

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA  
ITEM NO. 44

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk

SUBJECT: District Boards and Commissions Appointments

DATE: December 16, 2004

**SUMMARY AND RECOMMENDATIONS**

The following District Board appointments are submitted for the City Council meeting of December 16, 2004 for consideration:

- A) **COMMISSION FOR CHILDREN AND FAMILIES**  
APPOINT: Dr. Ellen Leonard (District 10)

Dr. Leonard fills a vacancy. Term of office will expire on June 27, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Department of Community Initiatives.

- B) **BROOKS DEVELOPMENT AUTHORITY**  
RE-APPOINT: Jim Greenfield (District 5)  
(Category: Community)

Term of office will expire on November 4, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Brooks City-Base.

- C) **HISTORIC AND DESIGN REVIEW COMMISSION**  
RE-APPOINT: Xavier E. Gonzalez (District 8)  
(Category: Business)

Term of office will expire on October 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Planning Department.

D) **SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES**

APPOINT: Paul Stahl (District 7)

Mr. Stahl fills a vacancy. Term of office will expire on September 30, 2006.

**COORDINATION**

This Ordinance has been coordinated with the San Antonio Public Library Department.

E) **HEAD START COMMISSION**

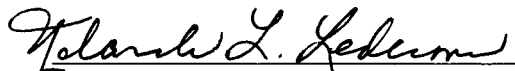
APPOINT: Mariscela Aguirre (District 3)

Ms. Aguirre replaces Ms. Ida Villela. Term of office will expire on September 30, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Department of Community Initiatives.

The applications on the respective candidates are attached for your reference.

  
Leticia M. Vacek  
City Clerk

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Memorandum**

**TO:** Mayor and Council Members

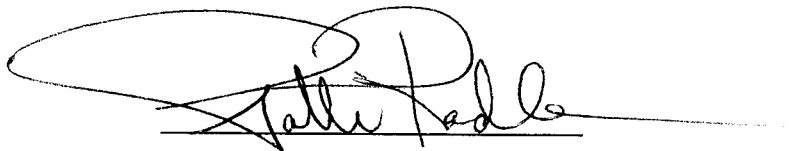
**FROM:** **Councilwoman Patti Radle, District 5**

**COPIES TO:** Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

**SUBJECT:** Brooks Development Authority

**DATE:** November 1, 2004

I would like to re-appoint Mr. Jim Greenfield to the Brooks Development Authority. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read 'Patti Radle', is written over a horizontal line. The signature is stylized with a large loop at the beginning and a long horizontal stroke extending to the right.

Patti Radle  
Councilwoman, District 5

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2004 NOV -2 A 8:37

City of San Antonio  
Application for Appointment

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CITY CLERK

2004 NOV 19 P 1:05

Please indicate to which Board/Commission/Committee you wish to apply:

BROOKS DEVELOPMENT AUTHORITY

Name: MR. GREENFIELD, Jim —  
(Title) (Last) (First) (Middle)

Mailing Address: 4023 MIDVALE SAN ANTONIO, TEXAS 78229  
(Street) (Zip Code)

Preferred Phone and Fax: 210-  
(Phone) (Fax)

Employer SELF Occupation: ATTORNEY

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long?                     

In which City Council District do you reside? 8 Length of residence: 1985 ±

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Councilmember)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name:

JIM GREENFIELD

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Page 2

2004 NOV 19 P 1:05

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

#### BACKGROUND

Education:

B.A.; J.D. - ST. MARY'S U. 1970; 1974

Professional:

BOARD CERTIFIED CRIMINAL LAW - TEXAS BOARD OF LEGAL SPECIALIZATION

Volunteer Experience/Community Service:

UNITED WAY ALLOCATIONS COMMITTEE 1990-1995;

Areas of interest:

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department:

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Name:

Jim GREENFIELD

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

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CITY CLERK

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Organization:

N/A

Title:

Dates:

Organization:

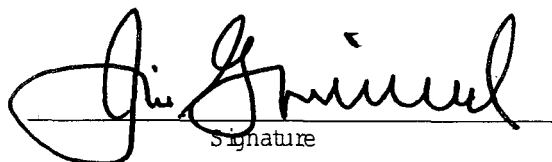
Title:

Dates:

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I AM ASKING TO BE RE-APPOINTED TO BRING  
CLOSURE TO MANY PROJECTS THAT ARE  
STILL UNDERWAY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

11-5-04

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Chip Haass, Councilman, District 10

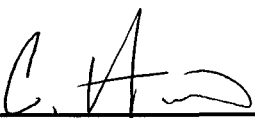
**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

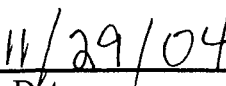
**SUBJECT:** **Commission For Children and Families**

**DATE:** November 29, 2004

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I wish to appoint Dr. Ellen Leonard to a term of office to the Commission For Children and Families. Her application is on file with the Office of the City Clerk.

  
\_\_\_\_\_  
Chip Haass  
Councilman, District 10

  
\_\_\_\_\_  
Date

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2004 NOV 30 A 9:02

## City of San Antonio Application for Appointment



Board/Commission/Committee Commission for Children and Families

\*Note: Information subject to review and considered public record upon receipt

Name: Dr Leonard Ellen I  
(Title) (Last) (First) (Middle)

Mailing Address: 134 Rockhill Dr SA TX 78209  
(Street) (Zip Code)

Preferred Phone and Fax: \_\_\_\_\_  
(Phone) (Fax)

Employer South TX PIM+R Occupation: Physician

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 6

In which City Council District do you reside? 10 Length of residence: 6

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic\*

\*= Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Ellen Leonard



**BACKGROUND**

Education: medical School +

Professional: physician

Volunteer Experience/Community Service: Special Olympics CAMP  
MDA ALSA UACP

Areas of interest: Pediatric Rehabilitation,

Please specify membership on any other governmental Board/Commission/Committee.

Tx State Board MHMR until 2002

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

As a pediatric rehab specialist I am concerned about the health  
and well being of the children in <sup>SA</sup> Bexar Co & disability  
Safety and preventions are issues high on my agenda

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

10/31/04  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Art A. Hall, Councilman, District 8

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

**SUBJECT:** Historic and Design Review Commission

**DATE:** November 10, 2004

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I wish to nominate Mr. Xavier Gonzalez to a term of office on the Historic and Design Review Commission. His application is on file with the Office of the City Clerk.

Art A Hall

Date

11/10/04

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2004 NOV 12 A 8:56

AAH: lda

## City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

HISTORIC DESIGN & REVIEW COMMISSION

Name: MR. GONZALEZ XAVIER EDUARDO  
(Title) (Last) (First) (Middle)

Mailing Address: 8018 CHAMBERS 78229  
(Street) (Zip Code)

Preferred Phone and Fax: 210-733-3535 210-733-3549  
(Phone) (Fax)

Employer RVK Occupation: DESIGN COORDINATOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 14 YEARS

In which City Council District do you reside? 8 Length of residence: 4 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☒ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: XAVIER GONZALEZ

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NONE**BACKGROUND**Education: TEXAS TECH UNIVERSITY ARCHITECTURE DEGREEProfessional: FORMERLY EMPLOYED BY, MARMON MOK, OVERLAND PARTNERS, LAKE PLATO & SALDANA & ASSOCIATESVolunteer Experience/Community Service: AIA & CHURCH SERVICEAreas of interest: DESIGN & HISTORIC PRESERVATIONHave you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

THIS APPLICATION IS FOR REAPPOINTMENT TO THE HDRC.

Name:

XAVIER GONZALEZ

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I HOLD A STRONG INTEREST IN THE PROPER CARE & DEVELOPMENT OF OUR CITY'S HISTORIC AREAS & BUILDINGS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

XIRE Gonzales  
Signature

12. 6. 04  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
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**CITY OF SAN ANTONIO  
OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Julián Castro, Councilman District 7

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia Vacek City Clerk; File

**SUBJECT:** **Nomination for appointment**

**DATE:** December 3, 2004

---

I would like to appoint Mr. Paul Stahl to the Library Board of Trustees.  
His application is on file at the City Clerk's office.

  
JULIÁN CASTRO  
Council Member  
District 7

JC/bcg

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2004 DEC - 3 P 4: 20

## City of San Antonio Application for Appointment

Board/Commission/Committee San Antonio Library BoardName: Mr. Stahl Paul Christopher  
(Title) (Last) (First) (Middle)Mailing Address: 341 Furr Drive 78201  
(Street) (Zip Code)Preferred Phone and Fax: 736-4887 828-6640  
(Phone) (Fax)Employer DynaTouch Corporation Occupation: Director, Sales and ServiceAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 19 yrsIn which City Council District do you reside? 7 Length of residence: 7 yrsHave you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ NoDo you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ NoDo either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**☐ Hispanic

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H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

**GENDER CODE:**☐ Male

M = Male

F = Female

Name: Paul C. Stahl

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

**BACKGROUND**

Education: High School: Jesuit Dallas, University: St. Mary's - Degree, BBA

Professional: Employed for 14 years at DynaTouch selling computerized information kiosks to federal and state governments. My work has involved extensive travel around the US and overseas.

Volunteer Experience/Community Service: Board volunteer - Monticello Park Neighborhood Association (served as VP (2 yrs) and Pres (2 yrs), Board volunteer - Jefferson Woodlawn Lake Community Development Corporation (served as Secretary (1 yr), VP (2 yrs) and Pres (current), Member of Near Northwest Community Planning Team, Board Volunteer - St. Anthony's Catholic School (1 yr).

Areas of interest: Travel, Urban Revitalization, World History, Music

Have you ever been hired for a position with the City? Yes X No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.



FROM :Dynatouch

FAX NO. :210-828-6640

Dec. 07 2004 11:48AM P1

12/07/04 TUE 11:14 FAX 210 207 6038

CSA CITY CLERK

002

FROM :Dynatouch

FAX NO. :210-828-6640

Oct. 08 2004 11:14AM P3

Name: Paul C. Stahl

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

My passion for improving my community has always been focused on my immediate neighborhood. I have been considering other areas of the City where I can volunteer my time and efforts. I was thrilled when I heard about the District 7 vacancy for the Library Board because I am confident that I can provide competent and positive representation for my neighbors. The volunteer organizations that I have been in leadership positions with include areas from neighborhood and community revitalization to education. In working with these groups, I have learned how important it is for a community to be inter-connected, informed and ever optimistic. I hope to do my part in bringing similar qualities to the Library Board.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Paul C. Stahl  
Signature

12/7/04  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**PAUL C. STAHL**  
**341 Furr Drive San Antonio, TX 78201**

**Home:** 736-4887 **Cell:** 240-9020 **Fax:** 828-6640 **Email:** pstahl@satx.rr.com

**EDUCATION:**

**St. Mary's University School of Business, San Antonio, TX**

B.B.A. Marketing, May 1989

Dean's List, 1987-1989

American Marketing Association, Vice-President 1988-1989

Outstanding College Students of America, 1988-1989

**Jesuit College Preparatory High School, Dallas, TX**

Diploma earned, May 1985

**PROFESSIONAL EXPERIENCE:**

**DynaTouch Corporation, San Antonio, TX (Mar 1990 to Present)**

Manufacturer and marketer of customized touch-screen information kiosks

Sales Manager, March 1998 to Present

Customer Support Manager, March 1995 to March 1998

System Design Specialist, March 1992 to March 1995

Marketing Specialist, March 1990 to March 1992

**The Psychological Corporation, San Antonio, TX (Jul 1989 to Mar 1990)**

Research Affiliate

**World Trade Center of San Antonio (Jan 1989 to April 1989)**

Student Intern Consultant

**CIVIC INVOLVEMENT:**

**Jefferson Woodlawn Lake Community Development Corp (Nov 1998 to Present)**

President, 2003 to present

Vice-President, 2002 to 2003

Board Member, 1998 to 2002

**St. Anthony's Catholic School (Aug 2003 to Present)**

Board Member

**Monticello Park Neighborhood Association (Jan 1998 to Nov 2002)**

President, Dec 1999 to Nov 2001

Vice-President, Dec 2001 to Nov 2002

Board Member, Nov 1998 to Nov 1999

Chairman, Commercial Revitalization Committee

**Texas Special Olympics, 1980 to 1985**

Volunteer and Recreation Coordinator

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
*INTERDEPARTMENTAL CORRESPONDENCE*

TO: City Clerk

**FROM: Councilman Ron H. Segovia, District 3**

COPIES TO: Mayor & Council

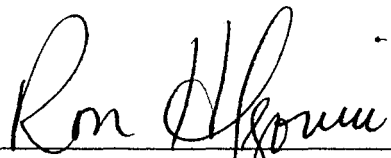
SUBJECT: Boards & Commission Nomination

DATE: November 18, 2004

I would like to nominate the following individual to the Head Start Commission Board:

Mariscela Aguirre

"Application for Appointment" form is on file in the City Clerk's Office.

  
\_\_\_\_\_  
**Ron H. Segovia, District 3**

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2004 NOV 19 A 8:17

## City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

Head Start Commission

Name: MS. AGUIRRE MARISCALA  
(Title) (Last) (First) (Middle)

Mailing Address: 1358 E. Pymon  
(Street) (Zip Code)

Preferred Phone and Fax: 210-710-2774  
(Phone) (Fax)

Employer: Rackspace/UTSA Occupation: Consultant

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? life long

In which City Council District do you reside? 3 Length of residence: 1yr

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

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I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

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Name:

MARISOLA AGUILAR

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

---

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

---

**BACKGROUND**

Education:

Masters in Politics UTSA, BA English  
George Washington University Washington DC

Professional:

ACCD, NISD etc

Volunteer Experience/Community Service:

---

Areas of interest: Education, politics

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department:

From:

To:

Reason for leaving City employment:

---

Please specify membership on any other governmental Board/Commission/Committee.

---

Name: Marisela Aguirre

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I want to be fair and improve upon the  
starts success. I hope to be a great help to  
all commission members. - See Attached Resume

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Marisela Aguirre  
Signature

11-17-04  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

# MARISCELA AGUIRRE

1358 East Pyron • San Antonio • Texas • 78214 •  
210.710.2774 • maritx1@hotmail.com

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## EDUCATOR

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### STRATEGIC PLANNING • SPECIAL EVENT PLANNING • SKILLED RESEARCHER • INNOVATIVE MARKETER

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Highly successful, innovative program manager with proven track record of success supporting Public and Private Businesses meet their goals. Experienced with large and small scale strategic planning, budgeting, human resources support, in depth and targeted research, large and small event planning, and creative approaches to marketing and public relations efforts. Proven track record in account management, administrative support and program success. Excellent communication skills: interpersonal, written, and telephone skills. Skills transcend dynamic environments, multiple needs, and diplomatic situations, all while emphasizing quality to customers and team.

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## PROFESSIONAL EXPERIENCE

### **SureScore, Inc.**

Austin, Texas

*Area Manager, August 2003 to August 2004*

- Designed innovative marketing approach, based on sector research, to increase company client satisfaction and generate new sales.
- Ensured company clients were satisfied with curriculum delivery, teacher and student training, and overall program membership benefits.
- Planned and executed all types of innovative and cost effective special events.
- Instructed middle and high school students, teachers and parents, college preparation curriculum.
- Designed and presented company presentations to Texas educational community including Superintendents, Principals, Board Members and other leaders.

### **Alamo Community College District,**

San Antonio, Texas

*Program Director, Student Leadership Institute, August 2001 to August 2003*

- Designed, delivered, implemented, and evaluated new leadership based curriculum for ACCD college students, high school students and community at large.
- Developed program strategic plan and fiscal budget.
- Created new marketing tools such as; brochures, flyers, advertisements, press releases, etc.
- Developed and maintained excellent working relationships with local, regional, state and national leaders. Represented District at ACCD Board meetings, public forums and other meetings involving the community.
- Researched and prepared narrative, statistical and technical reports.

### **Northwest Vista College,**

San Antonio, Texas

*Assistant to President, July 2000 to June 2001*

- Provided total administrative/college support to top administrators including; processing purchasing, travel, strategic planning, leadership meeting notes, budgeting and other reports and paperwork.

- Planned special events for College and San Antonio community, working closely with organization and administrative leaders.
- Researched and evaluated proposed and current academic programs to develop innovative marketing tools to attract new students and business support.

## EDUCATION

### **University of Texas at San Antonio**

*Master of Political Science, Concentration: Political Communication, December 2003*

Master's Essay topic: "In English or Espanol: Appeals to Latino voters in Texas' Gubernatorial race."

Awarded College of Liberal and Fine Arts Research Grant, 2002

Presented published Essay at Southern Political Science Association Conference, November 2002.

Southwestern Social Science Association Conference, April 2003.

### **The George Washington University, Washington D.C.**

*Bachelor of Arts, English, May 2000*

GWU Board of Trustees Scholarship, 1998-2000

Maude E. McPherson English Department Scholarship, 1998-2000

## PROFESSIONAL INTERNSHIPS

Senator Edward Kennedy,  
Senator Kay Bailey Hutchison,  
and EMILY's List.