

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. 30

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LV*
SUBJECT: District Board Appointments
DATE: November 4, 2004

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of November 4, 2004 for consideration:

A) SOUTH TEXAS BUSINESS FUND

APPOINT: Frank A. Dunn (District 2)
(Category: Director/Trustee)

Mr. Dunn is replacing Mr. Roosevelt Tennessee as Director/Trustee. Term of office as Trustee will expire on May 9, 2007. Term of office as Director will expire on May 9, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) CITY COMMISSION ON VETERANS' AFFAIRS

RE-APPOINT: John B. Cavazos (Mayor)

Term of office will expire on June 11, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

C) ETHICS REVIEW BOARD

APPOINT: Emilio Silvas (District 5)

Mr. Silvas fills a vacancy. Term of office will expire on February 21, 2006.

COORDINATION

This Ordinance has been coordinated with the Office of the City Clerk.

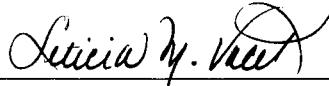
FISCAL IMPACT

None.

SUPPLEMENTARY COMMENTS

None.

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, appearing to read "Leticia M. Vacek", is written over a horizontal line.

Leticia M. Vacek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO: Mayor and City Council

FROM: Councilman Joel Williams, District 2

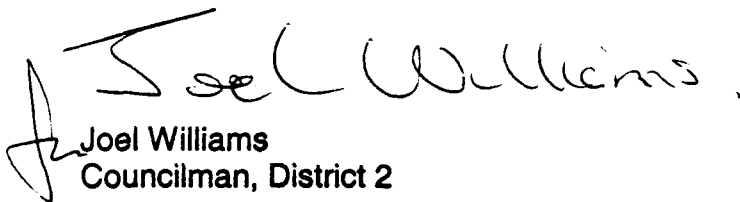
COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Nomination for South Texas Business Fund

DATE: September 13 , 2004

I would like to nominate Mr. Frank Dunn for the South Texas Business Fund. His application is on file.

Thank you.


Joel Williams
Councilman, District 2

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Board/Commission/Committee _____

Name: DUNN / FRANK ALLER
(Title) (Last) (First) (Middle)

Employer SELF-EMPLOYED Occupation: INSURANCE / MORTGAGE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 54 yr.

In which City Council District do you reside? 2 Length of residence: 4

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ 3

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Name: FRANK ADUNN

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: 12 H.S. 30 h COLLEGE

Professional: BUSINESS OWNER FOR 14 YEARS

Volunteer Experience/Community Service: Mentor / David Robinson

Areas of interest: A.A.U + Housing

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: NA
From: To:

Reason for leaving City employment: NA

Please specify membership on any other governmental Board/Commission/Committee.

SALDC

Name: Frank Adunn

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ACTN

Title: BOGARD MEMBER Dates: 3/03

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO ADD AND DEVELOP THE KELLY AREA.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

F. Kelly
Signature

3/12/04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO: Yolanda Byington

FROM: Mayor Ed Garza

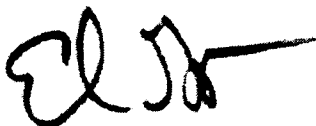
COPIES: Walter Ague

SUBJECT: COSA Veteran's Affairs Commission

DATE: October 11, 2004

Please reappoint John B. Cavazos to the Veteran's Affairs Commission.

Thank you,

A handwritten signature in black ink, appearing to be 'Ed Garza', with a long horizontal stroke extending to the right.

EDWARD D. GARZA
Mayor

City of San Antonio
Application for Appointment



Board/Commission/Committee COSA VETERANS COMMISSION

Name: MR. CAVAZOS JOHN BENITO

(Title) (Last) (First) (Middle)
(Street) (Zip Code)

Preferred Phone and Fax: 403-3329 494-6099
(Phone) (Fax)

Employer REALTY EXECUTIVES Occupation: REALTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? LIFE

In which City Council District do you reside? 10 Length of residence: 4

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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Name: JOHN B. CAVAZOS

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: SEE ATTACHED

Professional: SEE ATTACHED

Volunteer Experience/Community Service: SEE ATTACHED

Areas of interest: VETERANS AFFAIRS

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: JOHN B. CAVAZOS

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: CO SA VETERANS COMMISSION

Title: MAYORAL APPOINTEE

Dates: JUNE '00 - JUNE '02

Organization: _____

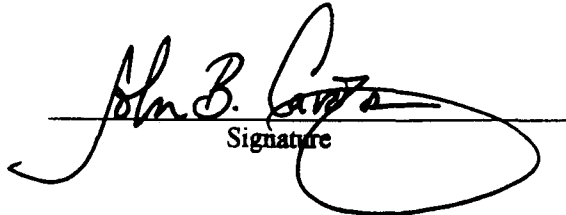
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

SEE ATTACHED LETTER AND RESUME

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

21 MAY 04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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ATTACHMENT I

JOHN B. CAVAZOS

Executive Profile

International Business, Economic Development and Government Affairs

Career executive with outstanding leadership credentials, an in-depth knowledge of international trends and events, astute strategic planning and visioning skills, and the ability to build consensus across diverse political, social, cultural, economic and national lines. Maintain the highest level of personal and professional integrity.

Successful in identifying emerging opportunities, initiating innovative programs and operations, negotiating public/private agreements and partnerships, and delivering strong financial results. Top notch turnaround, process redesign and productivity improvement performance. Keen problem solving, negotiating and decision making skills. Tri-lingual speaker and listener. Talented public speaker, program presenter and writer. Committed team player, able to achieve cooperation and dedication.

Professional Experience:

REAL ESTATE EXECUTIVE

Realty Executives of San Antonio
San Antonio, Texas

2000 TO PRESENT

Recruited as an independent contractor for a high profile, high impact, and leadership position at Realty Executives of San Antonio. Licensed and entrusted by the Texas Real Estate Commission (TREC) to conduct real estate transactions on behalf of clients who are buying or selling commercial and residential real estate in the State of Texas. Scope of responsibilities include operations management, marketing, outsourcing, contract negotiation, purchasing of preexisting real estate, contracting for new construction, commercial land acquisitions, studying economic trends as they pertain to the real estate market, TREC compliance, monthly financial reporting, budget analysis, and general office/ administrative affairs.

- Successfully structured, negotiated and closed 100 properties to date, both in English and Spanish.
- Treat all potential consumers under the strictest adherence to the Federal Fair Housing Act.
- Conduct Comparative Market Analysis (CMA's) for property owners and prospective purchasers to determine the fair market value of selected pieces of real estate based upon regional sales data.
- Consult with developers on future sites, economic impact and empowerment zones.
- Investigate and determine property ownership and liens using county records and industry related software such as Multiple Listing System (MLS).
- Negotiate outsourcing contracts for property management, maintenance, repair, janitorial services and property security.
- Utilize the World Wide Web to market and correspond with clients nationally and internationally to provide local information of San Antonio's housing availability, educational resources and socio-economic city status.
- Responsible to preview and present potential clients all available homes in their budget to include HUD Homes, foreclosures and private listings.
- Maintain a current, up to date knowledge of FHA, FANNIE MAE, Conventional and VA home loan financing programs available to consumers.
- Supported and lobbied Realty Executives broker to implement and update the office telecommunications system, to include installing a T-1 internet line for faster internet access.
- Called upon by the Broker to discuss office policies, procedures and future goal initiatives.

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EXECUTIVE SALES CONSULTANT
Overseas Military Sales Corporation
Misawa Air Base, Japan

1995 TO 1998

Hand selected to represent the American automotive industry overseas. Directly purchased vehicles from Ford Motor Company, Chrysler, General Motors and Harley Davidson factories for diplomatic, military and civilian contractors, residing abroad and relocating to the United States. Implemented a host of public relation campaigns, sponsorships and community-based programs.

- Created a culture of trust and cooperation with the Command leadership of the host base and dramatically improved the image of the office. Thus increasing sales by 50%.
- Held Managerial responsibilities of office operations, including budget proposals and expense reporting.
- Responsible to train, evaluate and mentor new consultants hired by the company.
- Negotiated an innovative partnership with base officials to develop and fund Morale, Welfare and Recreation functions. Institutionalized quarterly morale boosters in co-relation with the Armed Forces Radio Network.
- Orchestrated and oversaw the yearly Car give-a-ways with cooperation of Army Air Force Exchange Service (AAFES), and offered joint functions for other private organizations to raise scholarship funds.
- Structured, organized and led Command/Community Golf Tournaments to raise funds for private organizations in need of sponsorship.
- Created and conducted "CAVEAT EMPTOR" seminars for Naval Financial Counselors to educate and heighten consumer awareness of financial programs available to military service members.
- Attended Command briefings on upcoming events and also briefed the Command on current promotions and community involved functions.
- Conceived, created and directed production of high profile marketing strategies and advertising campaigns for OMSC through Armed Forces Radio and Television Network (AFRTS).
- Consistently met and exceeded car sales quota and was honored with numerous awards, trips and monetary bonuses.

SECURITY POLICEMAN
United States Air Force
Misawa Air Base, Japan

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1991

Highly decorated veteran with two tours in the Republic of Korea and one tour the Kingdom of Saudi Arabia. Served four years of active duty service and was awarded an honorable discharge upon completion of service.

- Rapidly promoted in the ranks and achieved Senior Airman in 3 years.
- Received eight merits including Air Force Good Conduct Medal.
- Consistently assigned new troops and responsible for their evaluations, performance and welfare.
- Keen knowledge of the Uniformed Code of Military Justice (UCMJ) and the Status of Forces Agreement (SOFA) which embodies the governing rules and regulations of military personnel in the United States and overseas.
- Deployed to the Republic of Korea for Joint Command Exercise (JCS) FOAL EAGLE in 1991 and 1992.
- Deployed to Mushayt, Saudi Arabia for OPERATION DESERT STORM/SOUTHERN WATCH in 1993 on a mission to support the F-117 Stealth Bombers.
- Conceived and created the Airman's Board which dedicated its functions to quality of life and morale of enlisted Security Policemen.
- Participated in D.A.R.E. events and help create a relationship with troubled youths who were in need of counseling.
- Hosted joint exchanges with the Japanese National Police (JNP) by fostering good base relationships, information exchanges, and training technique exchanges.
- Translated during Operational Readiness Exercises with the Japanese Air National Defense Force (JASDF) in joint exercises.

Internships:

ASST. TO SPECIAL PROJECT DIRECTOR
United States Congress
San Antonio, Texas

2002

Orchestrated a complete turnaround and revitalization of current and past constituent caseload to the Special Project Division of Congressman Ciro D. Rodriguez 28th District office. Appointed to work and research various constituent concerns that ranged from Equal Opportunity violations, Veterans Affairs inquires, Union concerns, American Indian rights, Social Security benefits, immigration Visa's, citizenship applications, Housing and Urban Development (HUD) opportunities, and Congressional Investigations. Attended and participated in local civic group meeting to include chartered 501C (3) organizations that requested an audience at their function. Adhered to the strictest of confidentiality in relation to constituents concerns and Congressional business.

- Congressional Emissary to city, county and state functions on behalf of the Congressman.
- Redesigned the Special Project Director's operating files in order to maximize efficient case flow and response time.
- Utilized full outsourcing via local and state governmental sources to minimize constituent case backlog.
- Advised, debated and found solutions to potential political fallacies that affected the 28th District.
- Assisted in responding to and resolving case sensitive inquires and complaints from external sources.
- Maintained an up to date knowledge of issues, bills and policies that the Congressman supported and defended or justified his position or the position of the office.
- Called upon to consult the Director on International politics, housing, military operations, world cultures and customs, and Veterans Affairs.
- Meet with city and county officials to address upcoming events and evaluate these functions to determine if they met the Congressional agenda.
- Accompanied the Congressman as Aide de Camp to official functions.
- Appointed by the Congressman as Chair to the Congressional Art Competition 2003.

Education:

BACHELORS OF ARTS IN GOVERNMENT
Minor English

UNIVERSITY OF TEXAS AT AUSTIN
COMMENCEMENT MAY 2004

ASSOCIATES IN ARTS IN LIBERAL ARTS
Government

SAN ANTONIO COLLEGE
1999 to 2001

REAL ESTATE
Texas Lic # 0479882

ALAMO REAL ESTATE INSTITUTE
2000 Texas A&M University-Commerce

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Professional and Personal Affiliations

The San Antonio Chamber of Commerce, National Association of Realtors, Texas Association of Realtors, San Antonio Board of Realtors, Realtor.com and Habitat for Humanity.

The National League of Cities-Hispanic Elected Local Officials (HELO), NALEO, World Affairs Council-International Contemporaries, National Association of Latino Artist and Culture, San Antonio Fiesta Commission, Guadalupe Theater Cultural Arts Center and the San Antonio Theater Coalition.

References:

United States Congressman Ciro D. Rodriguez
28th District
1313 S E Military Drive Suite 115
San Antonio, TX 78214
(210) 924-7383

Lt. General Paul V. Hester
Commander, Air Force Special Operations Command
100 Bartley Street, Bldg. 1
Hurlburt Field, FL 32544
(850) 884-2323

Special Agent Carlos Luquis
Federal Bureau of Investigations
Manhattan Office
26 Federal Plaza, 25th Floor
New York, NY 10278
(917) 662-9323

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

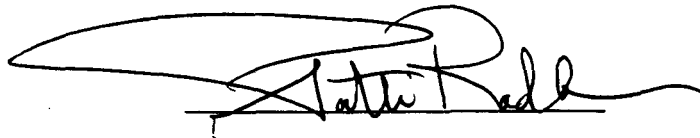
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Yolanda Ledesma, Acting City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Ethics Review Board

DATE: May 26, 2004

I would like to appoint Mr. Emilio Silvas to the Ethics Review Board. Application is on file in the City Clerk's Office.

A handwritten signature in dark ink, appearing to read "Patti Radle", is written over a horizontal line.

Patti Radle
Councilwoman, District 5

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City of San Antonio

Application for Appointment



Board/Commission/Committee

Ethics Review Board

Mailing Address:

(Street)

(Zip Code)

(Business Phone/Fax)

Employer: Weblings, Inc. 1852 Lockhill-Selma Suite 103 San Antonio, TX 78213

(Name/Address)

Occupation: Vice-President/Co-owner

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 33 yrs

Which City Council District do you reside? District 5

Length of residence:

1 yr 3 months (2003-04)[prior 13 yrs, 1970-1983]

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No**BACKGROUND**

Education:

Notre Dame, Notre Dame, IN BS Biology, 1992Post-Baccalaureate Classes: San Antonio College, UTSA, Northwest Vista CollegeDistance Learning: International Theological Seminary, Bradenton, FL, MA Theology (incomplete)Name: Emilio Silvas

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Professional:Sept. 2003 - Present, Weblings Inc., Vice-PresidentAug. 2001 - August 2003, Accelerated Genomics, Inc., Director of BioinformaticsMarch 2000 - August 2001, Cancer Therapy & Research Center, Director, Bioinformatics CoreNov. 1988 - Feb. 2000, Cancer Therapy & Research Center, Research AssistantVolunteer Experience/Community Service:American Red Cross: Volunteer Instructor, Instructor/Trainer, Health and Safety Committee ChairmanAreas of interest:History, Politics (local and national), BusinessPlease specify membership on any other governmental Board/Commission/Committee.None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I believe it is the right and responsibility of all citizens not only to engage government, but also to participate whenever possible. If citizens are unable or unwilling to participate, government can not act as an effective advocate on our behalf. I therefore make myself available for appointment in order to be a healthy advocate not only for the citizenry, but also for effective government.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

5-17-04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Emilio Silvas**PROFESSIONAL EXPERIENCE**

Webdings, Inc., 9/2003 - Present

Vice-President

Business development, product marketing, client management, and application development.

- Forged strategic partnerships with local service providers for product development and marketing efforts in several markets.
- Design and implement custom, user-managed solutions/applications for public (external) and corporate (internal) data management.

Accelerated Genomics, Inc., Department of Bioinformatics, 8/2001 - 8/2003

Director of Bioinformatics

Developed bioinformatics and technology infrastructure, implemented AGI's delivery capability and expansion strategy.

- Designed and executed custom solutions for data analysis and retrieval.
- Installed system to deliver customer results via secure (internal) web application.

Cancer Therapy & Research Center, Institute for Drug Development 3/2000 - 8/2001

Director, Bioinformatics Core

Develop bioinformatics infrastructure, managed core staff, provide consultation to investigators.

- Consulted with investigators to deploy novel solutions for bioinformatics infrastructure.
- Direct the Bioinformatics group within the Microarray Core at the University of Texas Health Science Center at San Antonio.
- Provide data analysis and delivery for CTRC and University community.

Cancer Therapy & Research Center, Department of Basic Research 11/1992 - 2/2000

Research Assistant II

Performed directed research and technology development.

- Support laboratory mission of discovering Telomerase mechanism of action.
- Develop and test program for CGH and DIRVISH analysis that was successfully patented and licensed.

EDUCATION BS Biology - University of Notre Dame, Notre Dame, Indiana

SKILLS Java, PHP, ColdFusion, MS-Access, PostgreSQL, MySQL, MS-Office.

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AFFILIATIONS

3/2000 - 2001

International Society of Computational Biology

PUBLICATIONS

A human breast cancer model for the study of telomerase inhibitors based on a new biotinylated-primer extension assay.

3- J Cancer. 1999 Jul;80(9):1332-41.

Raymond E, Sun D, Izbicka E, Mangold G, Silvas E, Windle B, Sharma S, Soda H, Laurence R, Davidson K, Von Hoff DD.

High resolution microscopic mapping of DNA using multi-color fluorescent hybridization. Electrophoresis. 1995 Feb;16(2):273-8.

Windle B, Silvas E, Parra I

PATENTS (contributing author)

Color imaging method for mapping stretched DNA hybridized with fluorescently labeled oligonucleotide probes.

Patent Number: 5,707,797

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