### **CITY OF SAN ANTONIO** INTERDEPARTMENTAL MEMORANDUM CONSENT AGENDA POLICE DEPARTMENT

TO:

Mayor and City Council

FROM:

Albert A. Ortiz, Chief of Police

THROUGH: J. Rolando Bono, Interim City Manager

**COPIES:** 

Christopher J. Brady, Assistant City Manager: File

**SUBJECT:** 

Ordinance authorizing the City Manager to accept a \$80,000 grant from the Office of the

Governor, Criminal Justice Division (CJD) for the Crisis Assistance Team

Administration

DATE:

October 21, 2004

### SUMMARY AND RECOMMENDATIONS

This ordinance authorizes the City Manager or his designee to accept a \$80,000 grant from the Office of the Governor, Criminal Justice Division (CJD). The grant will fund the ninth year of the administrative and coordination efforts of the Crisis Assistance Team Administration (CATA) of the Victims Advocacy Section. This project will require an In-Kind Match of \$19,260 and a General Fund cash match of \$7,407.

Staff recommends approval.

### **BACKGROUND INFORMATION**

The purpose of the grant project is to provide administrative and operational support to the Police Departments Crisis Assistant Teams. The Crisis Assistance Team Administration will oversee the coordination of crisis intervention volunteers. This program is designed primarily as a collaborative effort in the community to address the issues of violence against women. Services to be provided will include crisis intervention services to battered women and their children by a trained corps of community volunteers. Two civilian positions, a Program Coordinator and an Assistant Program Coordinator will be continued and paid from grant funds. Funding is consistent with prior years.

CJD requires specific naming of the "Authorized Grant Official", specific delineation of the type and amount of match being provided and specific language to be included in the "resolution" (ordinance) authorizing the application of the grant application.

### **POLICY ANALYSIS**

This Ordinance continues City Council's policy of seeking intergovernmental financial assistance for City crime prevention and enforcement programs. The program will enhance the City's efforts in dealing with domestic violence and victims of domestic violence.

### **FISCAL IMPACT**

The Office of the Governor, Criminal Justice Division, will provide Grant funds for a total of \$80,000. Volunteer hours provided would be considered an In-Kind Match of \$19,260 and the City will contribute a \$7,407 cash match. The cash matching funds were included in the Police Department's target budget.

### **COORDINATION**

This ordinance request has been coordinated with Finance, City Attorney's Office and the Office of Management & Budget.

### SUPPLEMENTAL COMMENTS

The Discretionary Contracts Disclosure Form is not required.

Albert A. Ortiz

Chief of Police

Christopher J. Brady Assistant City Manager

Approved:

J. Rolando Bono Interim City Manager

# OFFICE OF THE GOVERNOR CRIMINAL JUSTICE DIVISION

### **CRISIS ASSISTANCE TEAM ADMINISTRATION**

### BUDGET September 1, 2004 - August 31, 2005

Fund: 26

Project: 26-

Activity: 17-10-49

REVENUES Obj. Code	Index Code	Description		
Obj. Code	Code	Description Office of the Governor Criminal Justice		
00-004		Division	\$	80,000
00-00-		Cash Match - City of San Antonio	Ψ	00,000
00-009		Police Department	\$	7,407
00-010		In Kind Match - Volunteer Services	\$	19,260
00-010		Total Revenues	\$	106,667
		i Otal Reveilues	-	100,007
EXPENDITURES	Index			
Obj. Code	Code	Description		
01-010	Code	Description Salaries	\$	62,802
01-010		Social Security		4,804
01-040		TMRS	\$	•
01-050		Flexible Benefits	\$	7,304
01-051			\$	10,896
		Life Insurance	\$	101
01-072		Personal Leave Buy Back Pay	\$	1,500
		Total Personal Services	\$	87,407
81-510	805317	In Kind Match Valuation Consists	•	40.000
016-10	005317	In Kind Match - Volunteer Services	<u>\$</u> _	19,260
		In Kind Match - Volunteer Services		19,260
		Total Project Expenditures	\$	106,667

## OFFICE OF THE GOVERNOR CRIMINAL JUSTICE DIVISION

## CRISIS ASSISTANCE TEAM ADMINISTRATION (CATA)

### PERSONNEL COMPLEMENT September 1, 2004 - AUGUST 31, 2005

### **Funded Positions**

			Number of
Activity Number	_Job class	Job Title	Positions
17-10-49	0915	Program Coordinator	1
	0916	Assistant Program Coordinator	1