

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

CONSENT AGENDA  
ITEM NO. **23**

**TO:** Mayor and Members of the City Council

**FROM:** Leticia M. Vacek, City Clerk

**COPIES:** Terry Brechtel, City Manager; Erik Walsh, Asst. to City Manager; Management Team; File

**SUBJECT:** District Board Appointments – September 9, 2004

DATE: September 3, 2004

The following District Board appointments are submitted for the City Council meeting of September 9, 2004 for consideration:

**A) JOINT CITY/COUNTY COMMISSION ON ELDERLY AFFAIRS**

REAPPOINT: Lewis Marshall (District 2)

Term of office will expire on September 30, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Community Initiatives Department.

**B) MAYOR'S COMMISSION ON THE STATUS OF WOMEN**

APPOINT: Margarita M. Rodriguez (District 5)

Ms. Rodriguez shall fill a vacancy. Term of office will expire on December 15, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Mayor's Office.

**C) KEEP SAN ANTONIO BEAUTIFUL, INC.**

APPOINT: Keith Toney (District 2)

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

**TO** Mayor and City Council

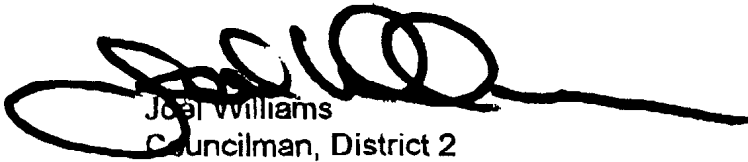
**FROM:** Councilman Joel Williams, District 2

**COPIES:** City Manager; Acting City Clerk; City Attorney;  
Assistant to City Council; File

**SUBJECT:** Nomination for Elderly Affairs

**DATE:** August 27, 2004

I would like to reappoint Mr. Lewis Marshall for the Elderly Affairs. His application is on file. Thank you.



Joel Williams  
Councilman, District 2

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Memorandum

**TO:** Mayor and Council Members

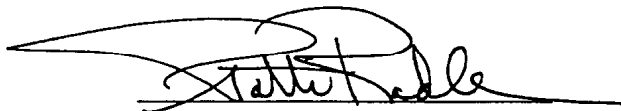
**FROM:** Councilwoman Patti Radle, District 5

**COPIES TO:** Yolanda Ledesma, Acting City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

**SUBJECT:** Mayor's Commission on the Status of Women

**DATE:** August 30, 2004

I would like to appoint Ms. Margarita M. Rodriguez to the Mayor's Commission on the Status of Women. Application is on file in the City Clerk's Office.



Patti Radle  
Councilwoman, District 5

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2004 AUG 30 A 11:21

City of San Antonio  
Application for Appointment



Board/Commission/Committee Marguer's Commission on the Status of Women  
Name: Ms. Rodriguez Margarita M.  
(Title) (Last) (First) (Middle)  
Preferred Phone and Fax: 383-1906 222-1352  
(Phone) (Fax)

Employer N/A Occupation: Seasonal Employee for I.R.S.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio/Bexar County resident? ☒ Yes ☐ No How Long? 30 yrs

In which City Council District do you reside? 5 Length of residence: 30 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the Head Start Program or Parent/Child, Inc?  
☐ Yes ☒ No

Are you, your spouse or your employer a parent or legal guardian of a child currently enrolled in the Head Start Program?  
☐ Yes ☒ No

Are you, your spouse, or your employer related by blood or extended family to any City of San Antonio or Parent/Child, Inc. employee?  
☐ Yes ☒ No

Have you, your spouse, or your employer ever served on the Parent/Child, Inc., Head Start Policy Committee?  
☐ Yes ☒ No (If yes, dates served: \_\_\_\_\_)

Name: Rodriguez, Margarita M.

Page 2

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**



W = Non-Minority

☒ H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

**GENDER CODE:**



M = Male

☒ F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

**BACKGROUND**

Education: Accounting Associate / St. Philip's College

Professional: \_\_\_\_\_

Volunteer Experience/Community Service: Vice-President Alazan- Apache Homes  
Steward for F.R.S. employees  
After School Parent-Tutoring students for TASK

Areas of interest: Children's Education & Safe Environment

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: N/A

Name: Rodriguez Margarita M.

Page 3

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

n/a

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Margarita M. Rodriguez  
Signature

August 23, 2006  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

**CITY OF SAN ANTONIO**

**OFFICE OF THE CITY COUNCIL  
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

**TO:** City Clerk, Leticia Vacek

**FROM:** Joel Williams, City Councilman, District 2

**COPIES TO:** File

**SUBJECT:** Board Appointments  
GKDA - Mr. Riojas  
Keep San Antonio Beautiful – Mr. Toney

**DATE:** September 2, 2004

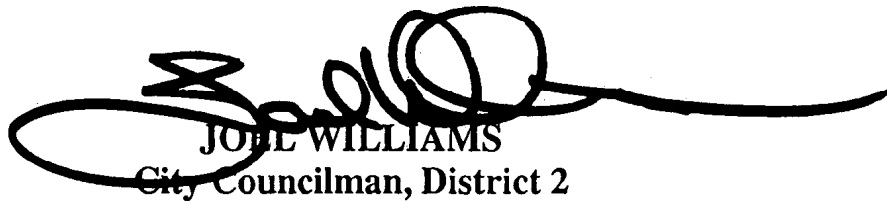
Please accept this memo as my approval for the following:

Mr. Edward Riojas – Greater Kelly Development Authority  
(Completing the term of Mr. Frank Dunn)

Mr. Toney – Keep San Antonio beautiful

Both applications are on file.

Thank you.

  
JOEL WILLIAMS  
City Councilman, District 2

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08/20/04 FRI 13:38 FAX 210 207 6938

CSA CITY CLERK

002

## City of San Antonio Application for Appointment

Board/Commission/Committee Clean-up City CommissionName: Mr. TONEY KEITH ANGELO  
(Title) (Last) (First) (Middle)Preferred Phone and Fax: (210) 824-4105 (210) 221-9672  
(Phone) (Fax)Employer FEDERAL GOVERNMENT Occupation: SCHOOL LIAISON OFFICERAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 YEARSIn which City Council District do you reside? 2 Length of residence: 2 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

## ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

## GENDER CODE:

☒ M

M = Male

F = Female



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003

Name: Keith Angelo Toney

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO.**BACKGROUND**

Education: AA Degree (Speech Communication), BA Degree (Government),  
MA Degree (Human Resources Management).

Professional: Fort Sam Houston School Liaison Officer.

Volunteer Experience/Community Service: Currently President, Board of Trustees  
Fort Sam Houston Independent School District.

Areas of interest: Keeping San Antonio a clean, safe and beautiful city.

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

None.Name: Keith Angelo Toney

Page 3

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004

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: FORT SAM HOUSTON INDEPENDENT SCHOOL DISTRICT

Title: President Board of Trustees

Dates: 1998 to present

Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I just wish to continue my community service in an ever-expanding  
etc.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Heith A. Toney  
Signature

29 December 2003  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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ATTACHMENT I

## City of San Antonio Application for Appointment



Board/Commission/Committee GKDA

Name: Mr. RIOJAS EDWARD Jr.  
(Street) (Zip Code)

Preferred Phone and Fax: 258-1827 258-1518  
(Phone) (Fax)

Employer S.A. Federal Credit Union Occupation: Sr. Vice President, Corporate Relations

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 62 years

In which City Council District do you reside? 9 Length of residence: 19 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

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Name: EDWARD RIOJAS, Jr.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

### BACKGROUND

Education: See Atch. - No. 1

Professional: See Atch. - No. 2

Volunteer Experience/Community Service: SEE BOARDS/COMMISSIONS SECTION

Areas of interest: Serving community

Have you ever been hired for a position with the City? Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: See Atch. - No. 3

Title: \_\_\_\_\_

Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

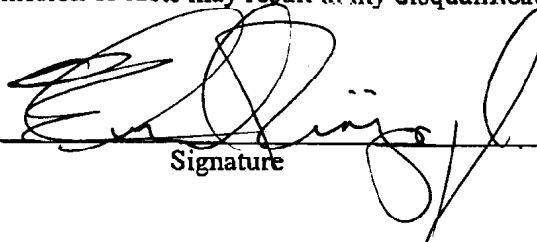
Title: \_\_\_\_\_

Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

See Atch - No. 4

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

March 26, 2004

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

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1. **EDUCATION**

Associate Degree in Mid-Management from San Antonio College and a Bachelor's Degree in Management from Southwest Texas State University. He graduated with honors from the United States Air Force Air War College, the Federal Executive Institute, the Naval Post-Graduate School, and attended the JFK School of Government at Harvard University. He took various executive training courses with the United States Army, the United States Air Force, The Brookings Institute, The University of California at Berkeley, The University of Texas at Austin, The University of Texas at San Antonio, and Capitol Hill Workshops in Washington DC. He is U.S. Justice Department certified Dispute Mediator.

2. **PROFESSIONAL**

I am a retired USAF civil servant with 40 years of service (36 years at the San Antonio Air Logistics Center, Kelly AFB, Texas and 4 Years at the Sacramento Air Logistics Center, McClellan AFB, California). I am a professional logistician and have executive experience in various facets of logistics to include the Chief Operation Officer and senior civilian at Kelly AFB doing the planning, organizing, budgeting and executing the Air Force mission. I was a member of the Senior Executive Service (flag officer equivalent) for ten years. I also have seven years experience as a Senior Vice President and the Director of Corporate Relations with the San Antonio Federal Credit Union. The chief responsibilities at SACU being government and community interface and political action in behalf of the credit union.

3. **BOARDS/COMMISSIONS**

Officer/member of the League of United Latin America Citizens Council #2, Treasurer of the LULAC Scholarship Committee, Senior Vice President for the Kelly Field Heritage Foundation, and the El Rey Feo Court 2001.

Serve on the Board of Directors for the San Antonio Hispanic Chamber of Commerce, Past Board of Advisors for the University of Texas Health Science Center-San Antonio School of Nursing, Board of Trustees for the United Way of San Antonio. Also on the Board of Directors and as Public Policy Committee Chairman for the YMCA of San Antonio and the Hill Country. A lifetime member of The Kelly Hispanics for Higher Education; Commissioner on the San Antonio Fiesta Commission.

Serve on Board of Directors and the Executive Committee of the Credit Union Legislative Coalition, as Vice Chairman of the Texas Credit Union League Member Advocacy Committee, and Chairman of the Texas Credit Union League Emerging Trends Coalition. A member of the Texas Credit Union League Texas/Mexico Credit Union Relations Committee, and serve as Political Advisor for the Alamo Chapter of Credit Unions.

4. **NARRATIVE**

I am seeking appointment to the GKDA because I feel I can be a major contributor to the development of Kelly USA. I spent 36 years at Kelly AFB and there is no one who knows the Air Force Logistics programs, the workload currently being performed at Kelly or the Kelly infrastructure as well as I do. I am intimately familiar with the GKDA having served as ex-officio member when I worked at Kelly for almost two years. I was involved in the original search for and Executive Director to the then GKDC and helped in the development of the original concept of the GKDC working with Air Force and city officials

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