

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

CONSENT AGENDA
ITEM NO. 20

TO: Mayor and Members of the City Council

FROM: Leticia M. Vacek, City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - **August 5, 2004**

DATE: July 26, 2004

The following District Board appointments are submitted for the City Council meeting of August 5, 2004 for consideration:

A) **SOUTH TEXAS BUSINESS FUND**

RE-APPOINT: Michael J. Seal (District 9)
(Category: Trustee)

Term of office will expire on May 9, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department

B) **ZONING COMMISSION**


RE-APPOINT: James McAden (District 9)

Term of office will expire on June 30, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.


Leticia M. Vacek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council


FROM: Councilman Carroll W. Schubert

COPIES TO: City Manager; Assistant to the City Manager; City Attorney; City Clerk; Assistant to City Council; Assistant to the Mayor

DATE: July 12, 2004

SUBJECT: Nomination

Additionally, I forward the nomination of Mr. Michael Seal to serve as a Trustee of the South Texas Business Fund.


Carroll W. Schubert, District 9

City of San Antonio
Application for Appointment



Board/Commission/Committee SOUTH TEXAS BUSINESS FUND

Name: SEAL MICHAEL JAMES
(First) (Last) (Middle)

Preferred Phone and Fax: 210-856-6004
(Phone) (Fax)

Employer WELLS FARGO BANK Occupation: BUSINESS BANKING MANAGER V.P.

Are you or can you be qualified to vote in a City of San Antonio Election? ☐ Yes ☒ No

Are you a City of San Antonio resident? ☐ Yes ☐ No How Long? _____

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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Name: MICHAEL J. SEAL

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BBA FINANCE TEXAS STATE UNIV

Professional: Wells Fargo Bank - 20 years

Volunteer Experience/Community Service: SALOC for 10 years as a board member + former chairman

Areas of interest: Financing small business

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: Michael J. Seal

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: San Antonio Livestock Show - Horse Show Comm. Hce

Title: member

Dates: 2002 to present

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Previous experience and assistance to board.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Richard H Seal
Signature

7-16-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt

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ATTACHMENT I

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: City Clerk

FROM: Councilman Carroll W. Schubert

COPIES TO: Mayor; City Council; City Manager; Assistant to the City Manager; City Attorney; Assistant to City Council; Assistant to the Mayor

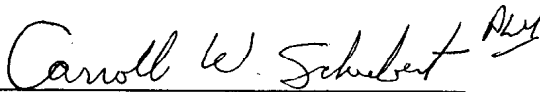
DATE: July 23, 2004

SUBJECT: Re-nomination

I respectfully request your support for the re-nomination of James McAden to the position of Zoning Commissioner for District 9.

Mr. McAden brings very special skills and talents to this vital task.

It is critical that we continue to draw upon the services of the most highly qualified candidate and Mr. McAden certainly fits that description.


Carroll W. Schubert, District 9

City of San Antonio
Application for Appointment



Board/Commission/Committee ZONING COMMISSION

Name: MR. McADEN JAMES R.
(Title) (Last) (First) (Middle)

Preferred Phone and Fax: 214-708-1175 214-708-1115
(Phone) (Fax)

Employer CITY PUBLIC SERVICE Occupation: BUSINESS RETENTION + EXPANSION

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 years

In which City Council District do you reside? 9 Length of residence: 19 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proportional representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

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Name: JAMES R. McADEN

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BBA Degree, Finance McMurry University Abilene, TX.

Professional: Economic & Business Development / Business Retention & Expansion, City Public Service

Volunteer Experience/Community Service: Founding President District 9 Neighborhood Alliance
1999 DIST. 9 BOND CAMPAIGN TRI-CHAIR
2003 DIST. 9 BOND CAMPAIGN CHAIR
UNIVERSAL CITY LINC FINANCE Comm. Member / Spiritual Formation CO-CHAIR
Areas of interest: ZONING, PLANNING, Neighborhood ISSUES

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

BEXAR APPRAISAL District Board of Directors
S.A. Zoning Commission

Name: _____

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

CONTINUE to serve my city by contributing my time & efforts to resolve problems AND address issues PROACTIVELY. Strive to be a part of the SOLUTION - not the problem. My previous experience as a Zoning Commissioner, I believe, will strongly benefit the citizens of DISTRICT 9 & the City of San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

James R. McAden
Signature

June 30, 2004
Date

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P.O. Box 839966
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