

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 19

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: Board Appointments - May 13, 2004

DATE: May 3, 2004

The following District Board appointments are submitted for the City Council meeting of May 13, 2004 for consideration:

- A) **SOUTH TEXAS BUSINESS FUND (formerly San Antonio Local Development Company)**
RE-APPOINT: Margie Galvan (District 4)
Category: Director

Term of office will expire on May 9, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

- B) **CONVENTION AND VISITORS COMMISSION**
APPOINT: Della Guidry (Mayor)
(Category: Mayoral Appointee)

Ms. Guidry fills a vacancy. Term of office will expire on June 30, 2006.

COORDINATION

This Ordinance has been coordinated with the Convention and Visitors Bureau

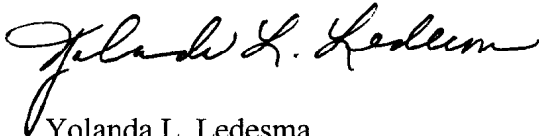
- C) **OPEN SPACE ADVISORY BOARD**
APPOINT: Shannon Lee (District 2)

Ms. Lee fills a vacancy. Term of office will expire on August 29, 2005.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

The applications on the respective candidates are attached for your reference.

A handwritten signature in black ink, appearing to read "Yolanda L. Ledesma". The signature is fluid and cursive, with the first name being the most prominent.

Yolanda L. Ledesma
Acting City Clerk

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: Terry Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Nomination to the South Texas Business Fund

DATE: April 26, 2004

I would like to nominate Margie Galvan to the position of Director of the South Texas Business Fund.

Her application is on file with the Office of the City Clerk.



Richard Perez
Councilman, District 4

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2004 APR 27 AM 10:11

City of San Antonio
Application for Appointment



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2001 APR 21

Board/Commission/Committee South Texas Business Fund
Name: Ms. GALVAN Margie
Preferred Phone and Fax: (210) 518-4023 (210) 623-7020
(Phone) (Fax)
Employer PARTNERS REALTY Occupation: REAL ESTATE BROKER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 yrs

In which City Council District do you reside? 4 Length of residence: 30 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Name: GALVAN, Margie

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Page 2

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: St. Mary's University - BA

Professional: Real Estate Broker

Volunteer Experience/Community Service: LDI, LVD, SABOR, MHMR
(THE LOVING DOZEN, LIFE DIRECTIONS, SAN ANTONIO
BOARD REALTORS, MENTAL HEALTH, + MENTAL RETARDATION)

Areas of interest: Economic Development

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A
From: _____ To: _____

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Name: _____

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Refer to Community Service

Title: _____

Dates: _____

Organization: _____

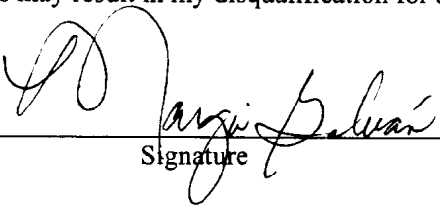
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Community Outreach for small businesses.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

4/20/04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: City Council

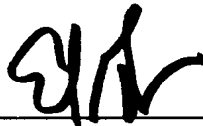
FROM: **Mayor Ed Garza**

COPIES TO: Terry M. Brechtel, City Manager; Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to Convention & Visitors Commission

DATE: April 28, 2004

I respectfully appoint Ms. Della Guidry to the Convention and Visitors Commission. Her application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

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City of San Antonio
Application for Appointment

OFFICE OF THE CITY COUNCIL

MAR 29 2004



Board/Commission/Committee Downtown Advisory Board
*Note: Information subject to review

Name: GUIDRY DELLA E.
(Title) (Last) (First) (Middle)

Business Address: 110 Broadway, Suite 100 1100
(Street) (Zip Code) (Business Phone and Fax)

OWNER Employer PRA DESTINATION Mgmt Occupation: DESTINATION MANAGEMENT
SAN ANTONIO COMPANY

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 8 Length of residence: 18 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: DELLA E. GUIDRY

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MAR 29 AM 11:22

BACKGROUND

Education: BS. Univ of Houston - 1985

MS- Incarnate Word - 1995

Professional: OWNER OF PRA DESTINATION Mgmt San Antonio

Volunteer Experience/Community Service: Nolan Bridge Project; MPI Community Service Committee

Areas of interest: PLANNING for revitalization of DOWNTOWN AREA

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

AS A DESTINATION MANAGEMENT COMPANY OWNER, WE WORK WITH CONVENTION groups who are wanting to tour the DT AREA, so it's important to me to stay informed about the changes in the CENTRAL SECTOR.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Aella Muir
Signature

3/25/04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

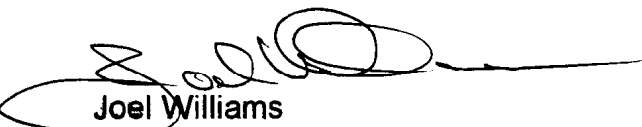
FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Open Space Advisory Board

DATE: April 29, 2004

I would like to appoint Ms. Shannon Lee to the Open Space Advisory Board.
Application is on file. Thank you.


Joel Williams
Councilman, District 2

2004 APR 29 PM 4:13

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CITY CLERK

City of San Antonio Application for Appointment



Board/Commission/Committee Open Space Boards
 Name: Ms. Lee Shannon DeVona
(Title) (Last) (First) (Middle)
 Preferred Phone and Fax: (210) 646-1110 1411
(Phone) (Fax)

Employer N.E.I.S.D. Occupation: Substitute Teacher

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 24 yrs.

In which City Council District do you reside? Dist. 2 Length of residence: 14 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female



Name: Ms. Lee, Shannon

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.**BACKGROUND**

Education: current grad. student of St. Mary's University, B.A. - Psychology from UTSA, valedictorian from A.C.F. High school.

Professional: currently pending a position as an instructor @ St. Philips College. Studying Marriage & Family Therapy @ St. Mary's Univ. Currently a substitute teacher for N.E.S.D.

Volunteer Experience/Community Service: currently serving on Aff. Action Advis. Committee for Dist. #2, member of Camelot Neighborhood Assoc. + did extensive volunteer work in high school including special olympics.

Areas of interest: Counseling, Art, Music, Marketing, Public Speaking

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: N/A

From: _____ To: _____

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

Current member on Affirmative Action Advisory Committee for district #2 - Joe Williams.

Name: Ms. Lee, Shannon

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Affirmative Action Advisory CommitteeTitle: member Dates: 11/2003 - current

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I'm wanting to serve a city who has given to me in the past. Serving on the Affirmative Action Committee, has opened new opportunities + added insight into me helping more.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Shannon Lee
Signature

04/29/04
Date

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