

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. 39

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk

SUBJECT: District Board Appointments

DATE: November 18, 2004

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of November 18, 2004 for consideration:

- A) **SOUTH TEXAS BUSINESS FUND**
RE-APPOINT: Roosevelt Tennessee (District 2)
(Category: Trustee)

Term of office as Trustee will expire on May 9, 2005.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

- B) **CITIZENS' BOND OVERSIGHT COMMISSION**
APPOINT: David Michael Villyard (Mayor)

Term of office will expire on September 30, 2005.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

- C) **BOARD OF ADJUSTMENT**
APPOINT: Gene Camargo (Mayor)
(Regular Member)

Mr. Camargo vacates a slot as Alternate Member on the Board of Adjustment. Term of office will expire on February 22, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

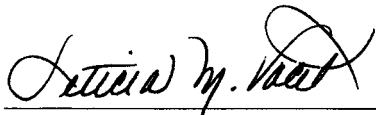
FISCAL IMPACT

None.

SUPPLEMENTARY COMMENTS

None.

The applications on the respective candidates are attached for your reference.

A handwritten signature in black ink, appearing to read "Leticia M. Vacsek", is written over a horizontal line.

Leticia M. Vacsek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

FROM: Councilman Joel Williams, District 2

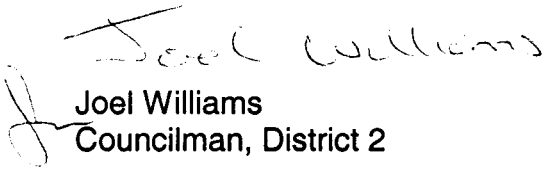
COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Reappointment for South Texas Business Fund

DATE: October 22, 2004

I would like to reappoint Mr. Roosevelt Tennessee to the South Texas Business Fund. His application is on file.

Thank you.


Joel Williams
Councilman, District 2

2004 OCT 25 P 12:27

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OCT 25 2004

10/21/2004 00:28

2106759466

ROOSEVELT TENNESSE

PAGE 02

FROM :

FAX NO. : 2103334303

Oct. 23 2004 04:10PM P4

City of San Antonio Application for Appointment



Board/Commission/Committee STBF South Texas Business Fund
Name: TRUSTEE TENNESSEE, ROOSEVELT
(First) (Last) (Middle)

Employer RETIRED Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 49 YEARS

In which City Council District do you reside? 6 Length of residence: 32 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☐

W - Non-Minority

H - Hispanic*

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

☒ - African American

P - Asian or Pacific Islander

O - Other

I - American Indian/Alaska Native/Alutian

GENDER CODE: ☐☒ - Male

F - Female

10/21/2004 00:28

2106759466

ROOSEVELT TENNESSE

PAGE 03

FROM :

FAX NO. : 2103334303

Oct. 20 2004 04:11PM P5

Name:

Roosevelt Tennessee

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**

Education:

MASTER DEGREE: BUSINESS ADMINISTRATION
MASTER DEGREE: MANAGEMENT

Professional:

COMPUTER BACKGROUND; MANAGING
PEOPLE AND EQUIPMENT

Volunteer Experience/Community Service:

MENTORING SCHOOL CHILDREN
WORKING WITH THE ELDERLY. CHURCH AND OTHER
COMMUNITY SERVICES.

Areas of interest:

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department:

From:

To:

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

NONE

10/21/2004 00:28 2106759466

ROOSEVELT TENNESSE

PAGE 04

FROM :

FAX NO. : 2103334303

Oct. 20 2004 04:11PM PE

Name:

Roosevelt Tennessee

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:

None

Title:

Dates:

Organization:

Title:

Dates:

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resumes or additional information may be attached.)

I have served as Trustee/Director for four years on the SALDO/STAF Board and would like to continue community service to the City of San Antonio. My Resumes is on file.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Roosevelt Tennessee

Signature

10-21-04

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839066
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Citizens Bond Oversight Commission

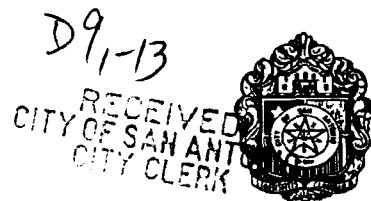
DATE: October 20, 2004,

I respectfully appoint Mr. Mike Villyard to the Citizens Bond Oversight Commission. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

City of San Antonio
Application for Appointment



2004 JAN 13 AM 10:11

Board/Commission/Committee Board of Adjustment

Name: Mr. Villyard, David Michael
(Title) (Last) (First) (Middle)

Preferred Phone and Fax: 487-0501
(Phone) (Fax)

Employer Retired Occupation: General Manager

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 9 years

In which City Council District do you reside? 9 Length of residence: 9 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: Villyard

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Page 2

2004 JUN 13 AM 10:11

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BS. Univ. of North Texas

Professional: Numerous Management Courses

Volunteer Experience/Community Service: Post President State Oak Communities of Mutual Assistance, President, District 9 Neighborhood Alliance, Board San Antonio's Neighbors Together, Chair, Academy of Learning in Retirement USA, Past Pres. Assoc. of Retired Exchange Associates

Areas of interest: Neighborhood Development, Music, Lifelong Learning

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

Name: Villyard

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CITY CLERK

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

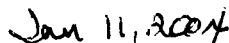
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature



Date

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CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Boards and Commissions Coordinator;
Management Team; Teresa Vasquez Romero, Assistant to the
Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Board of Adjustment

DATE: October 19, 2004,

~~Campos~~
I respectfully appoint Mr. Gene ~~Campos~~ to the Board of Adjustment. His
application for appointment is on file in the City Clerk's office



EDWARD D. GARZA
Mayor

City of San Antonio
Application for Appointment



Board/Commission/Committee BOARD OF ADJUSTMENT (FULL MEMBER)

Name: MR. CAMARGO, GENE
(Title) (Last) (First) (Middle)
ELECTED PHONE AND FAX: 210 401 1121
(Phone) (Fax)

Employer RETIRED Occupation: N/A

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 63 yrs

In which City Council District do you reside? 6 Length of residence: 1977 (27 yrs)

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

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Name: GENE CAMARGO

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: TWO YEARS TRINITY UNIV.

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: PROPER DEVELOPEMENT OF CITY

Have you ever been hired for a position with the City? ☒ Yes ☐ No

If yes, list the department(s) and dates below.

Department: BLDG. INSPECTION
From: SEPT. 1963 To: JAN 2001

Reason for leaving City employment: RETIRED

Please specify membership on any other governmental Board/Commission/Committee.

ALTERNATE MEMBER ON BOARD OF ADJUSTMENT.

Name: GENE CAMARGO

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2004 OCT 19 A 11:07
Page 3

STEVE CAMARGO

PAGE 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

MY KNOWLEDGE OF OUR DEVELOPEMENT
REGULATIONS WILL GREATLY ASSIST THE BOARD
IN RENDERING FAIR DECISIONS TO CITIZENS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

10/11/04
Date

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2004 OCT 19 A 11:07

ATTACHMENT I