

CASE NO: Z2004158 C

Staff and Zoning Commission Recommendation - City Council

Zoning Commission contin	nuance fom July 6, 20	004		
Date: August 12, 2004				
Zoning Commission Me	eting Date: July 20,	2004		
Council District:	10			
Ferguson Map:	519 A3			
Appeal:	No			
Applicant:		Owner:		
Doug Miller		Diamond Shamrock, Inc.		
Zoning Request:		From C-2 Commercial District to C-2 C Commercial District with conditional use for a Automatic Self Service Drive-Thru Car Wash		
	Lot 1, Block 84	Lot 1, Block 84, NCB 17726		
Property Location:	Judson Road a	Judson Road and Northwest Loop 1604 East access road		
	The southwest road	corner of Judson Road and Northwest Loop 1604 Ea	ast access	
Proposal:	Convenience s	tore/gas station with automatic self service drive-thru	car wash	
Neighborhood Association:	None			
Neighborhood Plan:	None			
TIA Statement:	A Traffic Impac	et Analysis is not required		
with C-3R General Common Judson Road to the east. The Loop 1604 East access road	ercial District, Restrict The subject property is ad. The proposed C- ar Wash (Convenience	and is adjacent to C-2 Commercial District to the westive Alcoholic Sales and I-1 General Industrial District is located at a major intersection of Judson Road and 2 C Commercial District with conditional use for an Arestore/gas station with automatic self service drive-the	across the North utomatic	
Zoning Commission Rec	ommendation:			
Approval		<u>VOTE</u> FOR	10	
		AGAINST	0	
CASE MANAGER: Ped	lro Vega 207-7980	ABSTAIN	0	

RECUSAL

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ZONING CASE NO. Z2004158 C – July 6, 2004

Applicant: Doug Miller

Zoning Request: "C-2" Commercial District to "C-2" C Commercial District with

conditional use for an Automatic Self Service Drive-Thru Car Wash.

<u>Charles Edens</u>, 8801 Lockway, representing the owner, stated they are requesting this change in zoning to allow for an Automatic Self Service Drive-Thru Car Wash on the subject property. He further stated at this time he would like to request a two-week continuance to meet with Commissioner Grau to further discuss this project.

Staff stated there were 12 notices mailed out to the surrounding property owners, 0 returned in opposition and 1 returned in favor.

Everyone present, for and against having been heard and the results of the written notices having been received, the Chairman declared the public hearing closed.

COMMISSION ACTION

The motion was made by Commissioner Grau and seconded by Commissioner McAden to recommend a continuance until July 20, 2004.

- 1. Property is located on Lot 1, Block 84, NCB 17726 at the southwest corner of Judson Road and Northwest Loop 1604 East access road.
- 2. There were 12 notices mailed, 0 returned in opposition and 1 in favor.

3. Staff recommends approval.

AYES: Martinez, Grau, Kissling, Dutmer, Dixson, Sherrill, McAden, Avila,

Stribling, Peel

NAYS: None

THE MOTION CARRIED

ZONING CASE NO. Z2004158 C – July 20, 2004

Applicant: Doug Miller

Zoning Request: "C-2" Commercial District to "C-2" C Commercial District with

Conditional Use for a Automatic Self Service Drive Thru Car Wash.

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<u>Charles Edens</u>, 3230 Burnside, representing the applicant, stated they proposing to develop Diamond Shamrock with a self-service drive-thru car wash. He stated he has met with Vista Neighborhood Association who are in support of this request.

Staff stated there were 12 notices mailed out to the surrounding property owners, 0 returned in opposition and 2 returned in favor.

Everyone present, for and against having been heard and the results of the written notices having been received, the Chairman declared the public hearing closed.

COMMISSION ACTION

The motion was made by Commissioner Grau and seconded by Commissioner McAden to recommend approval.

- 1. Property is located on Lot 1, Block 84, NCB 17726 at Judson Road and Northwest Loop 1604 East access road.
- 2. There were 12 notices mailed, 0 returned in opposition and 2 in favor.
- 3. Staff recommends approval.

AYES: Martinez, Grau, Cardenas-Gamez, Dutmer, Dixson, McAden, Avila, Peel NAYS: None

THE MOTION CARRIED

RESULTS OF NOTICE FOR COUNCIL HEARING

To be provided at Council hearing.