CITY OF SAN ANTONIO

CONSENT AGENDA

OFFICE OF THE CITY CLERK

Interdepartmental Correspondence Sheet

TO:

Mayor and Members of the City Council

FROM:

Yolanda L. Ledesma, Acting City Clerk

COPIES:

Terry M. Brechtel, City Manager; Management Team; File

SUBJECT:

District Board Appointment - May 20, 2004

DATE: May 11, 2004

The following District Board appointment is submitted for the City Council meeting of May 20, 2004 for consideration:

A) SOUTH TEXAS BUSINESS FUND (formerly SALDC)

APPOINT:

Ralph DeLeon

(District 3)

(Category: Trustee)

Mr. DeLeon fills a vacancy. Term of office will expire on May 5, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The application on the respective candidate is attached for your reference.

Yolanda L. Ledesma

lud L. Ledeen

Acting City Clerk

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Mayor and Councilmembers

FROM:

Ron H. Segovia, Councilman, District 3

COPIES:

Yolanda Ledesma, Acting City Clerk; Yolanda Byington, Sr. Administrative

Assistant; File

SUBJECT:

South Texas Business Fund Board

DATE:

May 10, 2004

I would like to nominate the following individual:

Ralph De Leon — to the South Texas Business Fund Board

"Application for Appointment" form is on file in the City Clerk's Office.

Ron H. Segovia

Councilmember, District 3

City of San Antonio Application for Appointment



Board/Commission/Committee South Torse	'S Busyaloss Fund	
Name: DE LEON	Ralph	2004
(Title) (Last)	(First) (Middle)	3 2 C
Mailing Address: 4306 GoLF Vicw	78313 (Zip Code)	MAY II AM
Preferred Phone and Fax: 210-533-5987 (Phone)		AM 9:
(Phone)	(Fax)	<u>`</u> ف
Employer Accion Taras Occu	pation: PART Times	_
Are you or can you be qualified to vote in a City of San	Antonio Election?Y Yes	No
Are you a City of San Antonio resident? Yes In which City Council District do you reside? 3	No How Long? 65	year
In which City Council District do you reside?	Length of residence:	Feler
Have you ever represented any other private person, grear or any department, commission, board or committee of Yes No	oup or entity for compensation before	
Do you, your spouse or your employer have any finan- City (this includes serving as an Administrative Aide to Yes No	cial interest, direct or indirect in any c a Council member)?	contract with the
Do either you, your spouse or your employer have any the City of any land, materials, supplies or service? Yes No	financial interest, directly or indirect	ly, in the sale to
Resolution No. 92-31-26 states - appointment to City Frepresentation to reflect not only the ethnic makeup of please complete the following optional information.	Boards and Commissions include allow the community, but also its gender ma	vance for proper keup. As such,
ETHNIC CODE: W = Non-Minority H = Hispanic* = Note that Hispanic includes all persons of Mexican, Puer Spanish culture or origin regardless of race. B = African American	GENDER CODE: M ~ Male F ~ Female to Rican, Cuban, Central or South America	an or other
∑ = Asian or Pacific Islander O = Other I = American Indian/Alaska Native Aleutian		

Name: Ruph DE LEON Page 2	
Do you have any litigation pending or completed within the last 12 months, either personally professionally, that would affect your ability to fulfill the functions of the board or commission, if selectly yes, please describe:	or ted?
Eave you ever been convicted of violating any federal, state or municipal law, regulation or ordinance so, give details. Do not include traffic violations.	7 If <u>C</u>
20	을위점
	ON MAC
BACKGROUND S.	IVED LERK
Education: Some College =	30
Professional: Retiral BANKEN Eyec. V.P.	
Volunteer Experience/Community Service: BEYAR County Hosp. Distant - BOARD OF MARGET 90 FAST CANTON School FOUNDATION. BROKES AFB COUNTY HOSP DISTANT CAT holic FAmily & Children Se Areas of interest: LE MOING	ANAGORS L RVICES - E76
Have you ever been hired for a position with the City? Yes You No If yes, list the department(s) and dates below.	
Department:	
From: To:	
Reason for leaving City employment:	
Please specify membership on any other governmental Board/Commission/Committee.	

Name: Datph DE LEON

Ø 004/010 PAGE Ø4

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Accron Tars	PART Trans	
Title: Special AsseTs OFFICIEN	Dates: 1994 To Anascal	
Organization:		
Title:	Dates:	
Please provide a brief narrative outlining your reas (Resume or additional information may be attached.)	sons for secking appointment to a board or com-	nission.
PAST Expenience Also Sc	a ATTACHED	
I have read and understand the guidelines set out any attached statements are true, accurate and compl facts may result in my disqualification for appointme	lete; and I agree that any misrepresentation or omisent.	ssion of
Fignature	5-5-04 Date	CITY OF SE
DI PAGE DETENTION CONTRACTOR TO THE PAGE T		P==

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office City Hall, 2nd Floor P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.