

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
Interdepartmental Correspondence Sheet

TO: Mayor and Members of the City Council
FROM: Leticia M. Vacek, City Clerk *LW*
COPIES: J. Rolando Bono, Interim City Manager; Erik Walsh, Asst. to City Manager; Management Team; File
SUBJECT: District Board Appointments -- October 14, 2004

DATE: October 4, 2004

The following District Board appointments are submitted for the City Council meeting of October 14, 2004 for consideration:

A) JOINT CITY/COUNTY COMMISSION ON ELDERLY AFFAIRS

RE-APPOINT: Doris Griffin (District 7)
Roy R. Botello (District 5)

Terms of office will expire on September 30, 2006.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

B) SAN ANTONIO COMMISSION ON LITERACY

RE-APPOINT: Jane Velasquez (District 7)

Term of office will expire on September 15, 2006.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

C) ANIMAL CARE SERVICES ADVISORY BOARD

APPOINT: Juan Vasquez (District 7)

Mr. Vasquez shall fill a vacancy. Term of office will expire April 03, 2006

COORDINATION

This Ordinance has been coordinated with the Health Department.

D) HISTORIC AND DESIGN REVIEW COMMISSION

RE-APPOINT: Bernice Williams (Gen./Citizen-At-Large) (District 2)

Term of office will expire on October 31, 2005.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

E) TAX PHASE-IN ADVISORY COMMITTEE

APPOINT: Kevin Glover (District 2)

Mr. Glover shall fill a vacancy. Term of office will expire May 18, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

F) SMALL BUSINESS ADVOCACY COMMITTEE

APPOINT: Llewellyn Fambles (District 2)

Mr. Fambles shall fill a vacancy. Term of office will expire November 20, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective new candidates are attached for your reference.

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7

COPIES TO: Terry M. Brechtel, City Manager; Leticia Vacek, City Clerk;
File

SUBJECT: **Nomination for Re - Appointment**

DATE: September 21, 2004

I would like to re-appoint Ms. Doris Griffin to the Commission on Elderly Affairs.
Ms. Griffin's application is on file with the City Clerk's Office.


JULIÁN CASTRO
Council Member
District 7

JC/bcg

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2004 SEP 28 A 8:05

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

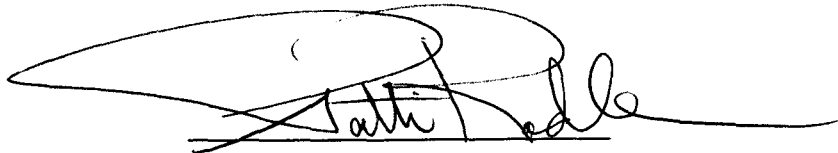
FROM: **Councilwoman Patti Radle, District 5**

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Joint City/County Commission on Elderly Affairs

DATE: August 9, 2004

I would like to re-appoint Mr. Roy R. Botello to the Joint City/County Commission on Elderly Affairs. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read 'Patti Radle', is written over a horizontal line.

Patti Radle
Councilwoman, District 5


RECEIVED
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2004 AUG 18 A 10:26

**CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council
FROM: Julián Castro, Councilman District 7
COPIES TO: Terry M. Brechtel, City Manager; Leticia Vacek, City Clerk;
File
SUBJECT: **Nomination for Re-appointment**
DATE: September 21, 2004

I would like to re-appoint Ms. Jane Valasquez to the San Antonio Commission on Literacy.

Her application is on file at the City Clerk's office.



JULIÁN CASTRO
Council Member
District 7

JC/bcg

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CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7


COPIES TO: Terry M. Brechtel, City Manager; Leticia Vacek, City Clerk;
File

SUBJECT: **Board Appointment**

DATE: August 19, 2004

I would like to respectfully nominate Mr. Juan Vasquez to the Animal Care Services Advisory Board.

His application is on file with the City Clerk's office.



JULIAN CASTRO
Council Member
District 7

JC/bcg

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2004 AUG 20 A 10:46

JUL-23-2004 11:55 AM

City of San Antonio Application for Appointment



Board/Commission/Committee

*Note: Information subject to review

Animal Control Advisory Board

Name:

(Title)

(Last)

(First)

(Middle)

Home Address:

(Street)

(Zip Code)

(Home Phone No.)

Mailing Address:

(Street)

(Zip Code)

(Business Phone/Fax)

Employer:

(Name Address)

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes☐ No

Are you a City of San Antonio resident?

☒ Yes☐ No

How Long?

In which City Council District do you reside?

Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

BACKGROUND

Education:

Sam Houston H.S. / S.A. Commercial College
St. Philip's CollegeRECEIVED
CITY OF SAN ANTONIO
SEP 15 A 8:50
CITY CLERK

Name: Juan Vasquez

Page 2

Professional:

Volunteer Experience/Community Service: Ret Educator at Elementary

Areas of Interest: Schools, Ret Therapy at Hospital, nursing home, PTA, City Council, help all babies survive

Ret Education,

Please specify membership on any other governmental Board/Commission/Committee:

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To help solve the time problem of
2 day turn in, without having to
provide ret education

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature: Juan Vasquez

Date: 23 July 04

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

*NOTE: Your application will be kept on file for 12 months

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2004 SEP 15 A 8:52

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File


SUBJECT: Reappointment to Historic Design & Review Commission

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2004 SEP 20 P 4:51

DATE: September 15, 2004

I would like to reappoint Ms. Bernice Williams to Historic Design & Review Commission. Her application is on file.

Thank you.


Joel Williams
Councilman, District 2

City of San Antonio Application for Appointment

Board/Commission/Committee Historic Design and Review Commission

*Note: Information subject to review

Name: Ms. Williams Bernice B
(Title) (Last) (First) (Middle)Home Address: 138 Castillo 78204 (210) 534-5073
(Street) (Zip Code) (Home Phone No.)Business Address: 116 Blue Star 78204 (210) 227-6960
(Street) (Zip Code) (Business Phone and Fax)Employer Blue Star Contemporary Art Center Occupation: Director of DevelopmentAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 35+ yrsIn which City Council District do you reside? # 1 Length of residence: 14 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Bernice B. Williams

Page 2

BACKGROUND

Education: M.A. Urban Studies Trinity Univ.Non-Profit Management Certification Univ. of Texas at San Antonio
(Downtown) B.A. Incarnate Word CollegeProfessional: (Artist)(See attached resume)Volunteer Experience/Community Service: ||Historic Design & Review Commission; Urban Planning InstituteAreas of interest: History, Urban Planning, Art, Social Issues, Conservation
and Preservation Issues

Please specify membership on any other governmental Board/Commission/Committee.

Historic and Design Review CommissionPlease provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Interested in conserving and addressing cultural tourism and
neighborhood heritage and its uses as economic generators
for the City of San Antonio; also interested in maintaining a sense of
architectural history and integrity in our neighborhoods for future generations

The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.


Signature09/12/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO Mayor and City Council

FROM: Councilman Joel Williams, District 2


COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Appointment for Tax Phase-In Advisory Committee

DATE: September 22, 2004

I would like to appoint Mr. Kevin Glover to Tax Phase-In Advisory Committee. His application is on file.

Thank you.



Joe Williams
Councilman, District 2

City of San Antonio Application for Appointment

Board/Commission/Committee TAX PHASE - Advisory CommitteeName: ME GLOVER KEVIN DUANES
(First) (Last) (First) (Last)Mailing Address: 727 Pebble Brook Dr 78220
(Street) (Zip Code)Preferred Phone and Fax: 210-88-3764
(Phone) (Fax)Employer The City of Austin Occupation: Fire FighterAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 35 yrsIn which City Council District do you reside? 2 Length of residence: 35 yrsHave you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ NoDo you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ NoDo either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ B

W = Non-Minority

H = Hispanic

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

A = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Department: N/A

From: _____ To: _____

Reason for leaving City employment: N/APlease specify membership on any other governmental Board/Commission/Committee.

09/20/04 MON 15:23 FAX 210 207 6938

CSA CITY CLERK

002

Name: Kevin Glover

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____

Dates: _____

Organization: N/A

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I want to do my part to help make my community a world class city.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kevin D. Glover

Signature

Sept. 1, 2004

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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2004 SEP 20 P 4:51

TO Mayor and City Council


FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Nomination for Small Business Economic Development Advocacy
Advisory Committee

DATE: September 15, 2004

I would like to nominate Mr. Llewellyn Fambles. His application is on file.
Thank you.


Joel Williams
Councilman, District 2

FROM :

FAX NO. : 2103334303

Sep. 15 2004 11:53AM P1

Sep. 2. 2004 1:30PM

ALAMO CITY CHAMBER OF COMMERCE

FAX NO. : 2103334303

No. 2153 P. 4

Sep. 01 2004 14:27PM P1

City of San Antonio Application for Appointment



Board/Commission/Committee Small Business Economic Development Advocacy
Advisory
 Name: MR. FAMBLES, LLEWELLYN C.
 (Title) (Last) (First) (Middle)

Mailing Address: 22 SHERBORNE WOOD 78218
 (Street) (Zip Code)

Preferred Phone and Fax: 210 829-1466 210-826-6965
 (Phone) (Fax)

Employer ALAMO CITY CHAMBER Occupation: PRESIDENT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 6 yrs.

In which City Council District do you reside? 10 Length of residence: 6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W - Non-Hispanic
 H - Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B - African American

P - Asian or Pacific Islander

O - Other

I - American Indian/Alaska Native Aleutian

GENDER CODE:

M - Male

F - Female

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 SEP 20 P 4:51

FROM :

FAX NO. : 2105334303

Sep. 15 2004 11:54AM P2

Sep. 2. 2004 1:30PM

ALAMO CITY CHAMBER OF COMMERCE

FAX NO. : 2105334303

No. 2153 P. 5

Sep. 01 2004 04:27PM P2

FROM :

Name: FAMBLE, LLEWELLYN C.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.

BACKGROUND

Education: BA, UT Austin; MBA, PRAIRIE VIEW A&M

Professional: PLEASE SEE RESUME

Volunteer Experience/Community Service:

Areas of Interest: ECONOMIC DEVELOPMENT, CHILD DEVELOPMENT, LEADERSHIP

Have you ever been hired for a position with the City? Yes X No

If yes, list the department(s) and dates below.

Department:

From: To:

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

N/A

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FROM :

FAX NO. : 2103334303

Sep. 15 2004 11:55AM P3

Sep. 2. 2004 1:30PM
FROM :

ALAMO CITY CHAMBER OF COMMERCE
FAX NO. : 2103334303

No. 2153 P. 6
Sep. 21 2004 04:28PM P3

Name: FAMBLES, LEWELLYN C.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: COMMUNITIES IN SCHOOLS

Title: BOARD MEMBER

Dates: JUNE 2004 - PRESENT

Organization: ALAMO CITY CHAMBER EDUCATION FOUNDATION

Title: PRESIDENT

Dates: DECEMBER 2003 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I FEEL THAT I CAN LEAD EXPERIENCE, EXPERTISE, AND
EDUCATION TO THE CITIZENS OF SAN ANTONIO.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Llewellyn C. Fambles
Signature

9/1/04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839066
San Antonio, Texas 78283-3966
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ALAMO CITY CHAMBER OF COMMERCE

No. 2153 P. 1

Llewellyn Fambles

22 Sherborne Wood • San Antonio, Texas 78218 • (210) 829-1466 • lfambles@satax.net

SUMMARY

Senior business professional with over 20 years experience in business development, executive management, development, operations and support, budget preparation, contract monitoring, technology deployment, and project management. A skilled leader using balanced technical experience and business acumen to drive strong, effective results.

PROFESSIONAL EXPERIENCE

Alamo City Chamber of Commerce, San Antonio, Texas
President

2003 – Present

Serve as chief executive and administrative officer for a 150-member chamber that provides business development resources, advocacy, and technical assistance for small and minority-owned businesses.

- Coordinate the program of work; organizational structure and procedures; motivation of volunteers; income and expenditures, budgets, maintenance of membership; employment, training and supervision of staff; interpretation of policy; maintenance of quarters; and long-range planning.
- Develop and maintain web-based relational database management systems to track membership, spending levels, training utilization, conference registration and procurement successes of members.
- Meet with City, County, and quasi-government personnel to increase procurement opportunities for small businesses. In conjunction with State personnel, plan and deliver training opportunities for small businesses on doing business with State of Texas agencies.
- Assist members in certification and registration processes.
- Coordinate workshops, seminars, and conferences to assist members in sustaining and expanding their businesses.

Infinity Data Technologies, San Antonio, Texas
Independent Consultant

2001 - 2003

Provided executive management, supply chain management, logistics, system development, business development, project management and consulting services to small businesses.

- Oversaw the preparation, completion and monitoring of annual budgets and the preparation and completion of reports for contracts with State and Federal funding sources.
- Managed contract monitoring, contract utilization and monitored other service revenue utilization.
- Interfaced with funding sources regarding budgets, services and pre-qualification issues.
- Managed cost allocation process and the purchasing process.
- Interfaced with accounting staff regarding the preparation of monthly financial statements and other financial reports including the annual Audit.
- Acted as a member of the Financial Services management team and Senior Management Team.
- Developed and maintained web-based relational database management systems to track fixed assets, inventory levels, membership rosters, spending levels, and usage data for consumable supplies.
- Delivered \$800K in project management services for supply chain management to Boeing Aircraft in San Antonio, Texas, UTMB Hospital in Galveston, Texas, Baptist Hospital System, nVidia, Digital Island, Cable and Wireless, Qlogic, and Applied Materials
- Developed leads and sales territory for Microsoft Great Plains, ACCPAC, and Best Accounting software and iMIS, Microsoft and Siebel Customer Relationship Management (CRM) software.

Cisco Systems, Inc., San Antonio, Texas
Regional Manager

1998 – 2001

Directed all facets of \$21.4M professional services operations in a ten-state region, including staff, service delivery, budgets, cost containment, and resource allocation.

- Prepared project and program budgets for service delivery organization
- Directed Cisco Systems' professional services operations growing team to 27 project managers and project engineers growing revenues to \$21.4M annually. Achieved highest customer satisfaction in organization with a rating of 4.95 out of 5.0.

Sep. 2, 2004 1:29PM ALAMO CITY CHAMBER OF COMMERCE

No. 2133 P. 2

Llewellyn Fambles**Page 2**

- Promoted from Program Manager to Regional Manager.
- Successfully led first-team deployment of early field trial of Voice over Internet Protocol (VoIP) Telephony products resulting in first year equipment sales of \$20M.
- Interacted with customer executive management teams while delivering required project plans, schedules, progress reports and documentation.
- Wrote customized statements of work based upon specific client specifications.
- Extensive use of tools such as MS Project, Excel, Access, Primavera, Peoplesoft, and Siebel.
- Received "Region of the Year" award for 1999 and 2000 based on highest resource utilization, revenue, and customer satisfaction.

GTE Customer Networks, Austin, Texas
Operations Manager
1996 - 1998

Directed 24x7 network operations and call center for leading global provider of communications services. Oversaw and worked network operation management, change management, and PBX/ACD operations. Responsible for performance analysis, planning and design, call distribution and management, and associated reports.

- Directed team of 125 customer service representatives that generated \$1.7M in first year revenue.
- Developed the business at Verizon from 0% to 45% year-over-year growth rate, grew customer base from "anchor-tenant" business to a diversified customer base across multiple market segments.

City of Austin
Business Support Analyst
1995 - 1996

Conducted business needs analysis, procurement assistance, and project management for City departments.

- Provided support for information technology and process improvement projects and training.
- Assisted in the dissemination of business information and office productivity systems information to the user community.

Texas Water Commission, Austin, Texas
Director, Acquisitions and Compliance
1992 - 1993

Responsible for the budgeting, forecasting, marketing, and financial analysis functions of State Purchasing, Risk Management, Travel, Historically Underutilized Business (HUB) compliance, and Americans with Disabilities Act (ADA).

Developed and implemented marketing and outreach efforts for HUB participation. Coordinated the HUB reporting function, develop procurement specifications, and assist in determining subcontracting probabilities and contract administration. Developed and implemented monitoring systems to track HUB purchasing.

The University of Texas at Austin
Systems Analyst
1983 - 1992**1986 - 1992**

Provided application programming and design services using Natural and ADABAS.

- Conducted business needs analysis, database programming and design services, and project management for Admissions, Financial Aid, Development Office, Student Union, and Intercollegiate Athletics.

Residence Hall Director**1987 - 1988**

Served as director of nation's largest student housing facility

- Managed student resident assistants, office and maintenance staff to provide safe, nurturing accommodations for over 5,500 students at Jester Center.

EDUCATION

Doctoral Studies in Accounting, The University of Texas, Austin, Texas
MBA, Finance and Management, Prairie View A&M University, Prairie View, Texas
BA, Economics, The University of Texas, Austin, Texas

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