of interest: Education, Youth Initiatives


Please specify membership on any other governmental Board/Commission/Committee.

Currently serving on SA Greater Crime Prevention Commission
Requesting Renewal

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Assume or additional information may be attached.)

To serve the City of San Antonio by utilizing my experience
and understanding in Government Affairs, in particular, in
the area of education & technology -

I have read and understand the guidelines set out in Attachment I of this application. The foregoing
and any attached statements are true, accurate and complete; and I agree that any misrepresentation or
omission of facts may result in my disqualification for appointment.


Signature

Jan 9, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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