

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 26

TO: Mayor and Members of the City Council
FROM: Yolanda L. Ledesma, Acting City Clerk
COPIES: Terry M. Brechtel, City Manager; Management Team; File
SUBJECT: District Board Appointments - **June 10, 2004**

DATE: June 1, 2004

The following District Board appointments are submitted for the City Council meeting of June 10, 2004 for consideration:

A) **BOARD OF ADJUSTMENT**

RE-APPOINT: Oscar R. Williams (District 2)

Term of office will expire on February 22, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

B) **HOME IMPROVEMENT ADVISORY BOARD**

APPOINT: Elsa Sixtos (District 5)
(Category: Layperson)

Ms. Sixtos fills a vacancy. Term of office will expire on June 23, 2005.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

C) **SAN ANTONIO YOUTH COMMISSION**

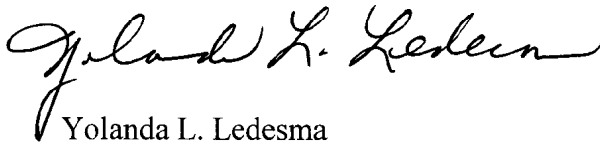
APPOINT: Mark Barros (District 9)

Mr. Barros fills a vacancy. Term of office will expire on June 1, 2005.

APPOINT: Christopher A. Plummer (District 9)

Mr. Plummer fills a vacancy. Term of office will expire on July 31, 2006.

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, reading "Yolanda L. Ledesma". The signature is fluid and elegant, with the first letter of each word being capitalized and prominent.

Yolanda L. Ledesma
Acting City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO: Mayor and City Council

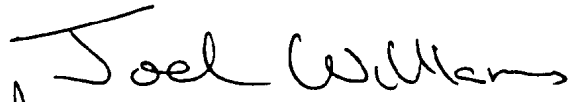
FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Board of Adjustment

DATE: May 19, 2004

I would like to reappoint Mr. Oscar Williams to the Board of Adjustment. His application is on file. Thank you.


Joel Williams
Councilman, District 2

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2004 MAY 28 PM 1:47

City of San Antonio Application for Appointment



*Called
5-18*

Board/Commission/Committee Board of Adjustment

Name: Mr. Williams Oscar Ray
(Title) (Last)

Preferred Phone and Fax: 210-225-0013
(Phone) (Fax)

Employer Antioch Baptist Church Occupation: Operations Manager

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 50 years

In which City Council District do you reside? District 2 Length of residence: 46 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

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Name: Oscar R. Williams

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? so, give details. Do not include traffic violations.

NO

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BACKGROUND

Education: St. Phillip's - 2 yrs. with additional 80 semester hours.
See Attached Resume

Professional: See Attached Resume

Volunteer Experience/Community Service: Miller Child Board, UHIA Assoc. Board
(ACTN) Board Chairman of Antioch Transformation Network

Areas of interest: That the community beautification programs are effective and
represented.

Have you ever been hired for a position with the City? Yes NO No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: _____

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Antioch Transformation Network (ACTN)

Title: Chairman

Dates: 1/10/98-Present

Organization: UHIA Association

Title: Captain

Dates: 1964-Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To better learn the City Government System, to serve my city as a
citizen and assist my community. I have a specific interest in
progress and growth in my District 2.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

01-16-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

OSCAR R. WILLIAMS....Page 2

Building Management Maintenance Committee
March 1988 to June 1989

POSITION:

Chairman

DUTIES:

Managed \$185,000.00 of the Antioch Missionary Baptist Church. As Chairman, provided guidance to a committee consisting of 13 members for the purpose of building three (3) parking lots, renovating the education building, landscaping, and lighting all exterior areas.

Operations Manager
1990 - Present

Building Manager Maintenance Committee
1971-Present

POSITION:

Board Chairman of ACTN (Antioch Community Transformation Network)

DUTIES:

Antioch Village Apartments, erected cost of \$1,500,000.00 for the low income subsidized rental. As a committee, review the management staff as well as provide spiritual guidance to tenants' complaints.

New Building Committee

POSITION:

Chairman

DUTIES:

New building committee of the erecting of the present Antioch Missionary Baptist Church with a cost of \$678,000.00 in 1970 to 1974 with a committee as well as membership effort in supervising and management of the workforce. Four years committee included relocating of the worship services, mending the membership for a closer relationship to prevent a division. Ended the following year, 1975 with the W.I. Rector Hall being rebuilt at a cost of \$108,276.00

Board Chairman of ACTN

Planning and developing a 7 million dollar project (Antioch's Family Life Education & Community Center). At present bids are taken for the construction of the project.

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EDUCATION:

- * Attended St. Philips College - 80 Semester hours in Industrial Education
- * Graduate of Air Force Mid Level Managers Course
- * Numerous Training Seminars
- * Defense Packaging of Hazardous Goods for Transportation
- * Possesses a current Secret Security Clearance

OTHER SIGNIFICANT FACTS:

- * Ordained Deacon/Antioch Baptist Church
- * Sunday School Superintendent for the Antioch Baptist Church
- * Chairman Television Ministry
- * Member (NIA) Neighborhood Improvement Association
- * Kelly Management Association
- * Federal Management Association
- * NAACP Member
- * National Defense Transportation Association
- * United Homeowner Improvement Association
- * Trustee Board
- * ACTN Board Chairman

OTHER INFORMATION:

71 years of age, married for 52 years, excellent health and available for unlimited duties and travel.

Reference Available On Request

Note: Retired Kelley Air Force Base - August 1990

PRESENT:

Superintendent of Building & Maintenance for Antioch Baptist Church
Sunday School Superintendent of Antioch Baptist Church
Operations Manager for Antioch Baptist Church

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BIOGRAPHICAL SKETCH

ADDITIONAL INFORMATION:

HIGHLIGHTS:

Retired Kelly AFB - 1990

Operations Manager - Antioch Missionary Baptist Church

Deacon Chairman - Finance Committee

Superintendent of the Sunday School Ministry

Vice Chairman of Board - Antioch Village Apartments

Vice Chairman of Board - Antioch Golden Years Personal Care

Chairman of Board - Antioch Community Education Building Committee

Member - Hope for the Hood (A Church Ministry to do visitation in District 2 seeing the needs as well as meeting them.)

Chairman - Building & Grounds Committee

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OSCAR RAY WILLIAMS

OBJECTIVE:

To be a leader or member where I can utilize my expertise in Management, building, and planning. A disciplined and goal-oriented individual who enjoys the challenges of Management and motivating people. Self-motivated and out going with excellent communicative and organizational skills.

MANAGEMENT EXPERIENCE:

San Antonio Air Logistics Center (Civil Service) Kelley Air Force Base 78241-5000
Directorate of Distribution

09 March 1957
to Present

POSITION:

BRANCH Chief GS12
Transportation Operations

DUTIES:

Provide administrative and technical guidance and effective utilization of personnel under my supervision and for exercising forceful leadership. Through subordinate supervisors directs the operation to over 160 civilians assigned to Central Packing and numerous other tenant organizations; manages resources in excess of \$3,535,000.00 in payroll expenses.

Primary responsibility is supervising the off base shipments in the Air Force Logistics Commands (AFLC's) largest Center Packing of the combined volume of the five depots. Kelly Air Force Base ships 30% of all AFLC's worldwide distribution of military requirements. Advises Management on manpower forecasting and budget control; participates in high level policy meetings relating to performance review and incentive programs.

Supervises training programs; oversees compliance with all Government employment regulations and affirmative action programs; and supervises interviews and maintains liaison between Department Managers and Personnel Department.

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members


FROM: Councilwoman Patti Radle, District 5

COPIES TO: Yolanda Ledesma, Acting City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Home Improvement Advisory Board

DATE: May 26, 2004

I would like to appoint Ms. Elsa Sixtos to the Home Improvement Advisory Board. Application is on file in the City Clerk's Office.



Patti Radle
Councilwoman, District 5

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MAY 28 PM 1:35

City of San Antonio
Application for Appointment



Committee Home Improvement Advisory Board
Subject to review

Address:

(Street)

(Zip Code)

(Business Phone/Fax)

Employer:

(Name/Address)

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes

☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside?

5 District

Length of residence:

Life - Till about 5 yrs. Mother had stroke.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

BACKGROUND

Education:

San Antonio College - 1 yr. RN Prog.
San Antonio College - Medical Assistant

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Name

Sixtas, C. Sa

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Professional:

Work for 10 doctor's - Audit financial
accounts for also 9 office -

Volunteer Experience/Community Service:

Helping Alfredo Castro (88yr)
who's house was torn down, getting the
community council to build from a house

Areas of interest:

Helping people, and serving
the community

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Help people understand giving the information.
to qualify for programs and assist them
regarding the neighborhood, and dedication,
to improve.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

(Original copy will be on file in the City Clerk's Office for 12 months.)

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council

FROM: Councilman Carroll W. Schubert

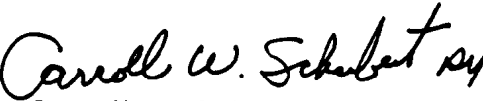
COPIES TO: City Manager; Assistant to the City Manager; City Attorney; City Clerk; Assistant to City Council; Assistant to the Mayor

DATE: May 28, 2004

SUBJECT: Nomination

I would like to nominate the following persons for service on the Youth Commission:

Mark Barros
Christopher A. Plummer


Carroll W. Schubert, District 9

City of San Antonio Application for Appointment



Board/Commission/Committee

*Note: Information subject to review YOUTH COMMISSION / DISTRICT 9

Name:

(Title)

(Last)

(First)

(Middle)

Business Address:

(Street)

(Zip Code)

(Business Phone and Fax)

Employer

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election?

Yes

No

Are you a City of San Antonio resident?

Yes

No

How Long?

In which City Council District do you reside?

Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes

No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes

No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NONE

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes

No

Name: MARK BARROS

Page 2

BACKGROUNDEducation: ATTENDING CHURCHILL HIGH SCHOOL
A JUNIOR THIS YEAR!!

Professional: _____

Volunteer Experience/Community Service: HELP MY FAMILY WITH
VARIOUS COMMUNITY PROJECTS - YOUTH
LITERACY, ALAMO PLAZA, MAYS YMCAAreas of interest: SPORTS - COMMUNITY SERVICE. ETC.

Please specify membership on any other governmental Board/Commission/Committee.

HELP MY SCHOOL IN SOCCER AND
TENNIS TEAMS ACTIVITIES.Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I WANT TO HELP DISTRICT 9
AND REPRESENT OUR COMMUNITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

3-8-04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

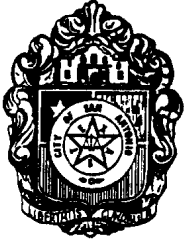
City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)



**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

Plummer

Chris

Andrew

Last Name First Name Address

Home Address (No PO Box)	Zip Code	City Council District	Home Telephone Number
Reagan High School			2004-05

High School	Grade level (circle)	Sophomore	Junior	Senior
19000 Ronald Reagan Dr.	78258	210-482-2200	210-482-2222	

School Address	Zip Code	Telephone Number	Fax Number
Mr. Joe Hannon until 7-1-04		05/06	

Principal's Name	Expected date of graduation (month/year)
------------------	--

Reading, walks on the beach.

Hobbies/Interests

Name: Chris Plummer

Youth Commission Application for Appointment

National Honor Society member, Spanish Honor Society member, Reagan High School Band member (2nd band, 1st chair trombone)

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

School functions: campus cleanup, textbook return

Church functions: car washes, bridge Sunday (feeding homeless)

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific.)**

Name: Chris Plummer

Youth Commission Application for Appointment

Top 5% of class, #33 of 700 students, Duke State Recognition on SAT as a 7th grader

Awards: List personal awards, special recognition and honors that you have received.

I would like to maintain a high GPA and graduate from high school Summa Cum Laude. From there, I would like to attend an undergraduate university with a high acceptance rate for law school admission.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (**Be specific.**)

Name: Chris Plummer

Youth Commission Application for Appointment

I will have a better idea when I am able to learn more about the Commission and its past accomplishments and history. I would to know more about the youth-related social programs for summer. I would also like to encourage more communication among other youth in our city – perhaps through the electronic media.

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

Name: Chris Plummer

Youth Commission Application for Appointment

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Sophomore grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Chris Plummer (by Mother)

June 1, 2004

Signature of Applicant

Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.



June 1, 2004

Parent's/Legal Guardian's Signature

Date